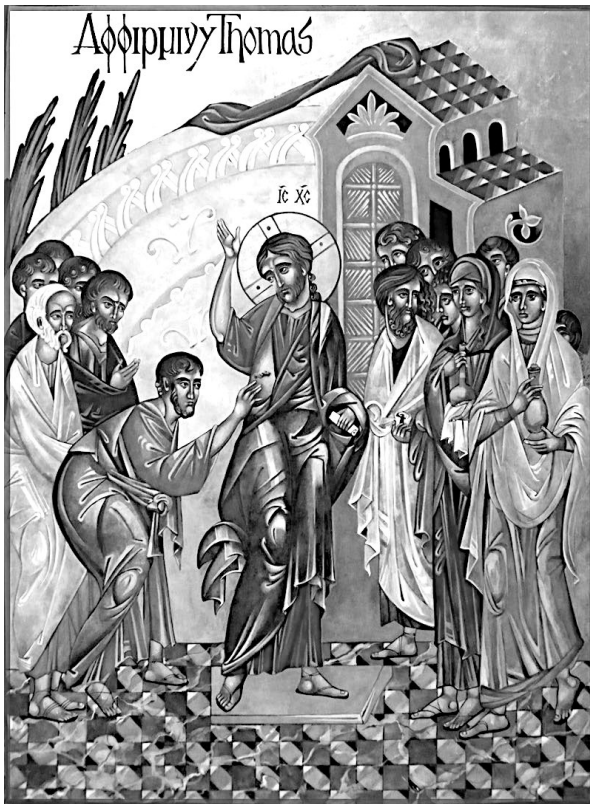


# Holy Eucharist

## Second Sunday of Easter

April 12, 2026 at 10:00 am



Emmanuel Episcopal Parish  
of Orcas Island



*Donations to the Flower Fund were made  
to the glory of God and from  
Lisa Viereck and Morgan Brown in memory of Johann Viereck and  
Kahlan (Jennie) Viereck  
Lori Pollard Oakes in memory of my husband John Oakes and my  
parents Robert and Patricia Pollard*

### **WELCOME TO EMMANUEL!**

We are happy you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, and mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

### **A PRAYER FOR HEALING AND HOPE**

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

*Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.*

### **~ MINISTERS FOR THIS MORNING'S SERVICE ~**

*Presider ~ The Rev. Berto Gándara*

*Preacher ~ Seminarian, Stephanie Butler*

*Organist ~ Karen Blinn*

*Lector 1 ~ Jennifer Johnson Fralick*

*Lector 2 ~ Lynn Baker*

*Eucharistic Minister* ~ Stewart Mehlman  
*Healing Minister* ~ Barb Mehlman  
*Usher* ~ Piper Fox Ladd  
*Altar Guild* ~ Vicki Clancy and Betsy Nelson  
*Flower Guild* ~ Barb Mehlman

*We ask you to please turn off your cellphones and to keep silence during the prelude.*

**Prelude: "Pastorale"**

*Deshayes*

*At the sound of the processional bell, please stand as you are able, and join in singing.*

**Opening Hymn #182: "Christ is alive! Let Christians sing"**

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

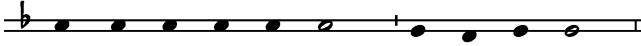
# OPENING ACCLAMATION

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



Christ is ris - en in - deed. Al - le - lu - ia.

## S280 Song of Praise:



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## COLLECT PRAYER

*Presider* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST READING

*We may be seated.*

*Lector:* A reading from the Acts of the Apostles [2:14a, 22-32]

Peter, standing with the eleven, raised his voice and addressed the crowd, "Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’  
This Jesus God raised up, and of that all of us are witnesses.”

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

### “When in the Night I Meditate” (Psalm 116)



1. When in the night I med - i - tate on mer - cies mul - ti - plied,
2. For - ev - er in my thought the LORD be - fore my face shall stand;
3. My in - most be - ing thrills with joy and glad - ness fills my breast;
4. I know that I shall not be left for - got - ten in the grave,
5. The path of life Thou show - est me; of joy a bound - less store



my grate - ful heart in - spires my tongue to bless the Lord, my Guide.  
se - cure, un - moved, I shall re - main, with Him at my right hand.  
be - cause on Him my trust is stayed, my flesh in hope shall rest.  
and from cor - rup - tion, Thou, O LORD, Thy ho - ly one wilt save.  
is ev - er found at Thy right hand, and pleas - ures ev - er - more.



## SECOND READING

*Lector 2:* A reading from the First Letter of Peter

[1:3-9]

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Then all standing, as able, we sing.*

## Sequence #209: “We walk by faith” *v. 1-2*

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our unbelief; and  
4 that, when our life of faith is done, in

gra-cious words we hear from him who spoke as  
fol-low where he trod; but in his prom-ise  
may our faith a-bound, to call on you when  
realms of clear-er light we may be-hold you

none e'er spoke; but we be-lieve him near.  
we re-joice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end-less sight.

### THE GOSPEL READING

*Presider:* The Holy Gospel of our Savior Jesus Christ according  
to John *[20:19-31 (NRSVne)*

*People:* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of our Savior.

**Praise to you, Lord Christ.**

**Sequence: “We walk by faith, and not by sight”** *v. 3-4*

## THE SERMON

*Please be seated.*

## NICENE CREED

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## WE PRAY FOR THE WORLD AND THE CHURCH

*Please remain standing, as the Intercessor leads us in prayer.*

My Lord and my God, we give thanks for our belief though we do not see you, we love you as we know you love us. We ask that all religious leaders have clear conviction to live a Christian life so to inspire us to be Christ's servants.

**Protect me, O God, for I take refuge in you.**

My Lord and my God, we give thanks for this nation and every resident. We ask that we see the dignity of every human being and we pray that our leaders will do your will.

**Protect me, O God, for I take refuge in you.**

My Lord and my God, we give thanks for this beautiful earth and every person, tribe and nation. We pray for peace throughout the world both in war torn countries we hear about daily and in war torn countries that are far removed by distance and lack of information. We ask that the Holy Spirit protect and comfort those in harm's way.

**Protect me, O God, for I take refuge in you.**

My Lord and my God, we give thanks for Orcas Island, our neighboring islands and the surrounding Salish Sea. We pray for wisdom as we cast ballots in both the OPALCO and County special elections.

**Protect me, O God, for I take refuge in you.**

My Lord and my God, we give thanks for the lives of our families, friends and neighbors. We pray for all who suffer in body, mind or spirit, from accident, addiction, unemployment, mental illness, seemingly random violence, or homelessness, particularly those we now name either silently or aloud, (pause) and especially for those on our parish prayer list... **Bill & Jane, Heather, Jan, Cheryl, Ian, James, Dick, Renee, John, Nick, Sara, David, The Rev. Pam Tinsley, Laura and Sherwood (Dart), and Skipper (James Lawrence), Cynthia & Bruce, Wes & Carol,**

**The Rev. Bruce, Helen, Diane, Chris, Lynn, Margaret, Sam, Maria, Ali, Debbie, Carol, Julia, Catherine, Angie and Jeff, and those for whom no one prays; may they be comforted by your Holy Spirit.**

**Protect me, O God, for I take refuge in you.**

My Lord and my God, we give thanks for the lives of the departed as well as those near death. We hold them in love as we know you welcome them in love. We ask for comfort for those that mourn.

**Protect me, O God, for I take refuge in you.**

*Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.*

*Presider* Let us pray for those celebrating birthdays this week.  
**O God, our times are in your hand: Look with favor, we pray, on your servants Berto Gándara (4/15), Beth Lorenzen (4/16), and Gil Blinn (4/18) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

*Presider* Let us pray for those celebrating anniversaries this week.  
**Grant, O God, in your compassion, that Madeline Sheplor & Charlie Jabbora (4/12) and Patrick Bennett & Jenny Hovelman (4/18) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.**

## **ANNOUNCEMENTS & WELCOME OF VISITORS**

*Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:*



## WE SHARE THE PEACE OF CHRIST

*Please stand as you are able.*

*Presider*        The peace of Christ be always with you  
*People*            **And also with you.**

*We share a sign of peace with those around. Please be mindful of other people's boundaries.*

## WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

*Presider*        Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>*



**Offertory music: Andante**

*Gendel*

*Please stand, as you are able.*

**Doxology:**

*Old 100th*

**Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
Creator, Christ, and Holy Ghost.**

## EUCHARISTIC PRAYER D

*Presider:* May God be with you.

*People:*        **And also with you.**

*Presider:* Lift up your hearts.

*People:*        **We lift our hearts to God.**

*Presider:* Let us give thanks to the One who created us.

*People:*        **It is right to give God thanks and praise.**

*The people remain standing. The Presider says*

It is truly right to glorify you, O God, our Refuge and Strength, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Presider and People:*

**Sanctus: S 125**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Presider continues*

We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, given the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you

came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for the One who died and rose for us, Jesus sent the Holy Spirit, the first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Presider and People*

**We praise you, we bless you,  
we give thanks to you,**

**and we pray to you, the Rock of our Salvation.**

*The Presider continues*

We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Sarah, Sean, Philip, and all who minister in your Church.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles and martyrs, with Thomas the Apostle and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and forever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and for ever. Amen.

## The Breaking of the Bread and Invitation to the Table

*The Presider breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem: S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Presider then says the following Invitation:*

The Gifts of God for the People of God.

**Invitation to Communion:** *All are welcome to receive Christ's sacramental presence in Holy Communion. Our catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you would like to request the sacrament of reconciliation or confession speak with one of our priests.*

**Receiving the Bread, the Body of Christ:** *You are invited to kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ forming "a throne" with your hands, your two palms open one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

**Receiving the Wine, the Blood of Christ:** *If you wish to dip the Bread in the Wine, leave it in your hand and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice consume the Bread before the minister arrives and they will offer you the cup to drink directly from it; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ just cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond to both by saying: Amen.*

**Receiving Communion in your Pew:** *if you would like the ministers to bring Communion to your seat please let the usher know and we will be glad to come to you.*

**Healing Ministry:** *there will be a healing minister available for prayer for yourself or a loved one. Feel free to approach them and share your intention.*

## Communion Hymn #8: "Morning has broken"

1 Morn-ing has bro - ken like the first morn - ing,  
 2 Sweet the rain's new fall sun - lit from hea - ven,  
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
 like the first dew - fall on the first grass. \_\_\_\_\_  
 born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
 sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
 God's re - cre - a - tion of the new day! \_\_\_\_\_

PRAYER AFTER COMMUNION

*Please stand as you are able*

*Presider:* Let us pray:

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

SOLEMN BLESSING FOR EASTER

*Presider:* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

*Presider:* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

*Presider:* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

*Presider:* And the blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

# Closing Hymn #494 "Crown him with many crowns"

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won - drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

Crown him with man - y crowns, as thrones be - fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

## DISMISSAL

*Deacon*

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude: "Prelude"

*Offenbach*

~~~~~

Coffee Hour Hosted today by Lynn Baker and Sue Askevold

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, The Rev. Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, The Rev. Bruce Freeman, Helen Menefee, Diane Gillespie,

Chris, Lynn Jenssen, Margaret Black, Sam Staatz, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Catherine Pederson, and Angie and Jeff Johnson.

### Calendar for This Week:

Sun	April 12	8&10 am	Holy Eucharist	Church
Sun	April 12	11:30 am	Peace Vigil	Main St.
Wed	April 15	12-2 pm	Peace Meditation-Letter Writing	Church/BH
<b>Wed</b>	<b>April 15</b>	<b>5 pm</b>	<b>Inquirer's Group</b>	<b>Benson Hall</b>
<b>Wed</b>	<b>April 15</b>	<b>5:30 pm</b>	<b>Vestry Meeting</b>	<b>Parish Hall</b>
Thu	April 16	12:15 pm	Lectio Divina	Benson Hall
Thu	April 16	1:00 pm	Book Club	Benson Hal
<b>Thu</b>	<b>April 16</b>	<b>7 pm</b>	<b>Spiritual Development Group</b>	<b>Parish Hall</b>
Fri	April 17	12:15 pm	Centering Prayer	Church
Fri	April 17	1 pm	Devotional Chanting	Retreat Room

### Calendar for Next Week:

Sun	April 19	8&10 am	Eucharist	Church
Sun	April 19	11:30 am	Peace Vigil	Main St.
Wed	April 22	12-2 pm	Peace Meditation-Letter Writing	Church/BH
<b>Wed</b>	<b>April 22</b>	<b>4-9 pm</b>	<b>Earth Day Events</b>	<b>Parish Hall</b>
<b>Wed</b>	<b>April 22</b>	<b>5 pm</b>	<b>Inquirer's Group</b>	<b>Benson Hall</b>
Thu	April 23	12:15 pm	Lectio Divina	Benson Hall
Thu	April 23	1:00 pm	Book Club	Benson Hal
<b>Thu</b>	<b>April 23</b>	<b>5:30 pm</b>	<b>Spiritual Development Group</b>	<b>Parish Hall</b>
Fri	April 24	12:15 pm	Centering Prayer	Church
Fri	April 24	1 pm	Devotional Chanting	Retreat Room
<b>Fri</b>	<b>April 24</b>	<b>6:30-8:30 pm</b>	<b>David Roth Concert</b>	<b>Parish Hall</b>
<b>Sat</b>	<b>April 25</b>	<b>All Day</b>	<b>Earth Day Events</b>	<b>Whole Church</b>

### 12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, *(hybrid)*
- Mondays at 5:30 pm AA open meeting, *(hybrid)*
- Tuesdays at 1 pm AlAnon meeting, *(hybrid)*
- Tuesdays at 5:30 pm AA Women's meeting, *(hybrid)*
- Tuesdays at 7 pm AA Men's meeting, *(hybrid)*
- Thursdays at 5:30 pm AlAnon meeting, *(hybrid)*
- Fridays at 5:30 pm AA open meeting, *(hybrid)*
- Fridays at 7 pm AA open meeting *(in person only)*
- Saturdays at 8 am AA open meeting, *(hybrid)*

~ Text Attributions ~

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  - This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention.
  - Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
  - Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman & Margaret Payne.
  - Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.
  - The Solemn Blessing for Easter from the *2022 Book of Occasional Services*.
  
  - Hymn #180: “Christ is alive! Let Christians sing”. Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).
  - Hymn of praise S280: setting: Robert Powell (b.1932).
  - Psalm 16: “When in the Night I Meditate”. Words: *The Psalter* (1912). Music: Alexander Robert Reinagle (1836).
  - Sequence Hymn #209: “We walk by faith”. Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979).
  - S125: Sanctus. Setting from *A Community Mass, Richard Proulx b. 1937*.
  - S154: Fraction anthem. Setting from *New Plainsong*, David Hurd, b. 1950.
  - Hymn #8: “Morning has broken”. Words: Eleanor Farjeon (1881-1965), alt. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921).
  - Closing Hymn #494: “Crown him with many crowns”. Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc
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<https://www.youtube.com/@EmmanuelOrcas>

### ~ Office Hours ~

*Office hours:* Tuesday through Friday, 9 am—1 pm

### ~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)  
The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)  
The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)  
The Rev. José Roberto Gándara-Perea, STL (*Rector*)  
berto@orcsepiscopal.org Cell 360-386-5282 Home 360-376-8081  
The Rev. Hugh M. Grant (*Assistant Priest*)  
hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

### ~ Vestry Members ~

*Class of 2027* ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson  
*Class of 2028* ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffry Steele  
*Class of 2029* ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp  
(*Junior Warden*)

### ~ Treasurer ~

Stewart Mehlman

### ~ Stewardship Committee ~

Stewart Mehlman, Berto Gandara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,  
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

### ~ Diocesan Convention Delegates ~

*Delegates* ~ Millie Novak and Tracey Smith  
*Alternates* ~ Sally O'Brien and Luann Pamatian

### ~ Employees ~

*Organist and Choir Director* ~ Marianne Lewis  
*Parish Office Administrator* ~ Kira Raven

### ~ Independent Contractors ~

*Custodian* ~ Tim Webster  
*Bookkeeper* ~ Danelle Bregant