

Holy Eucharist Rite III
Fifth Sunday after Epiphany
Year A
February 8, 2026 at 8:00 a.m.



Emmanuel Episcopal Church
of Orcas Island

Welcome to Emmanuel!

We are glad you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, or mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

Prayer acknowledging the People and Land of Orcas Island

Creator, you made all people of every land. We are responsible for giving thanks and respect for this land we are upon and those who first inhabited it. We thank the Coast Salish people, especially the Lummi (Lhaq'temish) and Samish, the first people of this land. We respect those ancestors who are interred in this land. We are also thankful for the gifts of the people of this land. Creator, let us be of "Good Mind" to reconcile the mistreatment of this land and those who have been displaced. With thankful and respectful hearts, we pray in Your name, Your son the Peacemaker, and the Sacred Spirit. Amen.

~ MINISTERS FOR TODAY'S SERVICE ~

Presider ~ Fr. Berto Gándara

Guest Preacher ~ the Dean of the Cathedral, the Very Rev. Steven Thomason

Eucharistic Minister ~ Luann Pamatian

Healing Ministry ~ Antoinette Botsford

Lector 1 ~ Betsy Nelson

Lector 2 ~ Vicki Clancy

Usher ~ Lori Oakes

Altar Guild ~ Sue Askevold and Betsy Nelson

Flower Guild ~ Lynn Baker

At the sound of the bell, please stand as you are able, as we chant

**Wake up, you who sleep
rise from the dead
as the Anointed One fills you with light.**

OPENING ACCLAMATION

Presider: Blessed be the one, holy, and living God.
People: **Glory to God for ever and ever.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please be seated

GATHERING IN CHRIST'S NAME IN SILENCE

Presider God be with you.

Presider **And also with you.**

Presider In this season after the Epiphany, let us take a moment of silence acknowledging the presence of Christ who humbled himself to share our humanity so that we may share in the divine life."

2P 1:4 & BCP Collect Christmas 2 and

**Deeply descend into "I Am."
Deeply descend into One.**

A period of silent prayer follows, and the conclusion is signaled by the singing bowl.

THE COLLECT PRAYER

Presider Let us pray.

All: **O God of light, your searching Spirit reveals and illumines your presence in creation. Shine your radiant holiness into our lives, that we may offer our hands and hearts to your work: to heal and shelter, to feed and clothe, to break every yoke and silence evil tongues, that we may manifest your presence in the world. Amen.**

WE PROCLAIM AND RESPOND TO THE WORD OF GOD

Chant

**Listen, listen, wait in silence listening.
For the One from whom all mercy flows.**

First Reading

Lector 1: A reading from the prophet Isaiah

[58:1-9a NRSV]

Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.
“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the Lord?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

After a period of silence, the reader says:

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

A Retelling of Psalm 112:1-9

The Lector chooses the manner of praying the Psalm or Canticle and explains it to the congregation

Direct Recitation: *prayed in unison.*

Antiphonal Recitation: *one side of the congregation and the other.*

Responsive Recitation: *the Lector alternating with the congregation.*

Praises be to You, O Gracious One!

Blessed are those who reverence the Holy One, who delight in Love
Consciousness!

For they dwell with the Beloved, and their children will learn of peace and
justice.

Abundance and wholeness will be their heritage, and truth will be their
banner.

Light penetrates the darkness for those who face their fears; Love stands by
them with mercy and forgiveness.

It goes well for those who are loving and kind, who live their days with
justice and integrity.

They become co-creators with the Divine One; they bless the world with
their presence.

In times of trouble, they know not fear; their hearts are firm, trusting in your
Loving companion Presence.

Yes, their hearts are steady, they are not afraid, even their enemies are blessed
by their love.

Second Reading

Lector 2: A reading from the Paul's first letter to the Corinthians

[2:1-12 NRSV]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,

what God has prepared for those who love him”—
these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

After a period of silence, the reader says:

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand as you are able, and let's chant to welcome the Gospel,

The veil between worlds, it is opening

Sophia is calling our names

to listen to her wisdom

to gather 'round sacred flame.

Lk 23:45

Prov 8:1ff

Prov 9:1ff

Mt 3:11

THE HOLY GOSPEL

Presider: The Holy Gospel of our Savior Jesus Christ according to Matthew

[5:13-20 NRSV]

People: **Glory to you, Lord Christ**

Jesus said: “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

After a period of silence:

The Gospel of our Savior.

Praise to you Lord Christ.

We chant once more “The Veil.”

THE SERMON

After the sermon we take a moment of silence before the prayers.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand as you are able as the Intercessor leads us in prayer.

Intercessor Oh Great Mystery, you are seen and unseen, everywhere and beyond. Let us pause throughout the week to recognize your holy presence. Help us to remember to center between activities, to keep a space of sacred attentiveness open. As peacemakers, help us to work more intentionally to restore balance in our troubled world.

Let us fulfill your teaching by recognizing the web of light that connects us all. Help us to remember that we are one humanity, seeking to be united in love and respect for one another.

Our prayers and gratitude especially extend to the Dean of our Cathedral, the Very Reverend Steven L. Thomason, who is visiting us today, and our

priests, Fathers Berto and Hugh, whose ongoing guidance and example bring hope on the darkest days. And we pray for the new 106th Archbishop of Canterbury, Sarah Mullally, our Presiding Bishop, Sean, and our Bishop, Phil, and for spiritual leaders everywhere. May their good works and leadership inspire positive change throughout the world.

Let us fulfill your teaching by recognizing the web of light that connects us all. Help us to remember that we are one humanity, seeking to be united in love and respect for one another.

We pray for all those serving the cause of Justice in Minneapolis and elsewhere. We pray for government agents and government leaders in hopes that they will comprehend and respect laws created for the betterment of humanity and the environment.

Let us fulfill your teaching by recognizing the web of light that connects us all. Help us to remember that we are one humanity, seeking to be united in love and respect for one another.

For all those suffering from extremes of climate, for the troubled, confused, those needing shelter and food, those lost within or separated from their sense of self, the lonely, afraid, and everyone needing assistance and acknowledgement, we offer our ongoing prayer. Especially now, we pray for those on our Parish Prayer List: ... **Tamara... Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... John ... Nick ... Sara...David... The Rev. Pam... Dart and Laura...Skipper...Cynthia & Bruce...Wes & Carol... Bruce... Helen...Diane...Chris...Lynn... Margaret...Jack...Sam...Nick...Maria...**We take time here to support one another in offering special petitions for our private concerns [*Pause*] and any others for whom no one prays. [*Pause*] Let us, in the days to come, pray faithfully for one another, knowing that by following the path you have set forth our community as a whole is uplifted.

Let us fulfill your teaching by recognizing the web of light that connects us all. Help us to remember that we are one humanity, seeking to be united in love and respect for one another.

We pray for the bereaved. Bring comfort and hope and peace to all who grieve—may the lingering radiance of Candlemas bring healing and enlightenment to all loved ones who have gone on before and we who are left behind.

Let us fulfill your teaching by recognizing the web of light that connects us all. Help us to remember that we are one humanity, seeking to be united in love and respect for one another. Amen.

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider: Let us pray for those celebrating birthdays this week.

O God, our times are in your hand: Look with favor, we pray, on your servant Karen Blinn (2/12) as she begins another year. Grant that she may grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.

Presider: Let us pray for those celebrating anniversaries this week.

Grant, O God, in your compassion, that Jim and Betsy Nelson (2/9), Thom and Elyse Woodruff (2/10), and Mary and John Poletti (2/10) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:



WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider: The peace of Christ be always with you

People: **And also with you.**

We share a sign of peace with those around you.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Offertory Sentence: Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>



Please stand, as you are able, when the offering plate is brought forward.

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

Doxology: Old 100th

WE PRAY THE GREAT THANKSGIVING

Please stand as you are able.

Presider: May God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to God.**

Presider: Let us give thanks to the One who created us.

People: **It is right to give God thanks and praise.**

The Presider thanks God, on our behalf, for the goodness and beauty of creation and for the story of liberation, particularly in the life of Jesus Christ.

The Presider then invites us to say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.


The Presider continues praying, invoking the Holy Spirit to transform us and the bread and wine into the Body and Blood of Christ Jesus' words at the Last Supper are said over the bread and wine.

The Presider will then invite us to respond to the memorial, saying,


Great is the mystery of faith.

Christ has died; Christ is risen; Christ will come again.


The Presider will now pray for the world and church concluding with



Through Christ and with Christ and in Christ, in the



u - ni - ty of the Ho - ly Spi - rit, to you be hon - or,



glo - ry, and praise, for ev - er and ev - er. A - MEN.

Presider Let us now pray this retelling of the Lord's Prayer,

Eternal Spirit,
Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:

The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples
of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.

With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.

For you reign in the glory of the power that is love,
now and for ever. Amen.

THE BREAKING OF THE BREAD AND INVITATION TO COMMUNION

The Presider breaks the consecrated Bread. A period of silence is kept. Then is said

Presider Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

Presider The gifts of God for the people of God.

All are welcome to receive Christ's sacramental presence in Holy Communion. Our Catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you want to request the sacrament of Baptism, Confirmation, or Reconciliation/Confession, speak with one of our priests.

Receiving the Bread, the Body of Christ: *You can kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ, forming "a throne" with your hands, your*

two palms open, one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand, and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice, consume the Bread before the minister arrives, and they will provide you with the cup to drink directly from; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ, cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond by saying: Amen.*

Receiving Communion in your pew: *If you would like the ministers to bring Communion to your seat, please let the usher know, and we will be glad to do so.*

Healing Ministry: *A healing minister will be available to pray for you or a loved one. They are seated towards the right of the altar rail, behind the priest's chair. Feel free to approach them and share your intentions.*

PRAYER AFTER COMMUNION

Presider Let us prayer.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING FOR THE SEASON OF EPIPHANY

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and may God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **Amen.**

RECESSIONAL HYMN

**The energy of love surrounds me
The energy of love moves through me
Guiding my way in all I do and say
Yes the energy of love surrounds me**

GOING FORTH

Presider Let us bless the Lord.

People **Thanks be to God.**

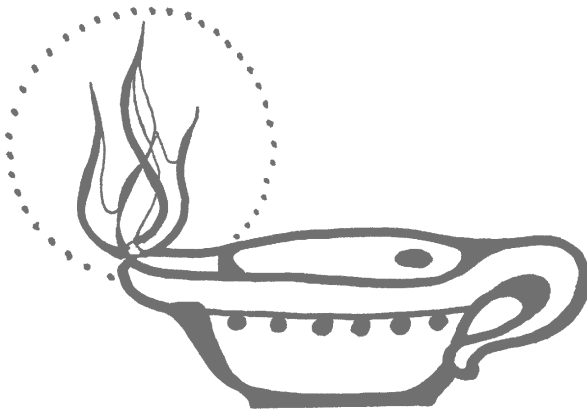
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**All are welcome to join us for fellowship and coffee  
Please follow the group through the door on the right of the nave.**

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Please pray for those on our Parish Prayer List: Tamara West, Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, The Rev. Pam Tinsley, Laura and Sherwood (Dart) Botsford, and Skipper (James Lawrence) Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, The Rev. Bruce Freeman, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Jack Miller, and Sam Staatz, Nick DiZinno, and Maria Bullock.

From your Stewardship Team: Many thanks to everyone who pledged during our recent campaign. Continuing pledges, new pledges, and increased pledges mean that we anticipate a having balanced and increased budget for 2026. Thank you for your generosity and for your commitment to Emmanuel. If you have not yet returned your pledge card, please return it as soon as possible, or email the co-treasurers, Bill or Margie Bangs, with your pledge information.



Calendar for This Week:

Sun	Feb 8	8 & 10 am	Eucharist Services	Church
Guest Preacher: the Dean of the Cathedral, the Very Rev. Steven Thomason				
Sun	Feb 8	11:30 am	Peace Vigil	Main St.
Wed	Feb 11	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	Feb 11	5:00 pm	Inquirer Group	Benson Hall
Wed	Feb 11	5:30 pm	Sophia Circle	Church
Thu	Feb 12	12:15-2 pm	Movie: Life of Hildegard of Bingen	Parish Hall
Thu	Feb 12	7:00 pm	Movie: Orwell 2+2=5	Parish Hall
Fri	Feb 13	12:15 pm	Centering Prayer	Church
Fri	Feb 13	1 pm	Devotional Chanting	Retreat Room

Calendar for Next Week:

Sun	Feb 15	8 & 10 am	Eucharist Services	Church
Sun	Feb 15	11:30 am	Peace Vigil	Main St.
Tue	Feb 17	6 pm	Shrove Tuesday Pancake Supper	Parish Hall
Wed	Feb 17	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	Feb 18	5:30 pm	Ash Wednesday	Benson Hall
Thu	Feb 19	12:15 pm	Lectio Divina	Benson Hall
Thu	Feb 19	1:00 pm	Book Club	Benson Hall
Thu	Feb 19	5:30 pm	Spiritual Development Group	Parish Hall
Fri	Feb 20	12:15 pm	Centering Prayer	Church
Fri	Feb 20	1 pm	Devotional Chanting	Retreat Room
Sat	Feb 21	2 pm	Funeral Eucharist for Peter Schultz	Benson Hall

Lent will start on **Ash Wednesday, February 18**. We will celebrate the **Eucharist at 5:30 p.m.** in church, with the imposition of ashes on our foreheads, the symbolic outward expression of our commitment to the work of transformation. We are invited to consider what spiritual practice(s) we might undertake to cooperate with God's work in us for our spiritual growth.

The evening before, February 17 at 5 pm, we will have the traditional Shrove Tuesday pancake supper. Please sign up to help host this fun night before we begin Lent.

Lent Prayer and Soup Ecumenical Gatherings:

March 4: Roman Catholic St. Francis Church
March 11: Orcas' Adventist Fellowship
March 18: Emmanuel Episcopal Church
March 25: Orcas Island Community Church

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)

- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Attributions ~

This “**Order for Celebrating Holy Eucharist**” follows the instructions in the *Book of Common Prayer*, pages 400-405, Enriching Our Worship 1, pages 65-68, and the 2015 General Convention resolution D050 with permission from Bishop Greg Rickel. We are in the process of renewing our permission with Bishop Phil LaBelle.

- Chants: “Wake up,” “Deeply Descend,” “Listen” from the Oriental Orthodox Order in the West <https://soundcloud.com/user-112193632>
- Chants: The Veil and The Energy of Love from Heather Houston <https://heatherhoustonmusic.com/sisters-in-harmony-song-library/>
- Collect Prayer from The Consultation on Common Texts, *Revised Common Lectionary Prayers* (Minneapolis: Fortress Press, 2002).
- Retelling of the Psalm from Nan Merrill, *Psalms for Praying*.
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman & Nancy Reas.
- Prayer for Wedding Anniversary from *The Book of Occasional Services 2024*.
- Prayer for blessing for Candlemas from the 2022 *Book of Occasional Services*.
- “Eucharist Prayer” from Samuel Well and Abigail Kocher, *Eucharistic Prayers* (Grand Rapids: Eerdmans, 2016).
- Retelling of the Lord's Prayer from *A New Zealand Prayer Book's* Night Prayer, which is an adaptation of the work of the Rev. Jim Cotter.

Permission to print/podcast/stream the music in this service obtained from OneLicense with license #A-720811.

~ Clergy~

The Rt. Rev. Sean Rowe (*Presiding Bishop*)

The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop of the Diocese of Olympia*)

The Rev. José Roberto (Berto) Gándara Perea, STL (*Rector*)

The Rev. Hugh M. Grant (*Assistant Priest*)

~ Vestry Members and Officers of Emmanuel ~

Class of 2026 ~ Nancy Ayer, Piper Fox Ladd, Mary Greenwell

Class of 2027 ~ Lynn Baker, Laura Doss, Betsy Nelson (*Senior Warden*)

Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian (*Junior Warden*),
Jeffrey Steele

~ Treasurers ~

Bill & Margie Bangs

~ Stewardship Committee ~

Bill & Margie Bangs, Berto Gándara, Hugh Grant, Stewart Mehlman,
Sarah Moore, Cindy Wolf, Karen Blinn, Jenny Hovelman

~ Diocesan Convention Delegates and Alternates ~

Delegates ~ Betsy Nelson & Sally O'Brien

Alternates ~ Luann Pamatian & Anthony Terndrup

~ Staff ~

Organist and Choir Director ~ Marianne Lewis

Parish Office Administrator ~ Kira Raven

Custodian ~ Tim Webster

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