

Holy Eucharist Rite III  
Second Sunday after Epiphany  
Year A  
January 18, 2026 at 8:00 a.m.



Emmanuel Episcopal Church  
of Orcas Island

## **Welcome to Emmanuel!**

We are glad you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, or mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

### **Prayer acknowledging the People and Land of Orcas Island**

Creator, you made all people of every land. We are responsible for giving thanks and respect for this land we are upon and those who first inhabited it. We thank the Coast Salish people, especially the Lummi (Lhaq'temish) and Samish, the first people of this land. We respect those ancestors who are interred in this land. We are also thankful for the gifts of the people of this land. Creator, let us be of "Good Mind" to reconcile the mistreatment of this land and those who have been displaced. With thankful and respectful hearts, we pray in Your name, Your son the Peacemaker, and the Sacred Spirit. Amen.

### **~ MINISTERS FOR TODAY'S SERVICE ~**

*Presider* ~ The Most Reverend Melissa Skelton

*Eucharistic Minister* ~ Jennifer Johnson Fralick

*Healing Ministry* ~ Betsy Nelson

*Lector 1* ~ Vicki Clancy

*Lector 2* ~ Deborah Sparks

*Usher* ~ Luann Pamatian

*Altar Guild* ~ Vicki Clancy

*Flower Guild* ~ Barb Mehlman

*At the sound of the bell, please stand as you are able, as we chant*

**Wake up, you who sleep  
rise from the dead  
as the Anointed One fills you with light.**

## **OPENING ACCLAMATION**

*Presider*            Blessed be the one, holy, and living God.  
*People*             **Glory to God for ever and ever.**

*Presider*            Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and worthily  
magnify your holy Name; through Christ our Lord. **Amen.**  
*Please be seated*

## **GATHERING IN CHRIST'S NAME IN SILENCE**

*Presider*            God be with you.

*Presider*            **And also with you.**

*Presider*            In this season after the Epiphany, let us take a moment of  
silence acknowledging the presence of Christ who humbled himself to share  
our humanity so that we may share in the divine life."

*2P 1:4 ☞ BCP Collect Christmas 2 and*

**Deeply descend into "I Am."  
Deeply descend into One.**

*A period of silent prayer follows, and the conclusion is signaled by the singing bowl.*

## **THE COLLECT PRAYER**

*Presider*            Let us pray.

*All:*                **Steadfast God, you have enriched and enlightened us by  
the revelation of your eternal Christ. Comfort us in our mortality  
and strengthen us to walk the path of your desire, so that by word and  
deed we may manifest the gracious news of your faithfulness and love.  
Amen.**

# WE PROCLAIM AND RESPOND TO THE WORD OF GOD

*Chant*

**Listen, listen, wait in silence listening.  
For the One from whom all mercy flows.**

*Lector 1: A reading from the prophet Isaiah* [49:1–7 NRSVue]

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The Lord called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the Lord,  
and my reward with my God."  
And now the Lord says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the Lord,  
and my God has become my strength—  
he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."  
Thus says the Lord,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
"Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the Lord, who is faithful,  
the Holy One of Israel, who has chosen you."

*After a period of silence, the reader says:*

Hear what the Spirit is saying to God's people..

*People* **Thanks be to God.**

## A Retelling of Psalm 40:1-12

*The Lector chooses the manner of praying the Psalm or Canticle and explains it to the congregation*

**Direct Recitation:** *prayed in unison.*

**Antiphonal Recitation:** *one side of the congregation and the other.*

**Responsive Recitation:** *the Lector alternating with the congregation.*

I waited patiently upon the Lord; he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay; he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

Happy are they who trust in the Lord! they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O Lord my God! how great your wonders and your plans for us! there is none who can be compared with you.

Oh, that I could make them known and tell them! but they are more than I can count.

In sacrifice and offering you take no pleasure; (you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, and so I said, "Behold, I come. In the roll of the book it is written concerning me:

"I love to do your will, O my God; your law is deep in my heart."

I proclaimed righteousness in the great congregation; behold, I did not restrain my lips; and that, O Lord, you know.

Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance;

I have not concealed your love and faithfulness from the great congregation.

You are the Lord; do not withhold your compassion from me; let your love and your faithfulness keep me safe for ever.

**Lector 2: A reading from the Paul's first letter to the Corinthians**

[1:1-9 NRSV<sup>ue</sup>]

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*After a period of silence, the reader says:*

Hear what the Spirit is saying to the Churches.

**Thanks be to God.**

*Please stand as you are able, and let's chant to welcome the Gospel,*

**The veil between worlds, it is opening**

**Sophia is calling our names**

**to listen to her wisdom**

**to gather 'round sacred flame.**

*Lk 23:45*

*Prov 8:1ff*

*Prov 9:1ff*

*Mt 3:11*

## THE HOLY GOSPEL

*Presider:* The Holy Gospel of our Savior Jesus Christ according to John

*[1:29-42 NRSV<sup>ue</sup>]*

*People:* **Glory to you, Lord Christ**

[John] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned

and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*After a period of silence:*

The Gospel of our Savior.

**Praise to you Lord Christ.**

*We chant once more “The Veil.”*

## THE SERMON

*After the sermon we take a moment of silence before the prayers.*

### WE PRAY FOR THE WORLD AND THE CHURCH

*Please stand as you are able as the Intercessor leads us in prayer.*

*Intercessor* Lord, we give thanks for your church, all priests, all believers, all seekers and all who will come to know You. We give thanks especially for Melissa who is with us today. We pray for safe travel and loving rest for Berto and Hugh while they are away. We pray that we may always love to do your will as your law is deep in our hearts.

### Happy are they who trust in the Lord!

Lord, we give thanks for these United States of America. We pray that our leaders as well as all citizens remember that we all deserve respect, safety and security. As we remember your prophet Martin Luther King, Jr. tomorrow, may we resist oppression and secure all your children in blessed liberty.

### Happy are they who trust in the Lord!

Lord, we give thanks for this precious earth and all its resources and wonder. We pray that we treat it gently by finding new ways to care for it to ensure a sustainable future for our children, grandchildren, and those that follow them.

## **Happy are they who trust in the Lord!**

Lord, we give thanks for Orcas Island, our loving community and the surrounding Salish Sea. We pray that we help each other during these dark winter days with service to others and fellowship to warm our hearts.

## **Happy are they who trust in the Lord!**

Lord, we give thanks for every person. We pray for all who suffer in body, mind or spirit, from addiction, unemployment, mental illness or homelessness, particularly those we now name either silently or aloud, (pause) and especially for those on our parish prayer list... **Tamara... Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... John ... Craig... Nick ... Sara...David... The Rev. Pam... Dart and Laura...Skipper...Cynthia & Bruce...Wes & Carol... Bruce... Helen... Diane...Chris...Lynn...Margaret...and those for whom no one prays; may they be comforted by your Holy Spirit.**

## **Happy are they who trust in the Lord!**

Lord, we give thanks for the lives of the departed, for their companionship, love, and service. We pray that those that provide care, stand watch or mourn, are strengthened and comforted by your Holy Spirit. As we remember Saint Peter today, may we remember that he was not always a rock on which to build a church but someone who stumbled, acted impetuously, and denied you. May that remind us that You are with us not to save the godly and strong but to save the weak and the sinful.

## **Happy are they who trust in the Lord!**

*Those who are celebrating birthdays and anniversaries are invited to come forward.*

*Presider:* Let us pray for those celebrating birthdays this week.

**O God, our times are in your hand: Look with favor, we pray, on your servant Elizabeth Nelson Lui (1/20) as she begins another year. Grant that she may grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.**

*Presider:* Let us pray for those celebrating anniversaries this week.



**Grant, O God, in your compassion, that Vinny Stephens and Antoinette Botsford (1/23) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.**

*If you would like your name printed in the bulletin, please let the parish office know.*

## **ANNOUNCEMENTS & WELCOME OF VISITORS**

*Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:*



## **WE SHARE THE PEACE OF CHRIST**

*Please stand as you are able.*

**Presider:** The peace of Christ be always with you

**People:** **And also with you.**

*We share a sign of peace with those around you.*

## **WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS**

**Offertory Sentence:** Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

*The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>*



*Please stand, as you are able, when the offering plate is brought forward.*

**Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
Creator, Christ, and Holy Ghost.**

*Doxology: Old 100th*

## **WE PRAY THE GREAT THANKSGIVING**

*Please stand as you are able.*

**Presider:** May God be with you.

**People:** **And also with you.**

**Presider:** Lift up your hearts.

*People:*      **We lift them to God.**

*Presider:*   Let us give thanks to the One who created us.

*People:*      **It is right to give God thanks and praise.**

*The Presider thanks God, on our behalf, for the goodness and beauty of creation and for the story of liberation, particularly in the life of Jesus Christ.*

*The Presider then invites us to say:*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Presider continues praying, invoking the Holy Spirit to transform us and the bread and wine into the Body and Blood of Christ Jesus' words at the Last Supper are said over the bread and wine.*

*The Presider will then invite us to respond to the memorial, saying,*

**Great is the mystery of faith.**

**Christ has died; Christ is risen; Christ will come again.**

*The Presider will now pray for the world and church concluding with*

Through Christ and with Christ and in Christ, in the  
u - ni - ty of the Ho - ly Spi - rit, to you be hon - or,  
glo - ry, and praise, for ev - er and ev - er. A - MEN.

The musical notation consists of three staves. The first staff has a treble clef and a key signature of one flat (B-flat). It contains the melody for the first line of text. The second staff continues the melody for the second line of text. The third staff continues the melody for the third line of text, ending with a double bar line. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

*Presider*      As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial,**

and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## THE BREAKING OF THE BREAD AND INVITATION TO COMMUNION

*The Presider breaks the consecrated Bread. A period of silence is kept. Then is said*

Presider Alleluia. Christ our Passover is sacrificed for us.  
People **Therefore let us keep the feast. Alleluia.**  
Presider The gifts of God for the people of God.

*All are welcome to receive Christ's sacramental presence in Holy Communion. Our Catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you want to request the sacrament of Baptism, Confirmation, or Reconciliation/Confession, speak with one of our priests.*

**Receiving the Bread, the Body of Christ:** *You can kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ, forming "a throne" with your hands, your two palms open, one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

**Receiving the Wine, the Blood of Christ:** *If you wish to dip the Bread in the Wine, leave it in your hand, and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice, consume the Bread before the minister arrives, and they will provide you with the cup to drink directly from; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ, cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond by saying: Amen.*

**Receiving Communion in your pew:** *If you would like the ministers to bring Communion to your seat, please let the usher know, and we will be glad to do so.*

**Healing Ministry:** *A healing minister will be available to pray for you or a loved one. They are seated towards the right of the altar rail, behind the priest's chair. Feel free to approach them and share your intentions.*

## PRAYER AFTER COMMUNION

Presider Let us prayer.  
All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and**

on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## BLESSING FOR THE SEASON OF EPIPHANY

*Presider*            May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God our Creator, Redeemer, and Giver of life be with you, and remain with you always. **Amen.**

## RECESSIONAL HYMN

The energy of love surrounds me  
The energy of love moves through me  
Guiding my way in all I do and say  
Yes the energy of love surrounds me

## GOING FORTH

*Presider*            Let us bless the Lord.

*People*              **Thanks be to God.**

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**All are welcome to join us for fellowship and coffee  
Please follow the group through the door on the right of the nave.**

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**Please pray for those on our Parish Prayer List:** Tamara West, Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Craig Anderson, Nick Redfield, Sara Gerakaris, David Liebenberg, The Rev. Pam Tinsley, Laura and Sherwood (Dart) Botsford, and Skipper (James Lawrence) Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, The Rev. Bruce Freeman, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, and Margaret Black.

**From your Stewardship Team:** Many thanks to everyone who pledged during our recent campaign. Continuing pledges, new pledges, and increased pledges mean that we anticipate a having balanced and increased budget for 2026. Thank you for your generosity and for your commitment to Emmanuel. If you have not yet returned your pledge card, please return it as soon as possible, or email the co-treasurers, Bill or Margie Bangs, with your pledge information.

### Calendar for This Week:

Sun	Jan 18	8 & 10 am	Eucharist Services	Church
Sun	Jan 18	11:30 am	Peace Vigil	Main St.
<b>Sun</b>	<b>Jan 18</b>	<b>3-5 pm</b>	<b>Celebration of the life of Dr. Martin Luther King</b>	<b>Parish Hall</b>
Wed	Jan 21	12-1 pm	Peace Meditation	Church
<b>Wed</b>	<b>Jan 21</b>	<b>5:30 pm</b>	<b>Vestry Meeting</b>	<b>Zoom</b>
Thu	Jan 22	12:15 pm	Lectio Divina	Benson Hall
Thu	Jan 22	1 pm	Book Club	Benson Hall
Fri	Jan 16	12:15 pm	Centering Prayer	Church
Fri	Jan 16	1 pm	Devotional Chanting	Retreat Room

### Calendar for Next Week:

Sun	Jan 25	8 & 10 am	Eucharist Services	Church
Sun	Jan 25	11:30 am	Peace Vigil	Main St.
Wed	Jan 28	12-1 pm	Peace Meditation	Church
<b>Wed</b>	<b>Jan 28</b>	<b>5:30 pm</b>	<b>Sophia Circle</b>	<b>Church</b>
Thu	Jan 29	12:15 pm	Lectio Divina	Benson Hall
Thu	Jan 29	1 pm	Book Club	Benson Hall
Fri	Jan 30	12:15 pm	Centering Prayer	Church
Fri	Jan 30	1 pm	Devotional Chanting	Retreat Room

### 12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)
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### ~ Attributions ~

This “**Order for Celebrating Holy Eucharist**” follows the instructions in the *Book of Common Prayer*, pages 400-405, Enriching Our Worship 1, pages 65-68, and the 2015 General Convention resolution D050 with permission from Bishop Greg Rickel. We are in the process of renewing our permission with Bishop Phil LaBelle.

- Chants: “Wake up,” “Deeply Descend,” “Listen” from the Oriental Orthodox Order in the West <https://soundcloud.com/user-112193632>
- Chants: The Veil and The Energy of Love from Heather Houston <https://heatherhoustonmusic.com/sisters-in-harmony-song-library/>
- Collect Prayer from The Consultation on Common Texts, *Revised Common Lectionary Prayers* (Minneapolis: Fortress Press, 2002).
- Retelling of the Psalm from Nan Merrill, *Psalms for Praying*.

- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman & Nancy Reas.
- Prayer for Wedding Anniversary from *The Book of Occasional Services* 2024.
- “Eucharist Prayer” from Samuel Well and Abigail Kocher, *Eucharistic Prayers* (Grand Rapids: Eerdmans, 2016).

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### ~ Clergy~

The Rt. Rev. Sean Rowe (*Presiding Bishop*)  
 The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop of the Diocese of Olympia*)  
 The Rev. José Roberto (Berto) Gándara Perea, STL (*Rector*)  
 The Rev. Hugh M. Grant (*Assistant Priest*)

### ~ Vestry Members and Officers of Emmanuel ~

*Class of 2026* ~ Nancy Ayer, Piper Fox Ladd, Mary Greenwell  
*Class of 2027* ~ Lynn Baker, Laura Doss, Betsy Nelson (*Senior Warden*)  
*Class of 2028* ~ Heidi Sophia Hudlet, Luann Pamatian (*Junior Warden*),  
 Jeffry Steele

### ~ Treasurers ~

Bill & Margie Bangs

### ~ Stewardship Committee ~

Bill & Margie Bangs, Berto Gándara, Hugh Grant, Stewart Mehlman,  
 Sarah Moore, Cindy Wolf, Karen Blinn, Jenny Hovelman

### ~ Diocesan Convention Delegates and Alternates ~

*Delegates* ~ Betsy Nelson & Sally O’Brien  
*Alternates* ~ Luann Pamatian & Anthony Terndrup

### ~ Staff ~

*Organist and Choir Director* ~ Marianne Lewis  
*Parish Office Administrator* ~ Kira Raven  
*Custodian* ~ Tim Webster  
*Bookkeeper* ~ Danelle Bregant

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Livestream services: [www.youtube.com/@EmmanuelOrcas](http://www.youtube.com/@EmmanuelOrcas)

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