

# The Second Sunday of Easter

April 12, 2026 at 8:00 a.m.

Order for Celebrating Holy Eucharist



Emmanuel Episcopal Church  
of Orcas Island

## WELCOME TO EMMANUEL!

We are glad you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, or mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

### A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

*Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.*

### ~ MINISTERS FOR THE SERVICE ~

*Presider* ~ The Rev. Berto Gándara

*Preacher* ~ Seminarian, Stephanie Butler

*Organist* ~ Karen Blinn

*Lector 1* ~ Mary Poletti

*Lector 2* ~ Lori Oakes

*Eucharistic Minister* ~ Vicki Clancy

*Healing Minister* ~ Betsy Nelson

*Usher* ~ Betsy Nelson

*Altar Guild* ~ Vicki Clancy and Betsy Nelson

*Flower Guild* ~ Barbara Mehlman

*Donations to the Flower Fund were made to the glory of God and from  
Lisa Viereck and Morgan Brown in memory of Johann and Kablan (Jennie) Viereck  
Lori Pollard Oakes in memory of my husband John Oakes and my parents Robert and  
Patricia Pollard*



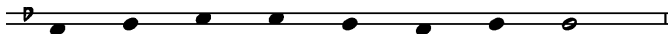
*At the sound of the bell, please stand as you are able, as we chant*

**/May the breath fan the flame that illuminates, illuminates,  
the breath fan the flame that illuminates my heart./ 2x**

**/Breath calls to me,  
light flows through me./2x**

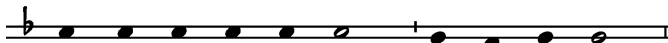
### **OPENING ACCLAMATION**

*Presider*



Al - le - lu - ia. Christ is ris - en.

*People*



Christ is ris - en in - deed. Al - le - lu - ia.

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Please be seated*

*Presider* "If anyone is in Christ, that person is part of the new creation. The old things have gone away, and look, new things have arrived!"  
*2 Corinthians 5:17 (CEB)*

Let go, and know that I am God.  
Let go, and know that I am God.  
Let go, and know that I am.  
Let go, and know.  
Let go.

*Psalm 46:11 (The Hebrew Bible, R. Alter)*

*A period of silent prayer follows, and the conclusion is signaled by the singing bowl.*

## THE COLLECT PRAYER

*Presider* God be with you.

*Presider* **And also with you.**

*Presider* Let us pray.

*All:* **Creator of the universe, you made the world in beauty, and restore all things in glory through the victory of Jesus Christ. We pray that, wherever your image is still disfigured by poverty, sickness, selfishness, war and greed, the new creation in Jesus Christ may appear in justice, love, and peace, to the glory of your name. Amen.**

**Listen, listen, wait in silence listening  
for the One from whom all mercy flows.**

## FIRST READING

*Lector 1* A reading from the Acts of the Apostles [2:14a, 22-32 NRSV<sup>ue</sup>]

Peter, standing with the eleven apostles, raised his voice and addressed the crowd, “Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover, my flesh will live in hope.  
For you will not abandon my soul to Hades  
or let your Holy One experience corruption.

You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

This Jesus, God raised up, and of that all of us are witnesses.

Hear what the Spirit is saying to God’s People.

*All*     **Thanks be to God.**

### *Lector 1: A Retelling of Psalm 16*

*The Lector chooses the manner of praying the Psalm or Canticle and explains it to the congregation*

*Direct Recitation: prayed in unison.*

*Antiphonal Recitation: one side of the congregation and the other.*

*Responsive Recitation: the Lector alternating with the congregation.*

Remain ever before me, O Living Presence, for in You am I safe. You are my Beloved; in You and through You I can do all things.

I look to those who are at one with You and learn from them of your ways;  
My delight increases each time I sense your Presence within me! Songs of praise well up from my heart!

Love is my chosen food, my cup, holding me in its power. Where I have come from, Where’er I shall go, Love is my birthright, my true estate.

I bless the Counselor who guides my way; in the night also does my heart instruct me.

I walk beside the Spirit of Truth; I celebrate the Light. I bask in the Oneness of All!

Thus my heart is glad, and my soul rejoices; I shall not be afraid, nor fall into the pit of despair; For in Love’s presence I know fullness of joy.

You are my Beloved and, in You will I live forever!

## SECOND READING

*Lector 2:* A reading from the First Letter of Peter

[1:3-9 NRSV<sup>ue</sup>]

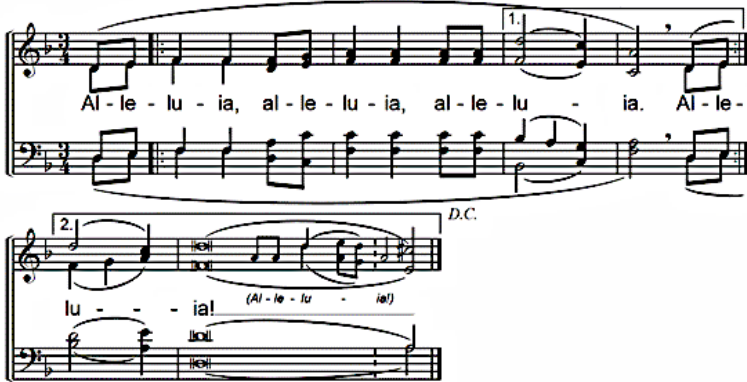
Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please stand, as able, and welcome the Gospel chanting.*

### Alleluia 7



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - - - ia! (Al - le - lu - ia!)

Music: Jacques Berthier (1923-1994)  
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## THE GOSPEL READING

*Deacon*

The Holy Gospel of our Savior Jesus Christ according to  
John

[20:19-31 NRSV<sup>ue</sup>]

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*After a period of silence the Deacon says,*

The Gospel of our Savior.

*People* **Praise to you Lord Christ.**

*We chant the Alleluia.*

## THE SERMON

*We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.*

## WE PRAY FOR THE WORLD AND THE CHURCH

*Please stand, as able, when the Intercessor invites us to pray for the world and the church.*

My Lord and my God, we give thanks for our belief though we do not see you, we love you as we know you love us. We ask that all religious leaders have clear conviction to live a Christian life so to inspire us to be Christ's servants.

**Protect me, O God, for I take refuge in you.**

My Lord and my God, we give thanks for this nation and every resident. We ask that we see the dignity of every human being and we pray that our leaders will do your will.

**Protect me, O God, for I take refuge in you.**

My Lord and my God, we give thanks for this beautiful earth and every person, tribe and nation. We pray for peace throughout the world both in war torn countries we hear about daily and in war torn countries that are far removed by distance and lack of information. We ask that the Holy Spirit protect and comfort those in harm's way.

**Protect me, O God, for I take refuge in you.**

My Lord and my God, we give thanks for Orcas Island, our neighboring islands and the surrounding Salish Sea. We pray for wisdom as we cast ballots in both the OPALCO and County special elections.

**Protect me, O God, for I take refuge in you.**

My Lord and my God, we give thanks for the lives of our families, friends and neighbors. We pray for all who suffer in body, mind or spirit, from accident, addiction, unemployment, mental illness, seemingly random violence, or homelessness, particularly those we now name either silently or aloud, (pause) and especially for those on our parish prayer list... **Bill & Jane, Heather, Jan, Cheryl, Ian, James, Dick, Renee, John, Nick, Sara, David, The Rev. Pam Tinsley, Laura and Dart, and Skipper, Cynthia & Bruce, Wes & Carol, The Rev. Bruce, Helen, Diane, Chris, Lynn, Margaret, Sam, Maria, Ali, Debbie, Carol, Julia, Catherine, Angie and Jeff, and those for whom no one prays; may they be comforted by your Holy Spirit.**

**Protect me, O God, for I take refuge in you.**

My Lord and my God, we give thanks for the lives of the departed as well as those near death. We hold them in love as we know you welcome them in love. We ask for comfort for those that mourn.

**Protect me, O God, for I take refuge in you.**

*Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.*

*Presider* Let us pray for those celebrating birthdays this week.

**O God, our times are in your hand: Look with favor, we pray, on your servants Berto Gándara (4/15), Beth Lorenzen (4/16), and Gil Blinn (4/18) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

*Presider* Let us pray for those celebrating anniversaries this week.

**Grant, O God, in your compassion, that Madeline Sheplor & Charlie Jabbora (4/12) and Patrick Bennett & Jenny Hovelman (4/18) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.**

## ANNOUNCEMENTS & WELCOME OF VISITORS

*Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:*



## WE SHARE THE PEACE OF CHRIST

*Please stand as you are able.*

*Presider* The peace of Christ be always with you

*People* **And also with you.**

*We share a sign of peace with those around. Please be mindful of other people's boundaries.*

## WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

*Presider* Live your life with love, following the example of Christ, who loved us and gave himself for us. *Ephesians 5:2a (CEB)*

*The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>*



*Please stand, as you are able, when the offering plate is brought forward and we sing*

**Praise God from whom all blessings flow;**  
**praise God, all creatures here below;**  
**praise God above, ye heavenly host;**  
**Creator, Christ, and Holy Ghost.**

*Doxology: Old 100th*

## WE PRAY THE GREAT THANKSGIVING

*Please stand as you are able.*

*Presider* The LORD be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to LORD.**

*Presider* Let us give thanks to the LORD our God

*People* **It is right to give our thanks and praise.**

*The Presider thanks God, on our behalf, for the goodness and beauty of creation and for the story of liberation, particularly in the life of Jesus Christ, and then invites us to chant.*

"Ho - ly, ho - ly, ho - ly," an - gel hosts are sing - ing. "Ho - ly, ho - ly,  
ho - ly is the Lord our God. Ho - ly, ho - ly, ho - ly is God, the Lord of  
might. Your glo - ry fills the heav - ens, your glo - ry fills the  
earth." Ho - san - na in the high - est, ho - san - na is our song.

*The Presider continues praying, asking the Holy Spirit to transform us, along with the bread and wine, into the Body and Blood of Christ. Jesus' words from the Last Supper are spoken over the bread and wine.*

*The Presider will invite us to respond to the memorial by saying,*

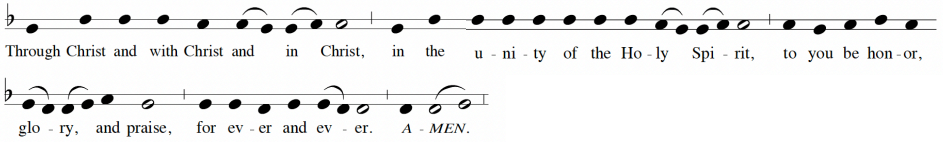
Great is the mystery of faith.

**Christ has died;**

**Christ is risen;**

**Christ will come again.**

*The Presider will now pray for the world and church, concluding with the doxology*



*Presider* Let us pray in Christ,

Eternal Spirit,

**Life-giver, Pain-bearer, Love-maker,**  
source of all that is and that shall be,  
**Father and Mother of us all,**  
loving God, in whom is heaven:

The hallowing of your name  
echo through the universe.

The way of your justice  
be followed by the peoples of the world.

Your heavenly will  
be done by all created beings.

Your commonwealth of peace and freedom  
sustain our hope and come on earth.

With the bread we need for today, feed us.

In the hurts and debts we absorb from one another, forgive us.

In times of temptation and test, strengthen us.

From trials too severe to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory  
of the power that is love,  
now and for ever. Amen.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread, and a period of silence is kept.*

*Then the Presider says.*

Lamb of God taking away the sin of the world,

**having compassion upon us:**

Beloved of God, affirming the worth of the world,

**accepting us in love for ever:**

Healing God, bearing the pain of the world,  
**giving us and all your creation your peace:**  
Pour your mercy upon us,  
**whisper your love for us,**  
**give us peace.**

## INVITATION FOR COMMUNION

*Presider* The gifts of God for the people of God.

*All are welcome to receive Christ's sacramental presence in Holy Communion. Our Catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you want to request the sacrament of Baptism, Confirmation, or Reconciliation/Confession, speak with one of our priests.*

**Receiving the Bread, the Body of Christ:** *You can kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ, forming "a throne" with your hands, your two palms open, one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

**Receiving the Wine, the Blood of Christ:** *If you wish to dip the Bread in the Wine, leave it in your hand, and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice, consume the Bread before the minister arrives, and they will provide you with the cup to drink directly from; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ, cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond by saying: Amen.*

**Receiving Communion in your pew:** *If you would like the ministers to bring Communion to your seat, please let the usher know, and we will be glad to do so.*

**Healing Ministry:** *A healing minister will be available to pray for you or a loved one. They are seated towards the right of the altar rail, behind the priest's chair. Feel free to approach them and share your intentions.*

## PRAYER AFTER COMMUNION

*Please stand as you are able.*

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and**

on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### EASTER BLESSING

*Presider*

The power of the Creator who brings life out of death,  
be in this place and in your hearts.

The risen Christ  
be your constant companion.

The healing embrace of the Holy Spirit  
encircle you so that you see the  
Resurrection light ever about you.

*People*

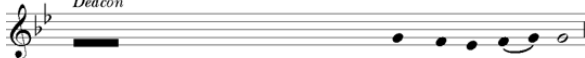
**Amen.**

### FINAL CHANT

**The energy of love surrounds me  
The energy of love moves through me  
Guiding my way in all I do and say  
Yes the energy of love surrounds me**

### DISMISSAL

*Deacon*



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.



*Please stay for coffee hour following this service in Benson Hall.*



**Please pray for those on our Parish Prayer List:** Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, The Rev. Pam Tinsley, Laura and Sherwood (Dart) Botsford, and Skipper (James Lawrence) Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, The Rev. Bruce Freeman, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Sam Staatz, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Catherine Pederson, and Angie and Jeff Johnson.

**Calendar for This Week:**

Sun	April 12	8&10 am	Holy Eucharist	Church
Sun	April 12	9 am	Choir Rehearsal	Parish Hall
Sun	April 12	11:30 am	Peace Vigil	Main St.
Wed	April 15	12-2 pm	Peace Meditation-Letter Writing	Church/BH
<b>Wed</b>	<b>April 15</b>	<b>5 pm</b>	<b>Inquirer’s Group</b>	<b>Benson Hall</b>
<b>Wed</b>	<b>April 15</b>	<b>5:30 pm</b>	<b>Vestry Meeting</b>	<b>Parish Hall</b>
Thu	April 16	12:15 pm	Lectio Divina	Benson Hall
Thu	April 16	1:00 pm	Book Club	Benson Hal
<b>Thu</b>	<b>April 16</b>	<b>7 pm</b>	<b>Spiritual Development Group</b>	<b>Parish Hall</b>
Fri	April 17	12:15 pm	Centering Prayer	Church
Fri	April 17	1 pm	Devotional Chanting	Retreat Room

**Calendar for Next Week:**

Sun	April 19	8&10 am	Holy Eucharist	Church
Sun	April 19	9 am	Choir Rehearsal	Parish Hall
Sun	April 19	11:30 am	Peace Vigil	Main St.
Wed	April 22	12-2 pm	Peace Meditation-Letter Writing	Church/BH
<b>Wed</b>	<b>April 22</b>	<b>4-9 pm</b>	<b>Earth Day Events</b>	<b>Parish Hall</b>
<b>Wed</b>	<b>April 22</b>	<b>5 pm</b>	<b>Inquirer’s Group</b>	<b>Benson Hall</b>
Thu	April 23	12:15 pm	Lectio Divina	Benson Hall
Thu	April 23	1:00 pm	Book Club	Benson Hal
<b>Thu</b>	<b>April 23</b>	<b>5:30 pm</b>	<b>Spiritual Development Group</b>	<b>Parish Hall</b>
Fri	April 24	12:15 pm	Centering Prayer	Church
Fri	April 24	1 pm	Devotional Chanting	Retreat Room
<b>Fri</b>	<b>April 24</b>	<b>6:30-8:30 pm</b>	<b>David Roth Concert</b>	<b>Parish Hall</b>
<b>Sat</b>	<b>April 25</b>	<b>All Day</b>	<b>Earth Day Events</b>	<b>Whole Church</b>

**12-Step Meetings in Benson Hall**

- Sundays at 5:30 pm AA open meeting, *(hybrid)*
- Mondays at 5:30 pm AA open meeting, *(hybrid)*
- Tuesdays at 1 pm AlAnon meeting, *(hybrid)*

- Tuesdays at 5:30 pm AA Women’s meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men’s meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

### ~ Attributions~

*This “Order for Celebrating Holy Eucharist” follows the instructions in the Book of Common Prayer, pages 400-405, Enriching Our Worship 1, pages 65-68, and the 2015 General Convention resolution D050 with permission from Bishop Greg Rickel. We are in the process of renewing our permission with Bishop Phil LaBelle.*

- Eucharistic Prayers from Samuel Wells and Abigail Kocher, Eucharistic Prayer (William B. Eerdmans Publishing Company, 2016).
- Title icon: Miller, Mary Jane. Doubting Thomas, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59684> [retrieved April 8, 2026]. Original source: Mary Jane Miller, <https://www.millericons.com/>.
- Opening Hymn: “Illuminate.” Farmer/O’Brien (Notan). Used with permission.
- Collect Prayer from the *Revised Common Lectionary Prayers*.
- *Holy, holy, holy* Words: based on Isaiah 6:3, English paraphrase Berto Polman, 1985. Music: Merengue, Spanish; harm. AnnaMae Meyer Bush, 1985 © CRC Publications.
- The Retelling of the Lord’s Prayer by Jim Cotter in *Praying the Dark Hours*. 34.
- Fraction Anthem by Jim Cotter in *Love Re-membered*. 47.
- Easter Blessing from Chris Polhill in Ruth Burgess, Fire and Bread Resources for Easter Day to Trinity Sunday (Wild Goose Publications, 2006). 78.

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# Emmanuel Episcopal Parish of Orcas Island

218-242 Main Street PO Box 8  
Eastsound, WA 98245-0008  
parishoffice@orcsepiscopal.org (360) 376-2352  
website: <http://orcsepiscopal.org>  
[www.facebook.com/orcsepiscopal](http://www.facebook.com/orcsepiscopal)  
<https://www.youtube.com/@EmmanuelOrcas>

## ~ Office Hours ~

*Office hours:* Tuesday through Friday, 9 am—1 pm

## ~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)

The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)

The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)

The Rev. José Roberto Gándara Perea, S'TL (*Rector*)

berto@orcsepiscopal.org Cell 360-386-5282 Home 360-376-8081

The Rev. Hugh M. Grant (*Assistant Priest*)

hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

## ~ Vestry Members ~

*Class of 2027* ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson

*Class of 2028* ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffry Steele

*Class of 2029* ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp  
(*Junior Warden*)

## ~ Treasurer ~

Stewart Mehlman

## ~ Stewardship Committee ~

Stewart Mehlman, Berto Gandara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,  
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

## ~ Diocesan Convention Delegates ~

*Delegates* ~ Millie Novak and Tracey Smith

*Alternates* ~ Sally O'Brien and Luann Pamatian

## ~ Employees ~

*Organist and Choir Director* ~ Marianne Lewis

*Parish Office Administrator* ~ Kira Raven

## ~ Independent Contractors ~

*Custodian* ~ Tim Webster

*Bookkeeper* ~ Danelle Bregant