

# Morning Prayer

Rite Two-Expansive Language

Second Sunday in Lent

March 13, 2022

at 8:00 am & 10:00 am



Emmanuel Episcopal Parish

Emmanuel Episcopal Parish of Orcas Island

## **Welcoming Statement**

*Emmanuel Episcopal Church of Orcas Island is a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we!*

## **Mission Statement**

*Our mission is to love God and God's creation, and our neighbors as ourselves. We welcome you to our inclusive family; come share the journey.*

## **Racial Reconciliation Statement**

*Our eyes have been opened and our ears unstopped to see and hear the cries of Black people who are suffering from the institutionalized and systemic racism of our society. We commit to repentance and the arduous work we face in our hearts, our church, and our community to rectify injustices.*

## **Provisional Land Acknowledgment Statement**

*We acknowledge that we are standing on the land of the first people of Orcas Island, the Coast Salish people, in particular the Lhaq'temish (Lummi) and Samish, a people that are still here. We honor and bring to light their ancient heritage, we honor the land itself with gratitude, and we honor the Lummi and Samish Tribes. May we remember that the Earth does not belong to us, that we belong to the Earth, and that we are all relatives in life. Help us to learn from our past mistakes and be instruments of justice and peace for all people in today's world.*

## **Precautions during the pandemic**

*As of August 13 the mask mandate was reinstated in our county. We require those attending in person to worship with an appropriate face-covering regardless of vaccination status or Covid-19 test. We also ask those attending to use the hand sanitizers at the entrance and in the pews. Please maintain social distancing from your fellow worshipers. Lower your mask only to take Communion. Or course, the safest option is to stay home and participate in our services online, which we will continue to offer. If you would like one of our priests to visit you at home and bring you Communion, please let them know.*

**Prelude: Three settings of “Hail, thou once despised Jesus”**

*Burkhardt*

*Please stand, as able.*

**Opening Hymn #495: “Hail, thou once despised Jesus”**

**Opening Sentence**

*Officiant:* Jesus said: “if any of you would come after me, deny yourself and take up your cross and follow me.”

*Mk 8:34*

*People:* **Glory to God for ever and ever.**

**Confession**

*Officiant:* Let us confess our sins to God.

*Silence is kept.*

*Minister and People together, all kneeling*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Officiant:* Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

*People:* **Amen.**

## Opening Versicle

*All stand, as able.*

*Officiant:* O God, let your mouth proclaim your praise.

*People:* **And your glory all the day long.**

## Doxology

**Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.**

## Psalm 63:1-8 *Deus, Deus meus*

*Remaining standing, as able, the Officiant prays the invitatory Psalm and the People respond with the Lenten Antiphon printed in bold.*

Today, if you would hear God's voice: harden not your hearts.

**Today, if you would hear God's voice: harden not your hearts.**

O God, you are my God; eagerly I seek you; my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.

**Today, if you would hear God's voice: harden not your hearts.**

Therefore I have gazed upon you in your holy place, that I might behold your power and your glory.

**Today, if you would hear God's voice: harden not your hearts.**

For your loving-kindness is better than life itself; my lips shall give you praise.

**Today, if you would hear God's voice: harden not your hearts.**

So will I bless you as long as I live and lift up my hands in your Name.

**Today, if you would hear God's voice: harden not your hearts.**

My soul is content, as with marrow and fatness, and my mouth praises you with joyful lips,

**Today, if you would hear God's voice: harden not your hearts.**

When I remember you upon my bed, and meditate on you in the night watches.

**Today, if you would hear God's voice: harden not your hearts.**

For you have been my helper, and under the shadow of your wings I will rejoice.

**Today, if you would hear God's voice: harden not your hearts.**

My soul clings to you; your right hand holds me fast.

**Today, if you would hear God's voice: harden not your hearts.**

## **The Psalter**

*We may be seated.*

*We will pray the Psalms by antiphonal recitation, which is verse-by-verse alternation between side of the church, beginning on those sitting on the pulpit side.*

### **Psalm 27**

The Lord is my light and my salvation; whom then shall I  
fear? \*

the Lord is the strength of my life; of whom then shall I  
be afraid?

When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who stumbled  
and fell.

Though an army should encamp against me, \*  
yet my heart shall not be afraid;

And though war should rise up against me, \*  
yet will I put my trust in him.

One thing have I asked of the Lord; one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;

To behold the fair beauty of the Lord \*

and to seek him in his temple.

For in the day of trouble he shall keep me safe in his dwelling  
and set me high upon a rock.

For in the day of trouble he shall keep me safe in his  
shelter; \*

he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

Even now he lifts up my head \*  
above my enemies round about me.

Therefore I will offer in his dwelling an oblation with sounds  
of great gladness; \*

I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." \*

Your face, Lord, will I seek.

Hide not your face from me, \*  
nor turn away your servant in displeasure.

You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.

Though my father and my mother forsake me, \*  
the Lord will sustain me.

Show me your way, O Lord; \*  
lead me on a level path, because of my enemies.

Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me,  
and also those who speak malice.

What if I had not believed that I should see the goodness of  
the Lord \*

in the land of the living!

Oh, tarry and await the Lord's pleasure; be strong, and he  
shall comfort your heart; \*

wait patiently for the Lord.

## **The Lessons**

*We remain seated*

### **First Reading**

*Lector:* A reading from book of Genesis      15:1-12,17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no



one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Hear what the Spirit is saying to God’s people.

*People:*           **Thanks be to God.**

### **Canticle H: A Song of Hosea 6:1-3**

*We pray the canticle in unison.*

**Come, let us return to our God,  
who has torn us and will heal us.  
God has struck us and will bind up our wounds,**

after two days revive us,  
**On the third day restore us,**  
that in God's presence we may live.  
Let us humble ourselves, let us strive to know the Lord,  
whose justice dawns like morning light,  
its dawning as sure as the sunrise.  
God's justice will come to us like a shower,  
like spring rains that water the earth.

## Second Reading

*Lector:* A reading from the Letter of Paul to the Philippians  
3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## Canticle L: A Song of Christ's Humility Philippians 2:6-11

*We pray the canticle in unison.*

**Though in the form of God,  
Christ Jesus did not cling to equality with God,  
But emptied himself, taking the form of a servant,  
and was born in human likeness.  
Being found in human form, he humbled himself  
and became obedient to death, even death on a cross.  
Therefore, God has highly exalted him  
and given him the name above every name,  
That at the name of Jesus, every knee shall bow,  
in heaven and on earth and under the earth,  
And every tongue confess that Jesus Christ is Lord,  
to the glory of God the Father.**

*Please stand, as able.*

**Sequence Hymn #456: "O love of God, how strong  
and true"**

### **Gospel Reading**

*Remain standing.*

*Officiant:* The Holy Gospel of our Savior Jesus Christ according  
to Luke *13:31-35*

*People:* **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you,

you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*After a period of silence:*

*Officiant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **A Reflection**

*The people sit.*

## **The Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **The Prayers**

*The people stand or kneel*

*Officiant* Hear our cry, O God.

*People*            **And listen to our prayer.**

*Officiant*        Let us pray.

*Officiant and People*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **Suffrages For Use in Morning Prayer**

V. Help us, O God our Savior;

**R. Deliver us and forgive us our sins.**

V. Look upon your congregation;

**R. Give to your people the blessing of peace.**

V. Declare your glory among the nations;

**R. And your wonders among all peoples.**

V. Do not let the oppressed be shamed and turned away;

**R. Never forget the lives of your poor.**

V. Continue your loving-kindness to those who know you;

**R. And your favor to those who are true of heart.**

V. Satisfy us by your loving-kindness in the morning;

**R. So shall we rejoice and be glad all the days of our life.**

## The Collect Prayer of the Day

*Officiant* O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

### Announcements

**Offertory Sentence:** Ascribe due honor to God's holy Name; bring offerings and come into God's courts.

*The offering plate is passed to gather our offerings for the support of our church. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member please consider in prayer making a yearly pledge to Emmanuel, and ask for a pledge card.*



*You can donate online at: <https://www.bit.ly/DonateEmmanuel>*

**Organ Offertory: “O love of God, how strong and true”**

*Proulx*

### We Pray for the World and the Church

*Please stand as you are able, as the Intercessor leads us in prayer.*

*Intercessor:*

Oh Beloved Holy Mystery: A time of transformation is upon us. Buds are bursting, birds nesting, leaves unfurling. We thank you for the renewal and affirmation of life here on our island. We thank you for one another, for our faith in You. We thank you for peacemakers here and throughout the world. We thank you for all those doing their best to restore health to this sacred planet. We thank you for the improvement in the Covid situation and again express gratitude for all those who have valiantly worked in the trenches during this Pandemic, and express thanks to those who

have accommodated their skills to educate and be educated. We thank all those who have kept us fed, especially our local farmers and the Food Bank. **Blessings to all, and gratitude to those who serve on the path of love.**

We thank You for our priests, Berto and Hugh, and wish them a safe and refreshing holiday. We thank you for the care and concern of our Bishop Greg, whose diligent guidance has led us safely through this Pandemic journey. We thank you for our Presiding Bishop Michael, who is a beacon of love and justice in our confused world. We ask special blessings on spiritual leaders everywhere. Let your Holy Wisdom illumine the way of peace and help leaders and followers to truly embrace your teaching that we are to love ALL people regardless of race, gender preference, religion, and cultural background.

**Blessings to all, and gratitude to those who serve on the path of love.**

We ask the special blessings and guidance of the saints who have gone before us, particularly those whose feasts we celebrate this week: Saint Frances of Rome and Saint Patrick of Ireland. May we learn and take heart from their example.

**Blessings to all, and gratitude to those who serve on the path of love.**

We pray for our political and military leaders. Help them to take appropriate steps to determine which tactics will best serve the world. May we gladly accept any necessary curtailment of resources to bring a resolution to conflict and to help heal the planet.

**Blessings to all, and gratitude to those who serve on the path of love.**

We pray with special fervor for the people of the Ukraine, the fleeing mothers and children, the valiant soldiers who have stayed to defend their country from unwarranted aggression. And we pray for

all those who offer refugees shelter and sustenance. We pray for the aggressors, that they may perceive the way of truth, light, and love. We pray for all those who have died in this war, and their grieving families.

**Blessings to all, and gratitude to those who serve on the path of love.**

And here, in our own church, we pray fervently for those who choose violence and disrespect as a means of protest, for those suffering from abuse, for the homeless and mentally ill, for the overworked and unappreciated, and all others in need of prayer, including those on our parish prayer list: **Challen... Eleanor... Judy & Doug... Lindalena & Jim... Mary... Joyce... Judy... Evelyn... Sara... Majeane... Cheryl... Fred... Jon... Karen... Lorinda... Margaret... Cailin... Louise... Bobby... Marilyn... Jeff... Sharon... Seth... Elizabeth... Ingrid... Debbie... Noreen... Claudia... Leonard & Linda... Doug & Robin... Corey... Zach... Tom & Rose... Jacky... the Class family... Sally... David and Debbie...**, and for those for whom no one prays. And now take a few moments to add any special concerns [*a moment of silence*].

For these and for the departed, especially Rose Beckwith, and those mourning them in our own community, we pray that all may know deep peace. In Jesus' name we pray. **Amen.**

Let us pray for those celebrating Birthdays this week: **O God, our times are in your hand: Look with favor, we pray, on your servants George Eberle (3/11), Juliette McKenney (3/17) and Morgan Persons (3/18) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**



*Standing as you are able we pray in unison these two prayers*

## **The General Thanksgiving**

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts  
we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

### **A Prayer of St. Chrysostom**

**Almighty God, you have given us grace at this time  
with one accord to make our common supplication to  
you; and you have promised through your well-beloved  
Son that when two or three are gathered together in his  
Name you will be in the midst of them: Fulfill now, O  
Lord, our desires and petitions as may be best for us;  
granting us in this world knowledge of your truth, and  
in the age to come life everlasting. Amen.**

## Dismissal

*Officiant* Let us bless the Lord.  
*People* **Thanks be to God.**

**Closing Hymn #401: “The God of Abraham’s praise”**

### Concluding Sentence

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.  
*Ephesians 3:20,21*

**Postlude: “From all that dwell below the skies”** *Waltber*

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Please contact the office if you would like to include someone on the prayer list.

Please pray for those on our Parish Prayer List ~ Challen Ellis, Judy & Doug Schliebus, Lindalena and Jim Dingman, Ingrid Karnikis, Stephen Witte, Jon Wilkins, Luka Palisadae (*fka* StephenFairweather), The Class Family, Becky Burns. Sara Gerakaris, Evelyn Beck, Lorinda Roland, Zach Holley, Effie Johnson and her unborn son (due 6/1/22), Margaret Black, Lisa Nollette.

### ~ Text Attributions ~

*Our service has been adapted and shortened in this time of pandemic to minimize the time we are inside the church.*

- Morning Prayer taken from *The Book of Common Prayer and Enriching Our Worship I.*
- Scripture readings from *The New Revised Standard Version.* Used with

permission.

- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman & Margaret Payne
- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.

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~ **Ministers for today's Service** ~

*Officiant at 8am* ~ Anthony Terndrup, Worship Leader

*8 AM Lector* ~ Betsy Nelson

*8 AM Intercessor & Usher* ~ Deborah Sparks

*Officiant at 10am* ~ Antoinette Botsford, Worship Leader

*Organist* ~ Marianne Lewis

*10 AM Lector* ~ Karen Fox Ladd

*10 AM Intercessor & Usher* ~ Mars Cassidy

*Altar Guild this Sunday* ~ Louise Boone

*Flower Guild this Sunday* ~ Vicki Clancy

~ **Clergy** ~

The Most Rev. Michael Curry (*Presiding Bishop and Primate*)

The Rt. Rev. Gregory Rickel (*Bishop, Diocese of Olympia*)

The Rev. José Roberto (Cassian) Gándara-Perea, CMR, STL (*Rector*)

The Rev. Hugh M. Grant (*Assistant Priest*)

~ **Vestry Members** ~

*Class of 2023* ~ Kathi Anderson (*Junior Warden*), Nancy Reas,  
Judy Turksel

*Class of 2024* ~ Catherine Ellis, Steve Jung, Sarah Moore

*Class of 2025* ~ George Eberle, Stewart Mehlman (*Senior Warden*),  
Anthony Terndrup

~ **Co-Treasurers** ~

Bill & Margie Bangs

~ **Clerk of the Vestry** ~

Karen Blinn

~ **Stewardship Committee** ~

Tony Ayer and Lynn Baker

~ **Diocesan Convention Delegates** ~

Antoinette Botsford and Mars Cassidy

~ **Staff** ~

*Organist and Choir Director* ~ Marianne Lewis

*Parish Administrator* ~ Karen Blinn

*Custodian* ~ Tim Webster

*Bookkeeper* ~ Danelle Bregant

~ **Office Hours** ~

*Office hours: Tuesday thru Friday 9 am - 1 pm*

*Please call ahead to make certain the office is open.*

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