

Holy Eucharist
Third Sunday of Easter
April 19, 2026 at 10:00 am



Emmanuel Episcopal Parish
of Orcas Island

WELCOME TO EMMANUEL!

We are happy you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, and mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THIS MORNING'S SERVICE ~

Presider ~ Fr. José Berto Gándara-Perea

Organist ~ Karen Blinn

Lector 1 ~ Myles Paige

Lector 2 ~ Myles Paige

Eucharistic Minister ~ Margie Bangs

Healing Minister ~ Barb Mehlman

Usher ~ Joanne & Clark Cundy

Altar Guild ~ Sue Askevold

Flower Guild ~ Barb Mehlman

Donations to the Easter Flower Fund were made to the glory of God and from Lisa Viereck and Morgan Brown in memory of Cliff Viereck & Sheila Viereck, and Anna & Lilly.

Janet Hammil in honor/memory of Sarah Searing

Tracey Smith & Doug Redfield in thanksgiving for our daughter Teddy Redfield. In memory of our parents Marilyn & Morriss Smith and Nicholas Redfield.

David & Sarah Moore in thanksgiving for life on Orcas.



We ask you to please turn off your cellphones and to keep silence during the prelude.

Prelude: “Prelude in F Major”

Bach

At the sound of the processional bell, please stand as you are able, and join in singing.

Opening Hymn #193: “That Easter day with joy was bright”



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



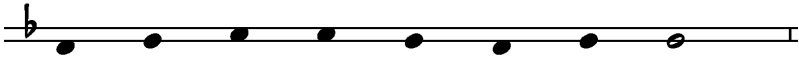
1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

OPENING ACCLAMATION

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



Christ is ris - en in - deed. Al - le - lu - ia.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

S280 Song of Praise:



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT PRAYER

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

We may be seated.

Lector: A reading from the Acts of the Apostles

[2:14a, 36-41]

Peter, standing with the eleven, raised his voice and addressed the crowd, “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM 116:1-3, 10-17



I love the Lord, because he has heard the voice of my
suppli**CATION**, *

because he has inclined his ear to me whenever I called
upon **HIM**.

Then I called upon the Name of the **LORD**: *

“O Lord, I pray you, save my **LIFE**.”

How shall I repay the **LORD** *

for all the good things he has done for **ME**?

I will lift up the cup of **salVATION** *
and call upon the Name of the **LORD**.

I will fulfill my vows to the **LORD** *
in the presence of all his **PEOPLE**.
Precious in the sight of the **LORD** *
is the death of his **SERVANTS**.

O Lord, I am your **SERVANT** *
I am your servant and the child of your handmaid;
you have freed me from my **BONDS**.

I will offer you the sacrifice of thanks**GIVING** *
and call upon the Name of the **LORD**.

I will fulfill my vows to the **LORD** *
in the presence of all his **PEOPLE**,
In the courts of the Lord's **HOUSE**, *
in the midst of you, O Jerusalem. **HALLELUJAH!**

SECOND READING

Lector 2: A reading from the First Letter of Peter [1:17-23]

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another

deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Then all standing, as able, we sing.

Sequence #365: "Come, thou almighty King" v. 1-2

1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
ev - ery heart, and ne'er from us de - part, Spi - rit of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.

THE GOSPEL READING

Presider: The Holy Gospel of our Savior Jesus Christ according
to Luke *[24:13-35 (NRSV)]*

People: **Glory to you, Lord Christ.**

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of our Savior.

Praise to you, Lord Christ.

Sequence: "Come, thou almighty King" n. 3-4

THE SERMON

Please be seated.

RITE OF ENROLLMENT FOR CONFIRMATION, RECEPTION, AND THE REAFFIRMATION OF BAPTISMAL VOWS

After the sermon, the candidates for Confirmation, Reception, and the Reaffirmation of Baptismal Vows come forward with their sponsors.

The senior warden or other representative of the congregation presents the baptized to the Presider with these words:

Fr. Berto, we present Barbara, Colin, Janet, Mary Ellen, Noel, Sharman, and Sharon, who have been deepening their understanding of our call as Baptized Christians. We now send

them to the Cathedral to be recognized by our Bishop as members of the one holy catholic and apostolic Church and to be received into the fellowship of the Communion of the Episcopal Church.

Presider Have they studied the promises made at their baptism and striven to keep them in companionship with this community and the rest of the Church?

Sponsors They have.

Presider Have they attended worship regularly to hear God's word and to celebrate the mystery of Christ's dying and rising?

Sponsors They have.

Presider Have they participated in a life of service to those who are powerless and outcast, and worked for justice and peace?

Sponsors They have.

Presider to the candidates Will you strive to set an example for us as a follower of Jesus?

Answer We will, with God's help.

Presider to the sponsors

Will you accompany these candidates on the Way and help them to renew their commitment to Christ?

Sponsors We will, with God's help.

The candidates remain together at the front of the church while the Deacon, or other person appointed, leads the litany

Let us pray for these candidates preparing to be received into the communion of the Episcopal Church, saying, "**Guide us in your grace.**"

For Barbara, Colin, Janet, Mary Ellen, Noel, Sharman, and Sharon, that they may remember this day, and remain for ever grateful for this blessing, we pray to you, O Christ.

Guide us in your grace.

For these candidates for Reception and the solemn renewal of baptismal promises, that they may be sustained by the grace of the Holy Spirit, persevere in the knowledge of Christ's love, and rejoice in all God's works, let us pray to you, O Christ.

Guide us in your grace."

That they may join us in works of justice, mercy, and self-denial, we pray to you, O Christ.

Guide us in your grace.

For their sponsors, that in their lives they may show to these candidates a pattern of life in accordance with the Gospel, we pray to you, O Christ.

Guide us in your grace.

For their families and friends, that they may place no obstacles in the way of these candidates but rather assist them to follow the promptings of the Spirit, we pray to you, O Christ.

Guide us in your grace.

The Presider says the following prayer with hands extended over the candidates

Gracious and merciful Jesus, protector of all who come to you, and the life of those who trust in you: We call upon you for Barbara, Colin, Janet, Mary Ellen, Noel, Sharman, and Sharon who desire to renew the grace of spiritual rebirth by reaffirming the covenant of Holy Baptism. Welcome them, O Christ, as you promised when you said, "Ask, and it will be given you; seek and you will find; knock, and it will be opened to you," that they may renew the blessing of your spiritual washing, experience once more the joy of your abundant grace, and be reassured of their

entry into that eternal life which you have promised; for you have overcome the powers of darkness, and with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

The Liturgy continues with the Prayers of the People, and then the Peace, in which the candidates are greeted with special care by the congregation.

WE PRAY FOR THE WORLD AND THE CHURCH

Please remain standing, as the Intercessor leads us in prayer.

Source of the Universe, of all that is and shall be: May we see you not only in the moon and stars and mightiness of creation, but also in everyday connections with others as in the breaking of the bread.

May our eyes be opened anew to see Christ in others and in ourselves.

Source of the Universe, of all that is and shall be: We are so grateful that Love permeates the whole world and will never end.

May our eyes be opened anew to see Christ in others and in ourselves.

Source of the Universe, of all that is and shall be: We pray for our nation, for our leaders and representatives that they will be led by compassion, humility, and wisdom every day.

May our eyes and theirs be opened anew to see Christ in others and in ourselves.

Source of the Universe, of all that is and shall be: We pray for every person who is in harm's way where war is going on. May they not lose hope, and may the greed and hatred causing their suffering be dissolved by compassion.

May the eyes of the world be opened anew to see Christ in others and in themselves.

Source of the Universe, of all that is and shall be: We are blessed to be part of our Emmanuel community with our priests Berto and Hugh. We are grateful for their lives and for their ministry and leadership on Orcas.

May our eyes be opened anew to see Christ in others and in ourselves.

Source of the Universe, of all that is and shall be: For those who suffer from the injustices of the world, who find themselves experiencing financial difficulties, physical, emotional, and mental stress, we pray that relief will come and that we may seek to find ways we can be part of that relief. We also pray for those on our parish prayer list; **Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... John... Nick... Sara... David... The Rev. Pam Tinsley... Laura and Dart... and Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn... Margaret... Sam... Maria... Ali... Debbie... Carol... Julia... Catherine... Angie and Jeff... John... Ida Rae...Lalo...Liz... and those for whom no one prays; may they be comforted by your Holy Spirit.**

May our eyes be opened anew to see Christ in others and in ourselves.

Source of the Universe, of all that is and shall be: We remember those who have died, especially Catherine Pederson and those whom we know, as well as those far away in other lands. May those who mourn them be comforted through the touch or word or presence of another and by the Spirit of Love.

May our eyes be opened anew to see Christ in others and in ourselves.

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

ANNOUNCEMENTS & WELCOME OF VISITORS

*Please be seated. If you are visiting us this morning, we warmly welcome you!
You may introduce yourself if you would like. We invite you to join us at coffee
hour after the service in Benson Hall. Sign up for our weekly eNews by scanning
this QR code:*



WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you
People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Let us with gladness present the offerings and
oblations of our life and labor to the Lord.

*The gifts of bread and wine and our offerings for our parish's support are
placed on the offering plate. We thank you for your generous financial
support. Checks may be made out to Emmanuel Parish. If you are not a
pledging member, we invite you to consider making a yearly pledge to
Emmanuel. Ask for a pledge card. You can also donate online at: [https:// bit.ly/
donateEmmanuel](https://bit.ly/donateEmmanuel)*



Offertory music: Moderato

Gounod

Please stand, as you are able.

Doxology:

Old 100th

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

EUCHARISTIC PRAYER 3

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The people remain standing. The Presider says

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb;

You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Presider and People:

Sanctus: S 125



The people stand or kneel. Then the Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Invitation to the Table

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Presider then says the following Invitation:

The Gifts of God for the People of God.

Invitation to Communion: *All are welcome to receive Christ's sacramental presence in Holy Communion. Our catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you would like to request the sacrament of reconciliation or confession speak with one of our priests.*

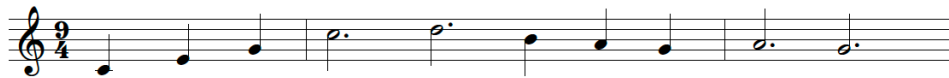
Receiving the Bread, the Body of Christ: *You are invited to kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ forming "a throne" with your hands, your two palms open one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice consume the Bread before the minister arrives and they will offer you the cup to drink directly from it; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ just cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond to both by saying: Amen.*

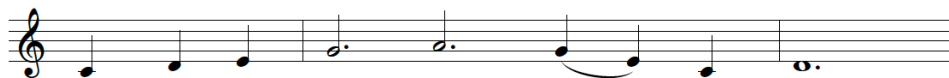
Receiving Communion in your Pew: *if you would like the ministers to bring Communion to your seat please let the usher know and we will be glad to come to you.*

Healing Ministry: *there will be a healing minister available for prayer for yourself or a loved one. Feel free to approach them and share your intention.*

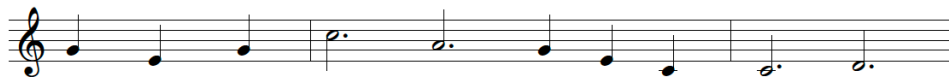
Communion Hymn #294: "Baptized in water"



1. Bap - tized in wa - ter, Sealed by the Spir - it,
2. Bap - tized in wa - ter, Sealed by the Spir - it,
3. Bap - tized in wa - ter, Sealed by the Spir - it,



Cleansed by the blood of Christ our King:
Dead in the tomb with Christ our King:
Marked with the sign of Christ our King:



Heirs of sal - va - tion, Trust - ing his prom - ise,
One with his ris - ing, Freed and for - giv - en,
Born of one Fa - ther, We are his chil - dren,



Faith - ful - ly now God's praise we sing.
Thank - ful - ly now God's praise we sing.
Joy - ful - ly now God's praise we sing.

Music after communion hymn: “Always remember me” *Blake*

PRAYER AFTER COMMUNION

Please stand as you are able

Presider: Let us pray:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING FOR EASTER

Presider: May you be a new creation, Christ for those to whom Christ shall send you and the blessing of God our Creator, Redeemer and Giver of life be with you always. Amen.

Closing Hymn #376 “Joyful, joyful, we adore thee”

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad-ness; drive the dark of doubt a-way;
 Field and for-est, vale and moun-tain, bloom-ing mea-dow, flash-ing sea,
 Thou our Fa-ther, Christ our Bro-ther: all who live in love are thine;

giv-er of im-mor-tal glad-ness, fill us with the light of day.
 chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.
 teach-us how to love each o-ther, lift us to the joy di-vine.

DISMISSAL

Deacon

Let us go forth in the name of Christ, al-le-lu-ia,

al-le-lu-ia.

People

Thanks be to God, al-le-lu-ia, al-le-lu-ia.

Postlude: "Prelude in G minor"

Bach

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Coffee Hour Hosted today by Deborah Hansen

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, The Rev. Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Sam Staatz, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Catherine Pederson, Angie and Jeff Johnson, John Olson, Ida Rae McDonald, Lalo Gándara, and Elizabeth Salvinski.

Calendar for This Week:

Sun	April 19	8&10 am	Eucharist	Church
Sun	April 19	11:30 am	Peace Vigil	Main St.
Wed	April 22	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	April 22	4-9 pm	Earth Day Events	Parish Hall
Wed	April 22	5 pm	Inquirer's Group	Benson Hall
Thu	April 23	12:15 pm	Lectio Divina	Benson Hall
Thu	April 23	1:00 pm	Book Club	Benson Hal
Thu	April 23	5:30 pm	Spiritual Development Group	Parish Hall
Fri	April 24	12:15 pm	Centering Prayer	Church
Fri	April 24	1 pm	Devotional Chanting	Retreat Room
Fri	April 24	6:30-8:30 pm	David Roth Concert	Parish Hall
Sat	April 25	All Day	Earth Day Events	Whole Church

Calendar for Next Week:

Sun	April 26	8&10 am	Eucharist	Church
Sun	April 26	9 am	Choir Practice	Parish Hall
Sun	April 26	11:30 am	Peace Vigil	Main St.
Wed	April 29	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	April 29	5 pm	Inquirer's Group	Benson Hall
Thu	April 30	12:15 pm	Lectio Divina	Benson Hall
Thu	April 30	1:00 pm	Book Club	Benson Hal
Thu	April 30	5:30 pm	Spiritual Development Group	Parish Hall
Fri	May 1	12:15 pm	Centering Prayer	Church
Fri	May 1	1 pm	Devotional Chanting	Retreat Room
Sat	May 2	10am-3pm	Easter Retreat	Parish Hall

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)

- Saturdays at 8 am AA open meeting, (*hybrid*)

~ **Text Attributions** ~

- This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention.
- Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman & Margaret Payne.
- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.
- Easter blessing from A New Zealand Prayer Book.
- Hymn #193: “*Christ is alive! Let Christians sing*”. Words: Latin, 5th cent.; ver. *Hymnal* 1940. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621).
- Hymn of praise S280: setting: Robert Powell (b.1932).
- Psalm 116: Music: Robert Knox Kennedy (b. 1945).
- Sequence Hymn #365: “*Come, thou mighty King*”. Words: Anon., ca. 1757, alt. Music: *Moscon*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).
- S125: Sanctus. Setting from *A Community Mass, Richard Proulx b. 1937*.
- S154: Fraction anthem. Setting from *New Plainsong*, David Hurd, b. 1950.
- Communion Hymn: “*Morning has broken*”. Words: Michael Saward (b. 1982). Music: *Bunessan*, Gaelic melody; acc. by Robert J. Batastini (b. 1942).
- Closing Hymn #376: “*Joyful, joyful, we adore thee*”. Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1170-1827); adapt. Edward Hodges (1796-1867), alt.

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~ **Office Hours** ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ **Clergy** ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)

The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)

The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)

The Rev. José Roberto Gándara Perea, STL (*Rector*)

berto@orcsepiscopal.org Cell 360-386-5282 Home 360-376-8081

The Rev. Hugh M. Grant (*Assistant Priest*)

hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

~ **Vestry Members** ~

Class of 2027 ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson

Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffrey Steele

Class of 2029 ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp
(*Junior Warden*)

~ **Treasurer** ~

Stewart Mehlman

~ **Stewardship Committee** ~

Stewart Mehlman, Berto Gándara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ **Diocesan Convention Delegates** ~

Delegates ~ Millie Novak and Tracey Smith

Alternates ~ Sally O'Brien and Luann Pamatian

~ **Employees** ~

Organist and Choir Director ~ Marianne Lewis

Parish Office Administrator ~ Kira Raven

~ **Independent Contractors** ~

Custodian ~ Tim Webster

Bookkeeper ~ Danelle Bregant