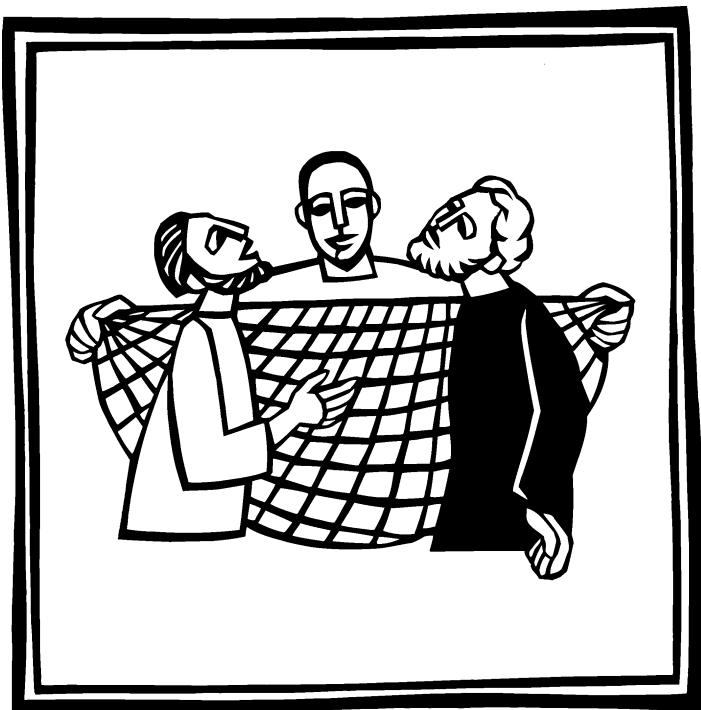


Holy Eucharist
Third Sunday after the
Epiphany
January 25, 2026 at 10 am



Emmanuel Episcopal Parish
of Orcas Island

Welcome to Emmanuel!

We are happy you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, and mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

Prayer acknowledging the People and Land of Orcas Island

Creator, you made all people of every land. We are responsible for giving thanks and respect for this land we are upon and those who first inhabited it. We thank the Coast Salish people, especially the Lummi (Lhaq'temish) and Samish, the first people of this land. We respect those ancestors who are interred in this land. We are also thankful for the gifts of the people of this land. Creator, let us be of "Good Mind" to reconcile the mistreatment of this land and those who have been displaced. With thankful and respectful hearts, we pray in Your name, Your son the Peacemaker, and the Sacred Spirit. Amen.

~ Ministers for today's Service ~

Preacher & Presider ~ Fr. Berto Gándara

Choirmaster and Organist ~ Marianne Lewis

Eucharistic Minister ~ Piper Fox Ladd

Healing Ministry ~ Nancy Ayer

Lector 1 ~ Gretchen Liebenberg

Lector 2 ~ Stan Liebenberg

Usher ~ Lori Oakes

Altar Guild ~ Chris Kennady, Karen Fox Ladd, and Betsy Nelson

Flower Guild ~ Lynn Baker

*We ask you to please turn off your cellphones
and remain silent during the prelude.*

Prelude: "Praise the one who breaks the darkness and A gift to be simple"

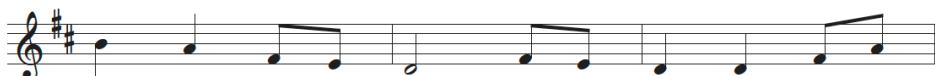
Hobby, Wood and Sedowski

At the sound of the processional bell, please stand as you are able, and join in singing.

Opening Hymn: “Praise the One Who Breaks the Darkness”



1. Praise the One who breaks the dark - ness With a
2. Praise the One who blessed the chil - dren With a
3. Praise the one true love in - car - nate: Christ, who



lib - er - at - ing light. Praise the One who frees the
strong yet gen - tle word. Praise the One who drove out
suf - fered in our place. Je - sus died and rose for



pris - 'ners, Turn - ing blind - ness in - to sight.
de - mons With a pierc - ing, two - edged sword.
man - y That we may know God by grace.



Praise the One who preached the gos - pel, Heal - ing
Praise the One who brings cool wa - ter To the
Let us sing for joy and glad - ness, See - ing



ev - 'ry dread dis - ease, Calm - ing storms and feed - ing
des - ert's burn-ing sand. From this well comes liv - ing
what our God has done. Praise the one re - deem - ing



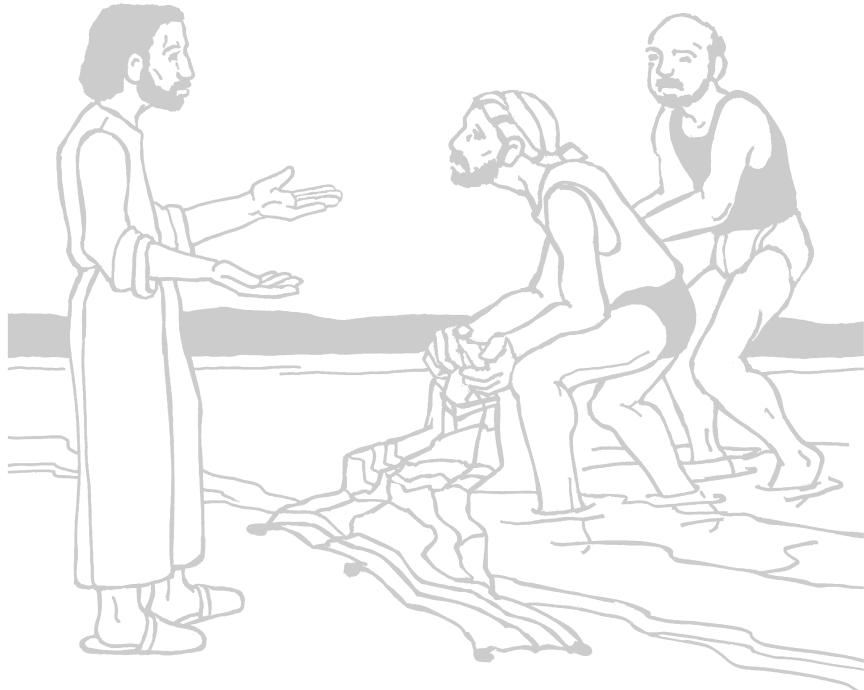
thou - sands With the ver - y bread of peace.
wa - ter Quench-ing thirst - in ev - 'ry land.
glo - ry; Praise the One who makes us one.

Opening Invocation and Prayer

Presider: Blessed are you, holy and living One.

People: **You come to your people and set them free.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



Hymn of praise S280: “Glory to God in the highest”

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Silence is kept for a moment.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

EKids leave for Sunday School

**This little light of mine,
I'm goin'-a let it shine
Let it shine, let it shine, let it shine.**

First Reading

We may be seated.

Lector 1: A reading from the prophet Isaiah [9:1–4 NRSVue]
There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

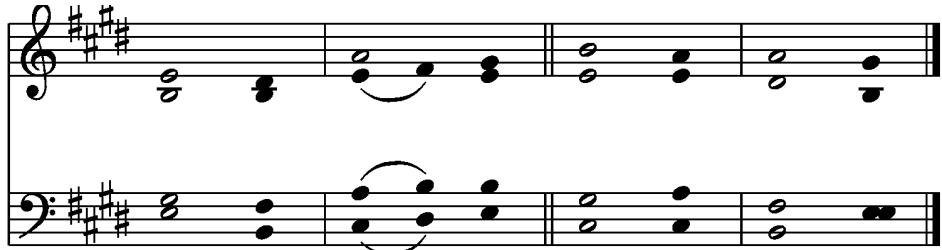
The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

After a period of silence:

Hear what the Spirit is saying to God's people.

Thanks be to God.

S412: Psalm 27: 1, 5-13



The Lord is my light and my salvation; whom then shall I **FEAR**? *
the Lord is the strength of my life; of whom then shall I be
AFRAID?

One thing have I asked of the Lord; one thing I **SEEK**; *
that I may dwell in the house of the Lord all the days of my **LIFE**;

To behold the fair beauty of the **LORD***
and to seek him in his **TEMPLE**.

For in the day of trouble he shall keep me safe in his **SHELTER***
he shall hide me in the secrecy of his dwelling and set me
high upon a **ROCK**.

Even now he lifts up my **HEAD** *
above my enemies round about **ME**.

Therefore I will offer in his dwelling an oblation with sounds of great
GLADNESS; *

I will sing and make music to the **LORD**.

Hearken to my voice, O Lord, when I **CALL**; *
have mercy on me and answer **ME**.

You speak in my heart and say, "Seek my **FACE**." *
Your face, Lord, will I **SEEK**.

Hide not your face from **ME**, *
nor turn away your servant in dis**PLEASURE**.
You have been my helper; cast me not a**WAY**; *
do not forsake me, O God of my sal**VATION**.

Second Reading

We may be seated.

Lector 2: A reading from the Paul's first letter to the Corinthians

[1:10-18 NRSVue]

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

After a period of silence:

Hear what the Spirit is saying to God's people.

Thanks be to God.

Then all standing, as able, we sing.

Sequence Hymn: “You walk along our shoreline” v.1-2



1. You walk a - long our shore - line where
2. You call us, Christ, to gath - er the
3. We cast our net, O Je - sus; we

land meets un - known sea. We hear your voice of
peo - ple of the earth. We can not fish for
cry the king-dom's name; we work for love and



pow - er, “Now come and fol - low me.
on - ly those lives we think have worth.
jus - tice; we learn to hope through pain.

And if you still will fol - low through
We spread your net of gos - pel a -
You call us, Lord, to gath - er God's



storm and wave and shoal, then I will make you
cross the wa - ter's face, our boat a com - mon
daugh - ters and God's sons, to let your judg - ment

fish - ers, but of the hu - man soul.”
shel - ter for all found by your grace.
heal us so that all may be one.

The Gospel Reading

Presider: The Holy Gospel of our Savior Jesus Christ according to Matthew
[4:12-23 NRSVue]

People: **Glory to you, Lord Christ**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

After a period of silence:

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn: “You walk along our shoreline” v. 3

The Sermon

Please be seated.

We Pray for the World and the Church

Please stand as you are able as the Intercessor leads us in prayer.

Intercessor Spirit of Love, you are what holds the world together. May we learn each day how to walk in your love so that our brothers and sisters here and across the world will be the recipients of your love through us.

May we answer the call to show love to our neighbors

Spirit of Love, despite all the anguish of the world, there are so many people who are doing the right thing, feeding the hungry, tending the wounds, rescuing those in danger, caring for the children. May we not lose hope in these times. May we each find a way to be an instrument of Love.

May we answer the call to show love to the world.

Spirit of Love, while we weep for the injustices in our nation, may we be bold in addressing them and seek ways that we can make a difference, even if it seems like a small thing. May our anxieties not paralyze us, and may we find ways to take care of ourselves and each other.

May we answer the call to show love to our country.

Spirit of Love, we are fortunate to live on this island and be part of the Emmanuel community. We are so grateful for the vital spirit of this church, for our priests, Berto and Hugh, as they share their lives and their teachings with us, and for the many ways we have of connecting with the greater community of Orcas Island. May we not take it for granted.

May we answer the call to show love to our church and community.

Spirit of Love, may we be sensitive to the social injustices in our world and find ways to bring comfort to those who live with emotional and physical trauma, grave illness, lack of health care, addiction, lack of employment and housing.

May we answer the call to show love to those in need.

Spirit of Love, we think with love of those who have died and those who have lost someone dear. May your love and ours bring comfort, and may we remember what we have learned from those who have left us.

May we answer the call to show love to those who grieve.

Spirit of Love, we remember and pray for those on our parish prayer list... **Tamara... Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... John ... Nick ... Sara...David... The Rev. Pam... Dart and Laura...Skipper... Cynthia & Bruce...Wes & Carol... Bruce... Helen...Diane... Chris...Lynn...Margaret...as well as those persons known only to us... and those for whom no one prays; may they be comforted by your Holy Spirit.**

May we answer the call to show love to those in need of your healing touch.

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin please let the parish office know.

Presider: Let us pray for those celebrating birthdays this week. **O God, our times are in your hand: Look with favor, we pray, on your servants Leni Roberts (1/26), Myles Paige (1/27), and James Reid (1/30) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

Presider: Let us pray for those celebrating anniversaries this week. **Grant, O God, in your compassion, that Doug and Ida Rae McDonald (1/25) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.**

Announcements and Welcome of Visitors

Please be seated. If you are visiting us this morning, we warmly welcome you! If you would like to introduce yourself you can do so at this moment. We invite you to join us in our coffee hour after the service in our fellowship hall. Sign-up for our weekly e-News by scanning the QR code.



The Peace

Please stand as you are able.

Presider: The peace of Christ be always with you.

People: **And also with you.**

We share a sign of peace with those around you.

We Prepare the Table

Offertory Sentence: Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The gifts of bread and wine, together with our offerings for the support of our parish that is placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member we invite you to consider making a yearly



pledge to Emmanuel, Ask for a pledge card. You can donate online at: <https://www.bit.ly/DonateEmmanuel>

Offertory: “You walked along the shoreline”

Hobby

Please stand, as you are able when the offering plate is brought forward.

Doxology:

Old 100th

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

Eucharistic Prayer B

Presider: May God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The people remain standing. The Presider says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Maker of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus #129: “Holy, holy”

The people stand or kneel. Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all

for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, Dear One; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into the circle of Christ's love, and bring us to that heavenly country where with the Blessed Virgin Mary, St. John the Baptist, St. Joseph, and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and forever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your

kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread and Invitation to the Table

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: “Whoever eats this bread”

1 Who ev - er eats this bread will live for ev - er. Who ev - er eats this

6 bread will live for ev - er. This is the true bread which comes down from

12 heav - en and gives life to the world. Who ev - er eats this bread will

17 live for ev - er. Who ev - er eats this bread will live for ev - er.

The Presider then says the following Invitation:

The Gifts of God for the People of God.

Invitation to Communion: *All are welcome to receive Christ's sacramental presence in Holy Communion. Our catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you would like to request the sacrament of reconciliation or confession speak with one of our priests.*

Receiving the Bread, the Body of Christ: *You are invited to kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ forming “a throne” with your hands, your two palms open one on top of the other in a receptive position. To the minister's words, “the Body of Christ, the bread of heaven,” it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice consume the Bread before the minister arrives and they will offer you the cup to drink directly from it; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ just cross your hands over your chest. To the minister's words, “the Blood of Christ, the cup of salvation,” it is customary to respond to both by saying: Amen.*

Receiving Communion in your Pew: *if you would like the ministers to bring Communion to your seat please let the usher know and we will be glad to come to you.*

Healing Ministry: *there will be a healing minister available for prayer for yourself or a loved one. Feel free to approach them and share your intention.*

Communion Hymn #304: “I come with joy to meet the Lord”

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to -
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Organ: “I want to walk as a child of the light”

Behnke

Prayer after Communion

Please stand as you are able

Presider: Let us pray:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Presider: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and may God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **Amen.**

Recessional Hymn #490: "I want to walk as a child of the light"

1. I want to walk as a child of the light.
2. I want to see the brightness of God.
3. I'm looking for the coming of Christ.

I want to follow Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je sus.
show me the way to the Fa ther.
shall know the joy of Je sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

a tempo
Shine in my heart, Lord Je sus.

Dismissal

Presider: Let us bless the Lord!

People: **Thanks be to God.**

Postlude: “Fantasia on I want to walk as a child of the Light”

Behnke

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Coffee hour today is hosted today by Karen and Gil Blinn

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Please pray for those on our Parish Prayer List: Tamara West, Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, The Rev. Pam Tinsley, Laura and Sherwood (Dart) Botsford, and Skipper (James Lawrence) Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, The Rev. Bruce Freeman, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, and Margaret Black.

From your Stewardship Team: Many thanks to everyone who pledged during our recent campaign. Continuing pledges, new pledges, and increased pledges mean that we anticipate a having balanced and increased budget for 2026. Thank you for your generosity and for your commitment to Emmanuel. If you have not yet returned your pledge card, please return it as soon as possible, or email the co-treasurers, Bill or Margie Bangs, with your pledge information.

Calendar for This Week:

Sun	Jan 25	8 & 10 am	Eucharist Services	Church
Sun	Jan 25	11:30 am	Peace Vigil	Main St.
Wed	Jan 28	12-1 pm	Peace Meditation	Church
Wed	Jan 28	5:30 pm	Sophia Circle	Church
Thu	Jan 29	12:15 pm	Lectio Divina	Benson Hall
Thu	Jan 29	1 pm	Book Club	Benson Hall
Thu	Jan 29	4 pm	Dinner Kitchen	Parish Hall
Fri	Jan 30	12:15 pm	Centering Prayer	Church
Fri	Jan 30	1 pm	Devotional Chanting	Retreat Room

Calendar for Next Week:

Sun	Feb 1	8 & 10 am	Eucharist Services	Church
Sun	Feb 1	11:30 am	Peace Vigil	Main St.
Wed	Feb 4	12-1 pm	Peace Meditation	Church
Thu	Feb 5	12:15 pm	Lectio Divina	Benson Hall
Thu	Feb 5	1 pm	Book Club	Benson Hall
Fri	Feb 6	12:15 pm	Centering Prayer	Church
Fri	Feb 6	1 pm	Devotional Chanting	Retreat Room

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Text Attributions ~

- This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention. Eucharistic Prayer adapted for use in the Diocese of Olympia by Bishop Melissa Skelton.
- Introduction to the readings by Chris Haslam found in the website of Christ Church Anglican Cathedral in Montreal: <http://montreal.anglican.org/comments/index.shtml>
- Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman & Nancy Reas.
- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.

- Confession of Sin from Anglican Church of Canada: *A Liturgy for The National Indigenous Day of Prayer*.

Opening Hymn: “*Praise the One Who Breaks the Darkness*”. Text: Rusty Edwards, b. 1955. Tune: Wyeth’s *Repository of Sacred Music*, 1813.

Psalm 27: “*The Lord is my light and my salvation*”. Words: para. of Psalm 27. Tune: Robert Knox Kennedy (b. 1945).

Sequence Hymn: “*You walk along our shoreline*”. Words: Sylvia G. Dunstan (b. 1984). Music: Aurelia.

Hymn #304: “*I come with joy to meet the Lord*”. Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Music: *Land of Rest*.

Sanctus: “*Holy, holy, holy Lord*”. Setting: Robert Powell (b. 1932)

Fraction anthem: “*Whoever eats this bread*”. M. Lewis (1958-).

Closing Hymn # 490: “*I want to walk as a child of the light*”. Words: Kathleen Thomerson (b. 1934). Music: *Houston*, Kathleen Thomerson (b. 1934).

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~ Clergy ~

The Rt. Rev. Sean Rowe (*Presiding Bishop*)

The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)

The Rev. José Roberto (Cassian) Gándara-Perea, CMR, STL (*Rector*)

The Rev. Hugh M. Grant (*Assistant Priest*)

~ Vestry Members ~

Class of 2026 ~ Nancy Ayer, Piper Fox Ladd, Mary Greenwell

Class of 2027 ~ Lynn Baker, Laura Doss, Betsy Nelson (*Senior Warden*)

Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian (*Junior Warden*),
Jeffry Steele

~ Co-Treasurers ~

Bill & Margie Bangs

~ Stewardship Committee ~

Bill & Margie Bangs, Berto Gandara, Hugh Grant, Stewart Mehlman,
Sarah Moore, Cindy Wolf, Karen Blinn, Jenny Hovelman

~ Diocesan Convention Delegates ~

Delegates ~ Vicki Clancy & Betsy Nelson

Alternates ~ Luann Pamatian & Anthony Terndrup

~ Staff ~

Organist and Choir Director ~ Marianne Lewis

Parish Administrator ~ Kira Raven

Custodian ~ Tim Webster

Bookkeeper ~ Danelle Bregant

~ Office Hours ~

Office hours: Tuesday thru Friday 9 am - 1 pm
Please call ahead to make certain the office is open.

Emmanuel Episcopal Church

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