

Holy Eucharist
Second Sunday after the
Epiphany
January 18, 2026 at 10 am



Emmanuel Episcopal Parish
of Orcas Island

Welcome to Emmanuel!

We are happy you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, and mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

Prayer acknowledging the People and Land of Orcas Island

Creator, you made all people of every land. We are responsible for giving thanks and respect for this land we are upon and those who first inhabited it. We thank the Coast Salish people, especially the Lummi (Lhaq'temish) and Samish, the first people of this land. We respect those ancestors who are interred in this land. We are also thankful for the gifts of the people of this land. Creator, let us be of "Good Mind" to reconcile the mistreatment of this land and those who have been displaced. With thankful and respectful hearts, we pray in Your name, Your son the Peacemaker, and the Sacred Spirit. Amen.

~ Ministers for today's Service ~

Preacher & Presider ~ The Most Reverend Melissa Skelton

Choirmaster and Organist ~ Marianne Lewis

Eucharistic Minister ~ Susan Krieger

Healing Ministry ~ Barb Mehlman

Lector 1 ~ Gretchen Liebenberg

Lector 2 ~ Stan Liebenberg

Usher ~ Lori Oakes

Altar Guild ~ Vicki Clancy

Flower Guild ~ Barb Mehlman

*We ask you to please turn off your cellphones
and remain silent during the prelude.*

Prelude: "Partita on Songs of thankfulness and praise"

Pachelbel

At the sound of the processional bell, please stand as you are able, and join in singing.

Opening Hymn #135: "Songs of thankfulness and praise"

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Opening Invocation and Prayer

Presider: Blessed are you, holy and living One.

People: **You come to your people and set them free.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



Hymn of praise S280: "Glory to God in the highest"

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Silence is kept for a moment.

Steadfast God, you have enriched and enlightened us by the revelation of your eternal Christ. Comfort us in our mortality and strengthen us to walk the path of your desire, so that by word and deed we may manifest the gracious news of your faithfulness and love. **Amen.**

EKids leave for Sunday School

**This little light of mine,
I'm goin'-a let it shine
Let it shine, let it shine, let it shine.**

First Reading

We may be seated.

Lector 1: **A reading from the prophet Isaiah**

[49:1–7]

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified."

But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God."

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—

he says,

“It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel;

I will give you as a light to the nations, that my salvation may reach to the end of the earth.”

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers,

“Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.”

After a period of silence:

Hear what the Spirit is saying to God’s people.

Thanks be to God.

S412: Psalm 40:1-12



I waited patiently upon the **LORD**; *

he stooped to me and heard my **CRY**.

He lifted me out of the desolate pit, out of the mire and **CLAY**; *

he set my feet upon a high cliff and made my footing **SURE**.

He put a new song in my mouth, a song of praise to our **GOD**; *

many shall see, and stand in awe, and put their trust in the **LORD**.

Happy are they who trust in the **LORD**! *

they do not resort to evil spirits or turn to false **GODS**.

Great things are they that you have done, O Lord my God!

how great your wonders and your plans for **US**! *

there is none who can be compared with **YOU**.

Oh, that I could make them known and tell **THEM**! *

but they are more than I can **COUNT**.

In sacrifice and offering you take no **PLEASURE**; *

you have given me ears to hear **YOU**;

Burnt-offering and sin-offering you have not **REQUIRED** *

and so I said, "Behold, I **COME**."

In the roll of the book it is written concerning **ME**: *

"I love to do your will, O my God; your law is deep in my **HEART**."

I proclaimed righteousness in the great congre**GATION**; *

behold, I did not restrain my lips; and that, O Lord, you **KNOW**.

Your righteousness have I not hidden in my heart;

I have spoken of your faithfulness and your **DELIVERANCE**; *

I have not concealed your love and faithfulness from the
great congre**GATION**.

You are the Lord; do not withhold your compassion from **ME**; *

let your love and your faithfulness keep me safe for **EVER**.

Second Reading

We may be seated.

Lector 2: A reading from the Paul's first letter to the Corinthians

[1:1-9 NRSVue]

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

After a period of silence:

Hear what the Spirit is saying to God's people.

Thanks be to God.

Then all standing, as able, we sing.

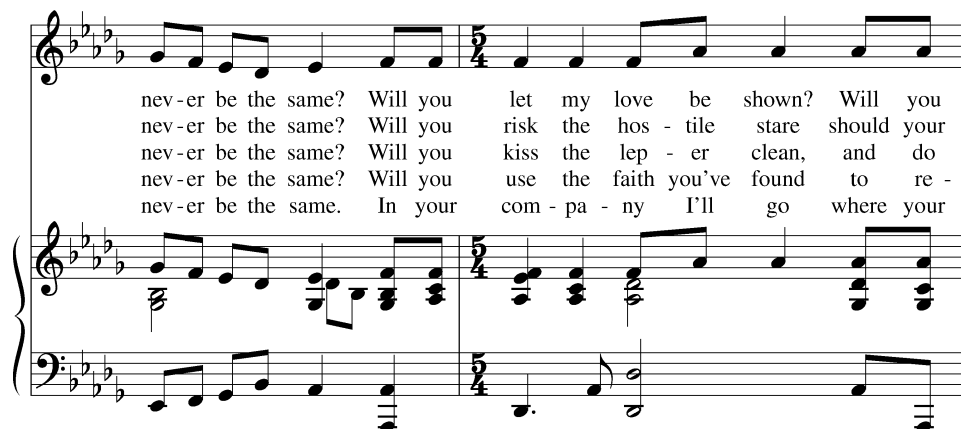
Sequence WLP 757: "Will you come and follow me" v.1-3



1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum-mons ech - oes true when



I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

The Gospel Reading

Presider: The Holy Gospel of our Savior Jesus Christ according to John

[1:29-42 NRSV^{ue}]

People: **Glory to you, Lord Christ**

[John] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend

and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

After a period of silence:

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence WLP 757: "Will you come and follow me" v. 4-6

The Sermon

Please be seated.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand as you are able as the Intercessor leads us in prayer.

Intercessor Lord, we give thanks for your church, all priests, all believers, all seekers and all who will come to know You. We give thanks especially for Melissa who is with us today. We pray for safe travel and loving rest for Berto and Hugh while they are away. We pray that we may always love to do your will as your law is deep in our hearts.

Happy are they who trust in the Lord!

Lord, we give thanks for these United States of America. We pray that our leaders as well as all citizens remember that we all deserve respect, safety and security. As we remember your prophet Martin Luther King, Jr. tomorrow, may we resist oppression and secure all your children in blessed liberty.

Happy are they who trust in the Lord!

Lord, we give thanks for this precious earth and all its resources and wonder. We pray that we treat it gently by finding new ways to care for it to ensure a sustainable future for our children, grandchildren, and those that follow them.

Happy are they who trust in the Lord!

Lord, we give thanks for Orcas Island, our loving community and the surrounding Salish Sea. We pray that we help each other during these dark winter days with service to others and fellowship to warm our hearts.

Happy are they who trust in the Lord!

Lord, we give thanks for every person. We pray for all who suffer in body, mind or spirit, from addiction, unemployment, mental illness or homelessness, particularly those we now name either silently or aloud, (pause) and especially for those on our parish prayer list... **Tamara... Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... John ... Craig... Nick ... Sara...David... The Rev. Pam... Dart and Laura... Skipper...Cynthia & Bruce...Wes & Carol... Bruce... Helen...Diane...Chris...Lynn...Margaret...and those for**

whom no one prays; may they be comforted by your Holy Spirit.

Happy are they who trust in the Lord!

Lord, we give thanks for the lives of the departed, for their companionship, love, and service. We pray that those that provide care, stand watch or mourn, are strengthened and comforted by your Holy Spirit. As we remember Saint Peter today, may we remember that he was not always a rock on which to build a church but someone who stumbled, acted impetuously, and denied you. May that remind us that You are with us not to save the godly and strong but to save the weak and the sinful.

Happy are they who trust in the Lord!

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin please let the parish office know.

Presider: Let us pray for those celebrating birthdays this week.

O God, our times are in your hand: Look with favor, we pray, on your servant Elizabeth Nelson Lui (1/20) as she begins another year. Grant that she may grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.

Presider: Let us pray for those celebrating anniversaries this week.

Grant, O God, in your compassion, that Vinny Stephens and Antoinette Botsford (1/23) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

Announcements and Welcome of Visitors

Please be seated. If you are visiting us this morning, we warmly welcome you! If you would like to introduce yourself you can do so at this moment. We invite you to join us in our coffee hour after the service in our fellowship hall. Sign-up for our weekly e-News by scanning the QR code.



The Peace

Please stand as you are able.

Presider: The peace of Christ be always with you.

People: **And also with you.**

We share a sign of peace with those around you.

We Prepare the Table

Offertory Sentence: Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The gifts of bread and wine, together with our offerings for the support of our parish that is placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member we invite you to consider making a yearly pledge to Emmanuel, Ask for a pledge card. You can donate online at: <https://www.bit.ly/DonateEmmanuel>



Offertory: “When Christ’s appearing was made known”

Walther

Please stand, as you are able when the offering plate is brought forward.

Doxology:

Old 100th

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

Eucharistic Prayer B

Presider: May God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The people remain standing. The Presider says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Maker of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus #129: "Holy, holy"

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Triplet markings (a '3' over a bracket) are placed above the notes for 'heaven', 'Bless-ed', and 'san-na'. The piece concludes with a double bar line.

The people stand or kneel. Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, Dear One; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into

the circle of Christ's love, and bring us to that heavenly country where with the Blessed Virgin Mary, St. John the Baptist, St. Joseph, and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and forever. **Amen.**

As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread and Invitation to the Table

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: "Whoever eats this bread"

Who ev - er eats this bread will live for ev - er. Who ev - er eats this

bread will live for ev - er. This is the true bread which comes down from

heav - en and gives life to the world. Who ev - er eats this bread will

live for ev - er. Who ev - er eats this bread will live for ev - er.

The Presider then says the following Invitation:
The Gifts of God for the People of God.

Invitation to Communion: *All are welcome to receive Christ's sacramental presence in Holy Communion. Our catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you would like to request the sacrament of reconciliation or confession speak with one of our priests.*

Receiving the Bread, the Body of Christ: *You are invited to kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ forming "a throne" with your hands, your two palms open one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice consume the Bread before the minister arrives and they will offer you the cup to drink directly from it; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ just cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond to both by saying: Amen.*

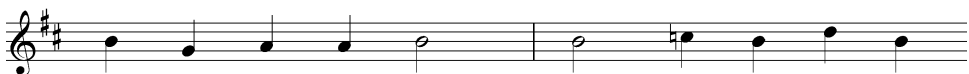
Receiving Communion in your Pew: *if you would like the ministers to bring Communion to your seat please let the usher know and we will be glad to come to you.*

Healing Ministry: *there will be a healing minister available for prayer for yourself or a loved one. Feel free to approach them and share your intention.*

Communion Hymn #132: "When Christ's appearing was made known"



1	When	Christ's	ap - pear - ing	was	made known,	King	He - rod
2	The	east - ern	sa - ges	saw	from far	and	fol - lowed
3	With - in	the	Jor - dan's	sa - cred	flood	the	heaven - ly
4	Oh,	what	a mir - a - cle	di - vine,	when	wa - ter	
5	All	glo - ry,	Je - sus,	be	to thee	for	this thy



1	trem - bled	for	his	throne;	but	he	who	of - fers
2	on	his	guid - ing	star;	by	light	their	way to
3	Lamb	in	meek - ness	stood,	that	he,	to	whom no
4	red - dened	in - to	wine!	He	spoke	the	word,	and
5	glad	e - piph - a - ny:	whom	with	the	Fa - ther		



1	heaven - ly	birth	sought	not	the	king - doms	of	this	earth.	
2	Light	they	trod,	and	by	their	gifts	con - fessed	their	God.
3	sin	was	known,	might	cleanse	his	peo - ple	from	their	own.
4	forth	it	flowed	in	streams	that	na - ture	ne'er	be - stowed.	
5	we	a - dore	and	Ho - ly	Ghost	for	ev - er - more.			

Organ: “When Christ’s appearing was made known” *Walther*

Prayer after Communion

Please stand as you are able

Presider. Let us pray:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Presider. May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and may God’s Blessing be with you, Christ’s peace be with you, the Spirit’s outpouring be with you, now and always. **Amen.**

Recessional Hymn: "Christ who called disciples to Him"



1. Christ who called dis - ci - ples to him
2. Christ whose touch was life and heal - ing,
3. *Christ, in whom for our sal - va - tion*
4. Christ whose call - ing knows no end - ing,



1. From their nets — be - side the sea,
2. Sight to blind — and strength to lame,
3. *God's un - chang - ing love is shown,*
4. No re - serve — and no de - lays,



1. Taught and trained the twelve who knew him
2. Deed and word a - like re - veal - ing
3. *Ris - en now, in ex - ul - ta - tion,*
4. By his Spir - it's pow'r de - fend - ing



1. By the shores — of Gal - i - lee,
2. Mer - cy ev - er - more the same,
3. *Reign - ing from — the Fa - ther's throne,*
4. Those who fol - low in his ways,



1. Still he calls us to his serv - ice,
2. Still he calls us to his serv - ice,
3. *Still he calls us to his serv - ice,*
4. We are come to be his serv - ants,



1. Say - ing "Come and fol - low me."
2. Strong in faith to bear his Name.
3. *And to make his gos - pel known.*
4. Faith - ful now and all our days.

Postlude: "Christ who called disciples to him"

Hobby

Dismissal

Presider: Let us bless the Lord!

People: **Thanks be to God.**

. . . .

Coffee hour today is hosted today by Mary Ellen and Noel Nesser

. . . .

Please pray for those on our Parish Prayer List: Tamara West, Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Craig Anderson, Nick Redfield, Sara Gerakaris, David Liebenberg, The Rev. Pam Tinsley, Laura and Sherwood (Dart) Botsford, and Skipper (James Lawrence) Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, The Rev. Bruce Freeman, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, and Margaret Black.

From your Stewardship Team: Many thanks to everyone who pledged during our recent campaign. Continuing pledges, new pledges, and increased pledges mean that we anticipate a having balanced and increased budget for 2026. Thank you for your generosity and for your commitment to Emmanuel. If you have not yet returned your pledge card, please return it as soon as possible, or email the co-treasurers, Bill or Margie Bangs, with your pledge information.

Calendar for This Week:

Sun	Jan 18	8 & 10 am	Eucharist Services	Church
Sun	Jan 18	11:30 am	Peace Vigil	Main St.
Wed	Jan 21	12-1 pm	Peace Meditation	Church
Wed	Jan 21	5:30 pm	Vestry Meeting	Zoom
Thu	Jan 22	12:15 pm	Lectio Divina	Benson Hall
Thu	Jan 22	1 pm	Book Club	Benson Hall
Fri	Jan 16	12:15 pm	Centering Prayer	Church
Fri	Jan 16	1 pm	Devotional Chanting	Retreat Room

Calendar for Next Week:

Sun	Jan 25	8 & 10 am	Eucharist Services	Church
Sun	Jan 25	11:30 am	Peace Vigil	Main St.
Wed	Jan 28	12-1 pm	Peace Meditation	Church
Wed	Jan 28	5:30 pm	Sophia Circle	Church
Thu	Jan 29	12:15 pm	Lectio Divina	Benson Hall
Thu	Jan 29	1 pm	Book Club	Benson Hall
Fri	Jan 30	12:15 pm	Centering Prayer	Church
Fri	Jan 30	1 pm	Devotional Chanting	Retreat Room

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)

- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ **Text Attributions** ~

- This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention. Eucharistic Prayer adapted for use in the Diocese of Olympia by Bishop Melissa Skelton.
- Introduction to the readings by Chris Haslam found in the website of Christ Church Anglican Cathedral in Montreal: <http://montreal.anglican.org/comments/index.shtml>
- Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman & Nancy Reas.
- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.
- Confession of Sin from Anglican Church of Canada: *A Liturgy for The National Indigenous Day of Prayer*.

Hymn #135: "*Songs of thankfulness and praise*". Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

Hymn of praise S280: "*Gloria in excelsis*". Music: Robert Powell (b. 1932); rev. Setting: Copyright Church Publishing Inc.

Psalm 40: "*I waited patiently upon the Lord*". Words: para. of Psalm 40.

Sequence WLP 757: "*Will you come and follow me*" (Mary Alexandra). Words: from the Iona Community. Music: John L. Hooker (b. 1944).

Sanctus: "*Holy, holy, holy Lord*". Setting: Robert Powell (b. 1932)

Fraction anthem: "*Whoever eats this bread*". *M. Lewis (1958-)*.

Recessional Hymn: "*Christ Who Called Disciples to Him*". Words: Timothy Dudley-Smith. Music: *Westminster Abbey*, Henry Purcell (1659-1695).

Permission to print/podcast/stream the music in this service obtained from *OneLicense* with license **#A-720811**.

~ **Clergy** ~

The Rt. Rev. Sean Rowe (*Presiding Bishop*)

The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)

The Rev. José Roberto (Cassian) Gándara-Perea, CMR, STL (*Rector*)

The Rev. Hugh M. Grant (*Assistant Priest*)

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Class of 2027 ~ Lynn Baker, Laura Doss, Betsy Nelson (*Senior Warden*)

Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian (*Junior Warden*),
Jeffrey Steele

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Sarah Moore, Cindy Wolf, Karen Blinn, Jenny Hovelman

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~ **Office Hours** ~

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