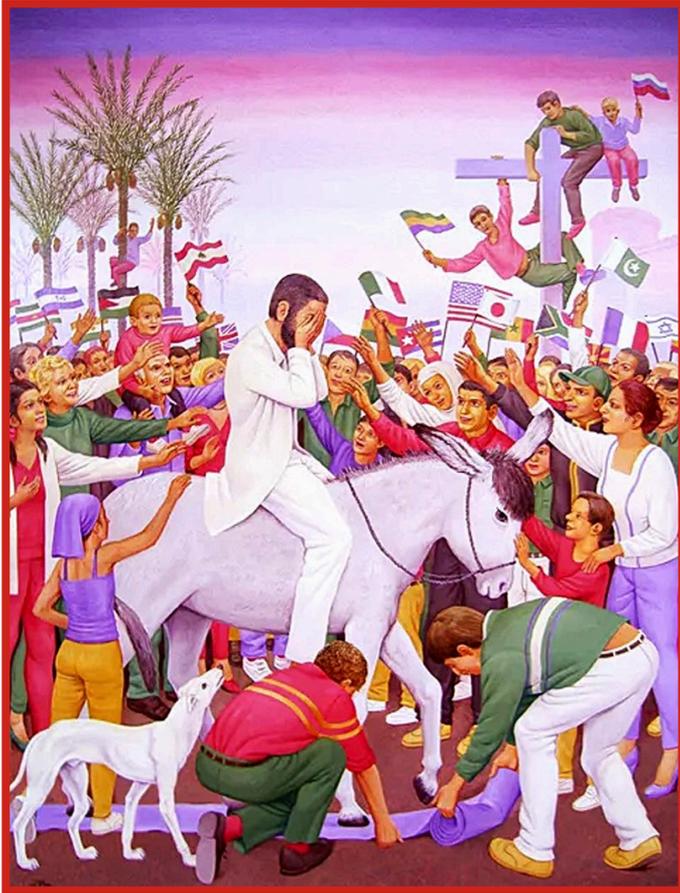


Holy Eucharist Rite II
Palm Sunday
March 29, 2026, at 10 am



Emmanuel Episcopal Parish
of Orcas Island

Welcome to Emmanuel!

We are happy you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, and mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

Prayer acknowledging the Original People and Land of Orcas Island

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ Ministers for today's Service ~

Preacher & Presider ~ Fr. Berto Gándara

Choirmaster and Organist ~ Marianne Lewis

Eucharistic Minister ~ Margie Bangs

Healing Ministry ~ Nancy Ayer

Lector 1 ~ Nancy Ayer

Lector 2 ~ Gil Blinn

Usher ~ Stan Liebenberg

Altar Guild ~ Chris Kennady & Karen Blinn

Flower Guild ~ Vicki Clancy

*We ask you to please turn off your cellphones
and remain silent during the prelude.*

The Liturgy of the Palms

Please assemble at the Parish Hall.

Presider: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Presider: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

(Matthew 21:1-11)

Lector: When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet: “Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey.”

The disciples went and did as Jesus had directed them; they brought the donkey and the colt and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!”

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Presider: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.
Amen.

Presider: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

The Procession

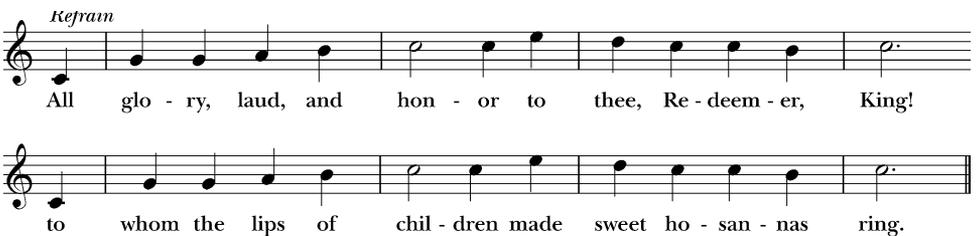
Presider: Let us go forth in peace.

People: **In the name of Christ. Amen.**

During the procession, all hold branches in their hands and walk to the church. Once inside the church we will sing the opening hymn:

Hymn #154: "All Glory laud and honor"

Kejran



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.



The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Silence is kept.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Choir Anthem: "Hosanna"

McClure

EKids leave for Sunday School

**This little light of mine, I'm goin'-a let it shine
Let it shine, let it shine, let it shine.**

First Reading

We may be seated.

1st Lector: **A reading from the book of Isaiah** [50:4-9a NRSV^{ue}]

The Lord GOD has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear, and I was not rebellious; I did not turn backward. I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me.

It is the Lord GOD who helps me; who will declare me guilty?

After a period of silence:

Hear what the Spirit is saying to God's people.

Thanks be to God.

S 414: Psalm 31:9-16



Have mercy on me, O Lord, for I am in **TROUBLE**; *
my eye is consumed with sorrow, and also my throat and
my **BELLY**.

For my life is wasted with grief, and my years with **SIGNING**; *
my strength fails me because of affliction, and my bones are
con**SUMED**.

I have become a reproach to all my enemies and even to my
neighbors, a dismay to those of my **acQUAINTANCE**; *
when they see me in the street they avoid **ME**.

I am forgotten like a dead man, out of **MIND**; *
I am as useless as a broken **POT**.

For I have heard the whispering of the crowd; fear is all
a**ROUND**; *
they put their heads together against me; they plot to take my
LIFE.

But as for me, I have trusted in you, O **LORD**. *
I have said, "You are my **GOD**."

My times are in your **HAND**; *
rescue me from the hand of my enemies, and from those
who persecute **ME**.

Make your face to shine upon your **SERVANT**, *
and in your loving-kindness save **ME**."

Second Reading

We may be seated.

2nd Lector: **A reading from Paul’s letter to the Philippians**

[2:5-11 NRSV^{ue}]

Let the same mind be in you that was in Christ Jesus, who, though he existed in the form of God, did not regard equality with God as something to be grasped, but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God exalted him even more highly and gave him the name that is above every other name, so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

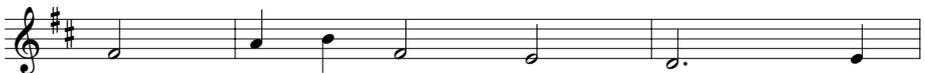
After a period of silence:

Hear what the Spirit is saying to God’s people.

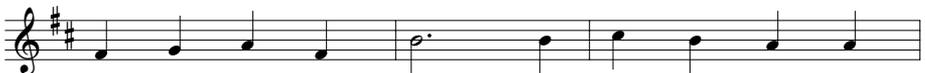
Thanks be to God.

Then all standing, as able, we sing.

Sequence #458: “My song is love unknown” v. 1-5



1. My	song	is	love	un -	known,	My
2. He	came	from	his	blest	throne,	Sal -
3. Some	- times	they	strew	his	way	And
4. Why,	what	has	my	Lord	done?	What
5. They	rise	and	needs	will	have	My
6. In	life,	no	house,	no	home	My
7. Here	might	I	stay	and	sing,	No



Sav - ior’s	love	for	me,	Love	to	the	love - less		
va - tion	to	be -	stow,	But	all	made	strange, and		
his	sweet	prais -	es	Re -	sound -	ing	all	the	
makes	this	rage	and	spite?	He	made	the	lame	to
dear	Lord	made	a	- way;	A	mur -	der -	er	they
Lord	on	earth	might	have;	In	death,	no	friend -	ly
sto -	ry	so	di -	vine;	Nev -	er	was	love,	dear

shown That they might love - ly be. O
 none The longed - for Christ would know. But
 day Ho - san - nas to their King. Then
 run, He gave the blind their sight. Sweet
 save: The prince of life they slay. Yet
 tomb But what a stran - ger gave. What
 King, Nev - er was grief like thine. This

who am I That for my sake My
 O my friend, My friend in - deed, Who
 "Cru - ci - fy!" Is all they breathe, And
 in - jur - ies! Yet they at these Them -
 cheer - ful he To suf - f'ring goes, That
 may I say? Heav'n was his home; But
 is my friend, In whose sweet praise I

Lord shall take Frail flesh, and die?
 at my need His life did spend.
 for his death They thirst and cry.
 selves dis - please, And 'gainst him rise.
 he his foes, From thence might free.
 mine the tomb Where - in he lay.
 all my days Could glad - ly spend.

The Passion of Our Lord Jesus Christ according to Matthew

Passion Parts

Matthew - Narrator ~ Nancy Ayer

Jesus ~ Lynn Baker

Pontius Pilate ~ Gil Blinn

Pilate's wife ~ Margie Bangs

Centurion ~ Stewart Mehlman

Peter ~ Barb Mehlman

Judas ~ Antoinette Botsford

High Priest ~ Stan Liebenberg

Servant Girl 1 ~ Michelle Lee

Servant Girl 2 ~

Two Witnesses ~

Disciples, Priests, Witnesses and Crowds ~ the congregation

Matthew (narrator): The passion of Our Lord Jesus Christ,
according to Matthew. (26.14 – 27.66)

The customary response before the Gospel is omitted.

Matthew: One of the twelve, who was called Judas Iscariot,
went to the chief priests and said,

Judas: What will you give me if I betray him to you?

Matthew: They paid him thirty pieces of silver. And from that
moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus,
saying,

Disciples: **Where do you want us to make the preparations
for you to eat the Passover?**

Matthew: Jesus said,

Jesus: Go into the city to a certain man, and say to him,
‘The Teacher says, My time is near; I will keep the Passover at
your house with my disciples.’

Matthew: So the disciples did as Jesus had directed them, and
they prepared the Passover meal. When it was evening, he took
his place with the twelve; and while they were eating, he said,

Jesus: Truly I tell you, one of you will betray me.

Matthew: And they became greatly distressed and began to say
to him one after another,

Disciples: **Surely not I, Lord?**

Matthew: Jesus answered,

Jesus: The one who has dipped his hand into the bowl with
me will betray me. The Son of Man goes as it is written of him,
but woe to that one by whom the Son of Man is betrayed! It
would have been better for that one not to have been born.

Matthew: Judas, who betrayed him, said,

Judas: Surely not I, Rabbi?

Matthew: Jesus replied,

Jesus: You have said so.

Matthew: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus: Take, eat; this is my body.

Matthew: Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus: Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

Matthew: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus: You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee.

Matthew: Peter said to him,

Peter: Though all become deserters because of you, I will never desert you.

Matthew: Jesus said to him,

Jesus: Truly I tell you, this very night, before the cock crows, you will deny me three times.

Matthew: Peter said to him,

Peter: Even though I must die with you, I will not deny you.

Matthew: And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus: Sit here while I go over there and pray.

Matthew: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus: I am deeply grieved, even to death; remain here, and stay awake with me.

Matthew: And going a little farther, he threw himself on the ground and prayed,

Jesus: My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

Matthew: Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus: So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Matthew: Again he went away for the second time and prayed,

Jesus: My Father, if this cannot pass unless I drink it, your will be done.

Matthew: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus: Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Matthew: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas: The one I will kiss is the man; arrest him.

Matthew: At once he came up to Jesus and said,

Judas: Greetings, Rabbi!

Matthew: and kissed him. Jesus said to him,

Jesus: Friend, do what you are here to do.

Matthew: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus: Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

Matthew: At that hour Jesus said to the crowds,

Jesus: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

Matthew: Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they

might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Witnesses: This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’

Matthew: The high priest stood up and said,

High Priest: Have you no answer? What is it that they testify against you?

Matthew: But Jesus was silent. Then the high priest said to him,

High Priest: I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

Matthew: Jesus said to him,

Jesus: You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

Matthew: Then the high priest tore his clothes and said,

High Priest: He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

Matthew: They answered,

Priests: He deserves death.

Matthew: Then they spat in his face and struck him; and some slapped him, saying,

Priests: Prophecy to us, you Messiah! Who is it that struck you?

Matthew: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant Girl 1: You also were with Jesus the Galilean.

Matthew: But he denied it before all of them, saying,

Peter: I do not know what you are talking about.

Matthew: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant Girl 2: This man was with Jesus of Nazareth.

Matthew: Again he denied it with an oath,

Peter: I do not know the man.

Matthew: After a little while the bystanders came up and said to Peter,

Crowd: **Certainly you are also one of them, for your accent betrays you.**

Matthew: Then he began to curse, and he swore an oath,

Peter: I do not know the man!

Matthew: At that moment the cock crowed. Then Peter remembered what Jesus had said: 'Before the cock crows, you will deny me three times.' And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas: I have sinned by betraying innocent blood.

Matthew: But they said,

Priests: **What is that to us? See to it yourself.**

Matthew: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Priests: **It is not lawful to put them into the treasury, since they are blood money.**

Matthew: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.'

Matthew: Jesus stood before the governor; and the governor asked him,

Pilate: Are you the King of the Jews?

Matthew: Jesus said,

Jesus: You say so.

Matthew: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate: Do you not hear how many accusations they make against you?

Matthew: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Matthew: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate's wife: Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Matthew: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate: Which of the two do you want me to release for you?

Matthew: And they said,

Crowd: **Barabbas.**

Matthew: Pilate said to them,

Pilate: Then what should I do with Jesus who is called the Messiah?

Matthew: All of them said,

Crowd: **Let him be crucified!**

Matthew: Then he asked,

Pilate: Why, what evil has he done?

Matthew: But they shouted all the more,

Crowd: **Let him be crucified!**

Matthew: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate: I am innocent of this man's blood; see to it yourselves.

Matthew: Then the people as a whole answered,

Crowd: **His blood be on us and on our children!**

Matthew: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldiers: **Hail, King of the Jews!**

Matthew: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

Please stand, as you are able; as Jesus arrives at Golgotha.

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.' Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Crowd: **You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.**

Matthew: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Crowd: He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'

Matthew: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus: Eli, Eli, lema sabachthani?

Matthew: that is,

Jesus: My God, my God, why have you forsaken me?

Matthew: When some of the bystanders heard it, they said,

Crowd: This man is calling for Elijah.

Matthew: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Crowd: Wait, let us see whether Elijah will come to save him.

Matthew: Then Jesus cried again with a loud voice and breathed his last.

Please kneel as you are able.

A minute of silence is kept.

Please stand as able.

Matthew: At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were

keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion: Truly this man was God's Son!

Matthew: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Priests: Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first.

Matthew: Pilate said to them,

Pilate: You have a guard of soldiers; go, make it as secure as you can.

Matthew: So they went with the guard and made the tomb secure by sealing the stone.

The customary response after the Gospel is omitted.

The Sermon

Please be seated.

We Pray for the World and the Church

Please stand as you are able as the 2nd Lector leads us in prayer.

Intercessor : The spirit indeed is willing, but the flesh is weak. So, let us cry out to our Lord, saying, “Crucified King, have mercy on us.” Have mercy on your Church, O Lord, for the times we have denied you. We have not been humble as you are humble. We have been unwilling to share the gospel with our friends and families.

Crucified King,

Have mercy on us.

Have mercy on those who hold authority in the nations of the world, O Lord—especially those who are threatened by your message of love and justice. Have mercy on us for our silence and complicity.

Crucified King,

Have mercy on us.

Have mercy on those of us who are called to be stewards of your creation, O Lord. We have exploited and mistreated your masterpiece. Have mercy on us and teach us to love what you have called good.

Crucified King,

Have mercy on us.

Have mercy on us, O Lord. Teach us to value what you value. Increase in us love for our neighbors.

Crucified King,

Have mercy on us.

Have mercy on all who are sick and suffering, O Lord. Strengthen those whose strength fails them. Comfort and care for those wasted with grief. Make your face to shine upon your servants. We mention their names silently or aloud...and we also lift up the names of those on our parish prayer list:...**Bill & Jane... Heather...Jan... Cheryl...Ian...James...Dick...Renee... John...Nick...Sara...David... The Rev. Pam...Dart and Laura...Skipper...Cynthia & Bruce...Wes & Carol... Bruce...Helen...Diane...Chris...Lynn...Margaret...Sam... Nick...Maria...Ali...Debbie...Carol...Julia...Catherine...** May we fix our hearts where Love's true joys are to be found. Crucified King,
Have mercy on us.

Merciful Lord, you know the pain of death—even death on a cross. Have mercy on the dying and the dead. Bring them to the joy of everlasting life in you. Crucified King,
Have mercy on us.

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week. **O God, our times are in your hand: Look with favor, we pray, on your servants Vicki Clancy (3/29), Jim Nelson (3/29), Judy Schliebus (3/29), Audrey Garrels (3/31), Tuck Wilson (3/31), Creed Anderson (4/2), Andrew Masterman (4/2), Linda Watts (4/3) and April Ulinski (4/3) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

Presider Let us pray for those celebrating anniversaries this week.

Grant, O God, in your compassion, that (*insert names*) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

Announcements and Welcome of Visitors

Please be seated. If you are visiting us this morning, we warmly welcome you! If you would like to introduce yourself you can do so at this moment. We invite you to join us in our coffee hour after the service in our fellowship hall. Sign-up for our weekly e-News by scanning the QR code.



The Peace

Please stand as you are able.

Presider: The peace of Christ be always with you.

People: **And also with you.**

We share a sign of peace with those around you.

We Prepare the Table

Offertory Sentence: Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The gifts of bread and wine, together with our offerings for the support of our parish that is placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member we invite you to consider making a yearly pledge to Emmanuel, Ask for a pledge card. You can donate online at: <https://www.bit.ly/DonateEmmanuel>



Offertory: “O Sacred Head, sore wounded” *Brahms*

Please stand, as you are able when the offering plate is brought forward as we sing

The Doxology

Old 100th

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

Eucharistic Prayer 1

Presider: May God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The people remain standing. The Presider says

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus: S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people remain standing or kneel. Then the Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful

grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into

the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread and Invitation to the Table

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Presider then says the following Invitation:

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation to Communion: *All are welcome to receive Christ's sacramental presence in Holy Communion. Our catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you would like to request the sacrament of reconciliation or confession speak with one of our priests.*

Receiving the Bread, the Body of Christ: *You are invited to kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ forming "a throne" with your hands, your two palms open one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice consume the Bread before the minister arrives and they will offer you the cup to drink directly from it; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ just cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond to both by saying: Amen.*

Receiving Communion in your Pew: *if you would like the ministers to bring Communion to your seat please let the usher know and we will be glad to come to you.*

Healing Ministry: *there will be a healing minister available for prayer for yourself or a loved one. Feel free to approach them and share your intention.*

Communion Hymn #158: "Ah, Holy Jesus"

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Organ: "Ah, Holy Jesus"

Bach

Prayer after Communion

Please stand as you are able

Presider: Let us pray:

Almighty and everliving God,

**we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of Christ,
 and heirs of your eternal kingdom.**

And now, send us out

**to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Savior.**

**To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

Solemn Prayer over the People

The Deacon says: Bow down before the Lord.

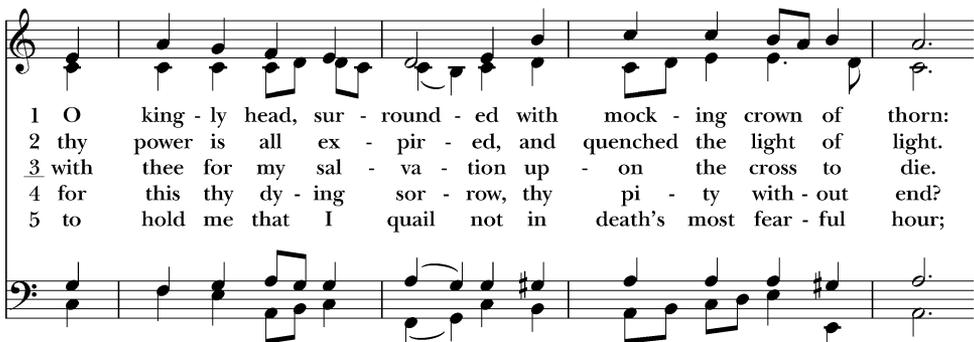
The people kneel and the Presider says

Almighty God, we pray you graciously to behold this your family,
 for whom our Lord Jesus Christ was willing to be betrayed, and
 given into the hands of sinners, and to suffer death upon the
 cross; who lives and reigns for ever and ever. **Amen.**

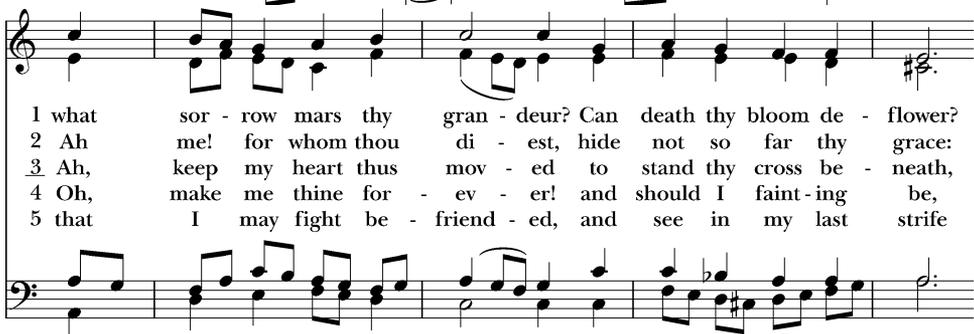
Recessional Hymn #168: "O Sacred Head, sore wounded"



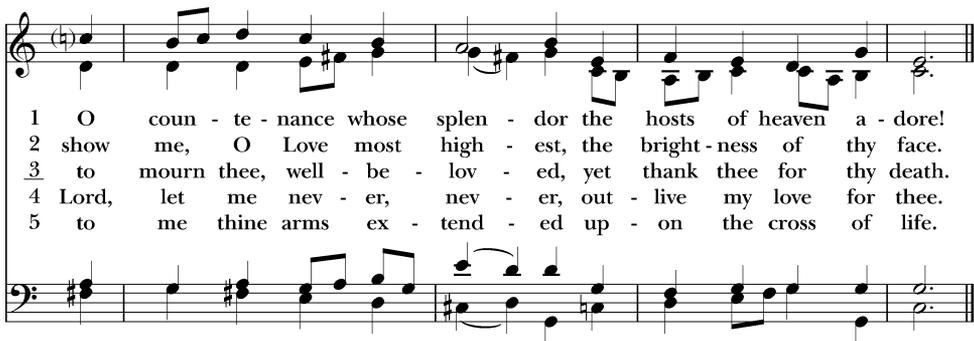
1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Dismissal

Presider: Go in peace to love and serve the Lord!

People: **Thanks be to God!**

(No alleluias in Lent)

Postlude: "Ah, Holy Jesus"

Brahms

.....

Coffee hour today is hosted today by Gretchen & Stan Liebenberg and Mary Greenwell

.....

Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, The Rev. Pam Tinsley, Laura and Sherwood (Dart) Botsford, and Skipper (James Lawrence) Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, The Rev. Bruce Freeman, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Sam Staatz, Nick DiZinno, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, and Catherine Pederson.

Holy Week Service Schedule

March 29: Palm Sunday 8 am & 10 am

April 2: Maundy Thursday 5:30 pm

April 3: Good Friday 5:30 pm

April 4: Easter Vigil Part I Saturday at 8 pm

April 5: Easter Vigil Part II Sunday at 6 am

April 5: Easter Day Sunday at 10 am

Calendar for This Week:

Sun	Mar 29	8 & 10 am	Eucharist Palm Sunday	Church
Sun	Mar 29	9 am	Choir Rehearsal	Parish Hall
Sun	Mar 29	11:30 am	Peace Vigil	Main St.
Wed	April 1	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	April 1	5 pm	Inquirer's Group	Benson Hall
Thu	April 2	12:15 pm	NO Lectio Divina	Benson Hall
Thu	April 2	1:00 pm	NO Book Club	Benson Hall
Thu	April 2	5:30 pm	Maundy Thursday	Church
Fri	April 3	12:15 pm	Centering Prayer	Church
Fri	April 3	1 pm	Devotional Chanting	Retreat Room
Fri	April 3	5:30 pm	Good Friday Services	Church
Sat	April 4	8 pm	Easter Vigil Part I	Church

Calendar for Next Week:

Sun	April 5	6 am	Eucharist Vigil Part II	Church
Sun	April 5	10 am	Eucharist Services Easter Sunday	Church
Sun	April 5	9 am	Choir Rehearsal	Parish Hall

Sun	April 5	11:30 am	Peace Vigil	Main St.
Wed	April 8	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	April 8	5 pm	Inquirer's Group	Benson Hall
Thu	April 9	12:15 pm	Lectio Divina	Benson Hall
Thu	April 9	1:00 pm	Book Club	Benson Hal
Thu	April 9	7 pm	Movie night: Bonhoeffer	Parish Hall
Fri	April 10	12:15 pm	Centering Prayer	Church
Fri	April 10	1 pm	Devotional Chanting	Retreat Room
Sat	April 11	10am	All Island Reads	Parish Hall

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Text and Music Attributions ~

- This Holy Eucharist is drawn from *The Book of Common Prayer, Enriching Our Worship I*, and the *Rite II expansive language* approved by the 2018 and 2024 General Conventions.
- Image in cover: Koenig, Peter. *Palm Sunday*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58531> [retrieved March 26, 2026]. Original source: Peter Winfried (Canisius) Koenig, <https://www.pwkoenig.co.uk/>. The artist has granted permission for the non-commercial use of this image with attribution.
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman & Nancy Reas.
- Hymn #154: “*All glory, laud and honor*”. Words: Theodulph of Orleans
- (d. 821). Music: *Valet will ich dir geben*, melody Melchior Teschner (1584- 1635).
- Trisagion S 100: “*Holy God*”. Setting: From *New Plainsong*, David Hurd (b. 1950).
- S414: Setting: Robert Knox Kennedy, b. 1945.
- Sequence Hymn #458: “*My song is love unknown*” Words: Samuel Crossman (1624-1683). Music: *Love Unknown*, John Ireland (1879-1962).
- Sanctus: S124. Setting: from *New Plainsong*, David Hurd (b.1950).
- Fraction anthem: S161. Setting: From *New Plainsong*, David Hurd (b. 1950).
- Communion Hymn #158: “*Ab Holy Jesus*”. Words: Latin, 13th cent.; ver. *Hymnal 1982*. Music: *Stobad Mater dolorosa*, melody from *Maintz'sch Gesangbuch*, 1661.
- Closing Hymn #168: “*O sacred head, sore wounded*” Words: Paul Gerhardt (1607-1676). Music: *Herzlich tut mich verlangen*, Hans Leo Hassler (1564-1612).

- *Permission to print/podcast/stream the music in this service was obtained from OneLicense with license #A-720811.*

Emmanuel Episcopal Parish of Orcas Island

218-242 Main Street PO Box 8
 Eastsound, WA 98245-0008
 parishoffice@orcsepiscopal.org (360) 376-2352
 website: <http://orcsepiscopal.org>
www.facebook.com/orcsepiscopal
<http://www.youtube.com/@EmmanuelOrcas>

~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Rt. Rev. Sean Rowe (*Presiding Bishop and Primate*)
 The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)
 The Rev. José Roberto Gándara-Perea, STL (*Rector*)
 berto@orcsepiscopal.org Cell 360-386-5282
 The Rev. Hugh M. Grant (*Assistant Priest*)
 hughmgrant@gmail.com Cell 646-330-0920

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson
Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffrey Steele
Class of 2029 ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp
 (*Junior Warden*)

~ Treasurer ~

Stewart Mehlman

~ Stewardship Committee ~

Stewart Mehlman, Berto Gandara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
 Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ Diocesan Convention Delegates ~

Delegates ~ Millie Novak and Tracey Smith
Alternates ~ Sally O'Brien and Luann Pamatian

~ Employees ~

Organist and Choir Director ~ Marianne Lewis
Parish Office Administrator ~ Kira Raven

~ Independent Contractors ~

Custodian ~ Tim Webster
Bookkeeper ~ Danelle Bregant