

Holy Eucharist Rite III  
Fifth Sunday in Lent  
March 22, 2026, at 8:00 a.m.



Emmanuel Episcopal Church  
of Orcas Island

## WELCOME TO EMMANUEL!

We are glad you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, or mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

## A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

*Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.*

## ~ MINISTERS FOR TODAY'S SERVICE ~

*Presider* ~ Fr. Berto Gándara

*Eucharistic Minister* ~ Vicki Clancy

*Healing Ministry* ~ Antoinette Botsford

*Lector 1* ~ Mary Poletti

*Lector 2* ~ Antoinette Botsford

*Usher* ~ George Eberle

*Altar Guild* ~ Chris Kennady, Karen Blinn, and Betsy Nelson

*At the sound of the bell, please stand as you are able, as we chant*

# Holy Ground

♩=94

A B-7 A B-7 A B-7 A B-7

Come, come, come, come: Come to this place. Ar - rive, ar-rive as you are.

5 A B-7 A B-7 A B-7 A B-7

Come, come, come, come: Come to this place. Ar - rive, ar-rive as you are.

9 F#- B- E F#- A E A B-7

Fra-gile or strong, wound-ed or well, lost or found: This, this is Ho - ly Ground.

14 A B-7 A B-7 A B-7 A B-7

Come, come, come, come: Come to this place. Ar - rive, ar-rive as you

18 A B-7 A B-7 A B-7 A B-7 2

are. Come, come, come, come: Come to this place. Ar - rive, ar-rive as you

22 A B-7 F#- B- E F#- A

are. Soul fi - re bur-ning, Spir - it wind blow-ing: Life's ri - ver flow ing:

26 E A B- E

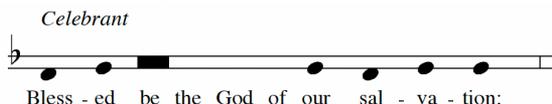
This, this is Ho - ly Ground. This is Ho - ly

29 A B- E rit. . . A B-

Ground. This is Ho - ly Ground.

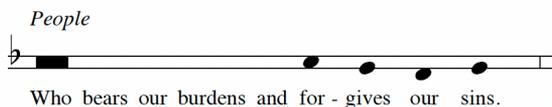
## OPENING ACCLAMATION

*Celebrant*



Bless - ed be the God of our sal - va - tion:

*People*



Who bears our burdens and for - gives our sins.

*Presider* Jesus said, “The most important of all the commandments is this: ‘The Lord YHWH, our God, is one!’ You are to love the Lord YHWH, your God, with every passion of your heart, with all the energy of your being, with every thought that is within you, and with all your strength. This is the great and supreme commandment. And the second is this: ‘You must love your neighbor in the same way you love yourself.’ You will never find a greater commandment than these.” *Mark 12:29-31 (The Passion Translation)*

*Presider:* Keeping in mind that ‘sin’ signifies missing our original goal: to be the image and likeness of God, let us acknowledge our sins.

*Please kneel, as you are able, to observe a couple of minutes of silence.*

*The conclusion is signaled by the singing bowl and we all say together*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves,**

**and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

*The Priest alone stands and says,*

May the God of love visit you with mercy, forgive all your sins through the grace of Jesus Christ, heal you, strengthen you in all goodness, and, by the power of the Holy Spirit, keep you in eternal life.

*People* **Amen.**

*Please stand as able to sing the Trisagion (the three Holy) as our Song of Praise in Lent.*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

*Presider*  
*All*

Let us pray.  
Discerner of hearts,  
you look beneath our outward appearance  
and see your image in each of us.  
Banish in us the blindness  
that prevents us from recognizing truth,  
so we may see the world through your eyes  
and with the compassion of Jesus Christ who redeems  
us. Amen.

## WE PROCLAIM AND RESPOND TO THE WORD OF GOD

*Chant*

Listen, listen, wait in silence listening.  
For the One from whom all mercy flows.

*1<sup>st</sup> Lector:* A reading from the book of Ezekiel

[37:1-14 NRSV]

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover

you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

*After a period of silence, the reader says:*

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

*1<sup>st</sup> Lector:* **A retelling of Psalm 130.**

*The Lector chooses the manner of praying the Psalm or Canticle and explains it to the congregation:*

**Direct Recitation:** *prayed in unison.*

**Antiphonal Recitation:** *one side of the congregation and the other.*

**Responsive Recitation:** *the Lector alternating with the congregation.*

Out of the depths I cry to You! In you Mercy, hear my voice! May you be attentive to the voice of my supplications!

If You should number the times we stray from You, O Beloved, who could face You?

Yet You are ever-ready to forgive, that we might be healed.

I wait for You, my soul waits, for in your Love I would live; My soul awaits the Beloved as one awaits the birth of a child, or as one awaits the fulfillment of their destiny.

O sons and daughters of the Light, welcome the Heart of your heart!

Then you will climb the Sacred Mountain of Truth; You will know mercy and love in abundance.

Then will your transgressions be forgiven; and you will know the Oneness of All.

**Amen.**

*2<sup>nd</sup> Lector:* **A reading from the letter of Paul to the Romans**

[8:6-11 NRSV]

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*After a period of silence, the reader says:*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please stand as you are able, and let's chant to welcome the Gospel,*

**The veil between worlds, it is opening  
Sophia is calling our names  
to listen to her wisdom  
to gather 'round sacred flame.**

Lk 23:45

Prov 8:1ff

Prov 9:1ff

Mt 3:11

*Presider:* The Holy Gospel of our Savior Jesus Christ according to John

[11:1-45 NRSV]

*People:* **Glory to you, Lord Christ**

**N**ow a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after

having heard that Lazarus was ill, he stayed two days longer in the place where he was.

**T**hen after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

**W**hen Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

**W**hen she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

**T**hen Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

**M**any of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*After a period of silence:*

The Gospel of our Savior.  
**Praise to you Lord Christ.**

*We chant once more, "The Veil."*

*We may be seated for the sermon.*

## THE SERMON

*We keep a time of silence after the sermon.*

*Please stand, as able, when the Presider invites us to pray for the world and the church.*

My brothers and sisters: reconciled to God by the mercy of Christ, we pray with confidence for the needs of the church and the world.

### WE PRAY FOR THE WORLD AND THE CHURCH

*The 2nd Lector leads the Prayers of the People.*

*Intercessor:* Oh Divine Love, may we find your grace among the swift and varied changes of the world.

**May we fix our hearts where Love's true joys are to be found.**

Oh Divine Love, in this world that seems to be a valley of dry bones, we pray that the breath of Love will bring life to us all and that your spirit will fill and heal us.

**May we fix our hearts where Love's true joys are to be found.**

Oh Divine Love, we pray for the Church everywhere, for our leaders, that they might speak truth in love, for the new Archbishop of Canterbury Sarah Mullally, who will be installed on March 25. We are so thankful for our own priests, Berto and Hugh, who share their lives with us and love us. We

remember Archbishop Oscar Romero, who spoke Love's truth to power and paid with his life.

**May we fix our hearts where Love's true joys are to be found.**

Oh Divine Love, our nation needs your direction and healing. We pray that our leaders will let Love lead them instead of hate.

**May we fix our hearts where Love's true joys are to be found.**

Oh Divine Love, this natural world is amazing and magnificent. May we take care of it as it deserves.

**May we fix our hearts where Love's true joys are to be found.**

Oh Divine Love, the injustices of the world are many, and we want to right the wrongs that are being done. May we be part of the solution rather than bystanders. Many people known to us and unknown to us suffer from poverty, homelessness, loneliness, illness, depression, and addictions. Love and compassion are meant for them. We mention their names silently or aloud...and we also lift up the names of those on our parish prayer list:...

**Bill & Jane...Heather...Jan... Cheryl...Ian...James...Dick...Renee... John...Nick...Sara...David... The Rev. Pam...Dart and Laura... Skipper...Cynthia & Bruce...Wes & Carol...Bruce...Helen...Diane... Chris...Lynn...Margaret...Sam...Nick...Maria...Ali...Debbie... Carol...Julia...Catherine...**

**May we fix our hearts where Love's true joys are to be found.**

We also think with love of those who are dying or have died, as well as their caregivers. May Love surround them and bring them peace. May those in grief feel the comfort of Divine Love each day.

**May Love grow in our hearts and manifest itself in our actions towards others.**

*Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.*

*Presider* Let us pray for those celebrating birthdays this week.

**O God, our times are in your hand: Look with favor, we pray, on your servants Ursula Pamatian (3/22) and Lisa Heisinger (3/28) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

*Presider* Let us pray for those celebrating anniversaries this week.

**Grant, O God, in your compassion, that (*insert names*) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.**

## **ANNOUNCEMENTS & WELCOME OF VISITORS**

*Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:*



## **WE SHARE THE PEACE OF CHRIST**

*Please stand as you are able.*

*Presider*        **The peace of Christ be always with you**

*People*         **And also with you.**

*We share a sign of peace with those around. Please be mindful of other people's boundaries.*

## **WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS**

### **Offertory Sentence**

When you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.

*Matthew 5:23-24 (NRSV<sup>ue</sup>)*

*The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>*



*Please stand, as you are able, when the offering plate is brought forward and we sing*

**Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
Creator, Christ, and Holy Ghost.**

*Doxology: Old 100th*

## **WE PRAY THE GREAT THANKSGIVING**

*Please stand as you are able.*

*Presider* May God be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to God.**  
*Presider* Let us give thanks to the One who created us.  
*People* **It is right to give God thanks and praise.**

*The Presider thanks God, on our behalf, for the goodness and beauty of creation and for the story of liberation, particularly in the life of Jesus Christ, and then invites us to chant.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Presider continues praying, asking the Holy Spirit to transform us, along with the bread and wine, into the Body and Blood of Christ. Jesus' words from the Last Supper are spoken over the bread and wine.*

*The Presider will then invite us to respond to the memorial by saying,*  
 Great is the mystery of faith.  
**Christ has died;**  
**Christ is risen;**  
**Christ will come again.**

*The Presider will now pray for the world and church, concluding with the doxology*

Through Christ and with Christ and in Christ, in the u - ni - ty of the Ho - ly Spi - rit, to you be hon - or,  
 glo - ry, and praise, for ev - er and ev - er. A - MEN.

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread, and a period of silence is kept.*

✠ Lamb of God, both human and divine, taking away the sins of the world,  
✠ **Have compassion on us.**  
✠ Beloved, affirming the worth and beauty of creation,  
✠ **Accept us in love forever.**  
✠ Healer, carrying the pain and the sins of the world,  
✠ **Give us and all creation your wholeness.**  
✠ Pour mercy upon us,  
✠ **Whisper your love, give us your peace.**

## INVITATION FOR COMMUNION

*Presider* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Christ's sacramental presence in Holy Communion. Our Catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you want to request the sacrament of Baptism, Confirmation, or Reconciliation/Confession, speak with one of our priests.*

**Receiving the Bread, the Body of Christ:** *You can kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ, forming "a throne" with your hands, your two palms open, one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

**Receiving the Wine, the Blood of Christ:** *If you wish to dip the Bread in the Wine, leave it in your hand, and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice, consume the Bread before the minister arrives, and they will provide you with the cup to drink directly from; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ, cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond by saying: Amen.*

**Receiving Communion in your pew:** *If you would like the ministers to bring Communion to your seat, please let the usher know, and we will be glad to do so.*

**Healing Ministry:** *A healing minister will be available to pray for you or a loved one. They are seated towards the right of the altar rail, behind the priest's chair. Feel free to approach them and share your intentions.*

## PRAYER AFTER COMMUNION

*Presider* Let us prayer.  
*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## SOLEMN PRAYER OVER THE PEOPLE IN LENT

*The Deacon or, in the absence of a deacon, the Presider says*  
Bow down before the Lord.

*The people kneel, if able, or bow their heads, and the Presider says*  
Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

## RECESSIONAL HYMN

**Prayer is resting in love, returning to love,  
Trusting that love is the unceasing stream,  
The unceasing stream.  
Carrying us, guiding us; home,  
Home to our hearts, and into this world.**

*Presider* Let us bless the Lord.  
*People* **Thanks be to God.**

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**All are welcome to join us for fellowship and coffee in Benson Hall.**

*Please follow the group through the door on the right of the nave.*

**Please pray for those on our Parish Prayer List:** Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David

Liebenberg, The Rev. Pam Tinsley, Laura and Sherwood (Dart) Botsford, and Skipper (James Lawrence) Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, The Rev. Bruce Freeman, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Sam Staatz, Nick DiZinno, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, and Catherine Peterson.

- ◆ **Lent Prayer and Soup Ecumenical Gatherings at 5:30 pm on Wednesdays:**  
- March 25: Orcas Island Community Church
- ◆ **Orcas Rapid Response Team** meeting Saturday, March 28, 10 a.m. — 12 p.m. in the Parish Hall.

**Holy Week Service Schedule**

**March 29:** Palm Sunday 8 am & 10 am

**April 2:** Maundy Thursday 5:30 pm

**April 3:** Good Friday 5:30 pm

**April 4:** Easter Vigil Part I Saturday at 8 pm

**April 5:** Easter Vigil Part II Sunday at 6 am

**April 5:** Easter Day Sunday at 10 am

**Calendar for This Week:**

Sun	Mar 22	8 & 10 am	Eucharist Services	Church
Sun	Mar 22	9 am	Choir Rehearsal	Parish Hall
Sun	Mar 22	11:30 am	Peace Vigil	Main St.
Wed	Mar 25	12-2 pm	Peace Meditation-Letter Writing	Church/BH
<b>Wed</b>	<b>Mar 25</b>	<b>5 pm</b>	<b>Inquirer's Group</b>	<b>Benson Hall</b>
<b>Wed</b>	<b>Mar 25</b>	<b>5:30 pm</b>	<b>Lenten Prayer and Soup</b>	<b>Community Church</b>
Thu	Mar 26	12:15 pm	Lectio Divina	Benson Hall
Thu	Mar 26	1:00 pm	Book Club	Benson Hal
<b>Thu</b>	<b>Mar 26</b>	<b>4-7 pm</b>	<b>Dinner Kitchen</b>	<b>Parish Hall</b>
<b>Thu</b>	<b>Mar 26</b>	<b>5:30 pm</b>	<b>Spiritual Development Group</b>	<b>Parish Hall</b>
Fri	Mar 27	12:15 pm	Centering Prayer	Church
Fri	Mar 27	1 pm	Devotional Chanting	Retreat Room
<b>Sat</b>	<b>Mar 28</b>	<b>10-12</b>	<b>Orcas Rapid Response Team</b>	<b>Parish Hall</b>

**Calendar for Next Week:**

Sun	Mar 29	8 & 10 am	Eucharist Services Palm Sunday	Church
Sun	Mar 29	9 am	Choir Rehearsal	Parish Hall
Sun	Mar 29	11:30 am	Peace Vigil	Main St.
Wed	April 1	12-2 pm	Peace Meditation-Letter Writing	Church/BH
<b>Wed</b>	<b>April 1</b>	<b>5 pm</b>	<b>Inquirer's Group</b>	<b>Benson Hall</b>
Thu	April 2	12:15 pm	Lectio Divina	Benson Hall
Thu	April 2	1:00 pm	Book Club	Benson Hal
<b>Thu</b>	<b>April 2</b>	<b>5:30 pm</b>	<b>Maundy Thursday</b>	<b>Church</b>
Fri	April 3	12:15 pm	Centering Prayer	Church
Fri	April 3	1 pm	Devotional Chanting	Retreat Room
<b>Fri</b>	<b>April 3</b>	<b>5:30 pm</b>	<b>Good Friday Services</b>	<b>Church</b>
<b>Sat</b>	<b>April 4</b>	<b>8 pm</b>	<b>Easter Vigil Part I</b>	<b>Church</b>

## 12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

### ~ Attributions for this service ~

This Rite II Eucharist follows the “**Order for Celebrating Holy Eucharist**,” pages 400-405 of the Book of Common Prayer. Permission was granted by Bishop Greg Rickel, pursuant to the 2015 General Convention resolution D050. We have petitioned our new Bishop, Phil LaBelle, for a renewal of this permission.

- Opening Hymn: “*Holy Ground*.” Words and music by Jean Farmer (Notan). *Used with permission.*
- The definition of ‘sin’ is taken from the glossary found in *The Philokalia: The Complete Text*, vol. 5, trans. G. E. H. Palmer et al. (Faber & Faber, 2024). 344.
- Trisagion S 100: “*Holy God*”. Setting: From *New Plainsong*; David Hurd (b. 1950).
- Collect Prayer from The Consultation on Common Texts, *Revised Common Lectionary Prayers* (Minneapolis: Fortress Press, 2002).
- Retelling of the Psalm from Nan C. Merrill, *Psalms for Praying*.
- Chants: “Listen, Listen” and “The Veil” taken from heatherhoustonmusic.com.
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman & Nancy Reas.
- “Eucharist Prayer” from Samuel Well and Abigail Kocher, *Eucharistic Prayers* (Grand Rapids: Eerdmans, 2016).
- Sanctus: S124. Setting: from *New Plainsong*; David Hurd (b.1950).
- Fraction anthem: S161. Setting: From *New Plainsong*; David Hurd (b. 1950).
- Closing Hymn: “*Prayer is*.” Words and music by Jean Farmer (Notan). *Used with permission.*

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<http://www.youtube.com/@EmmanuelOrcas>

~ **Office Hours** ~

*Office hours:* Tuesday through Friday, 9 am—1 pm

~ **Clergy** ~

The Rt. Rev. Sean Rowe (*Presiding Bishop and Primate*)

The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)

The Rev. José Roberto Gándara-Perea, STL (*Rector*)

berto@orcusepiscopal.org      Cell 360-386-5282

The Rev. Hugh M. Grant (*Assistant Priest*)

hughmgrant@gmail.com      Cell 646-330-0920

~ **Vestry Members** ~

*Class of 2027* ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson

*Class of 2028* ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffrey Steele

*Class of 2029* ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp  
(*Junior Warden*)

~ **Treasurer** ~

Stewart Mehlman

~ **Stewardship Committee** ~

Stewart Mehlman, Berto Gandara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,  
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ **Diocesan Convention Delegates** ~

*Delegates* ~ Millie Novak and Tracey Smith

*Alternates* ~ Sally O'Brien and Luann Pamatian

~ **Employees** ~

*Organist and Choir Director* ~ Marianne Lewis

*Parish Office Administrator* ~ Kira Raven

~ **Independent Contractors** ~

*Custodian* ~ Tim Webster

*Bookkeeper* ~ Danelle Bregant