

The Third Sunday of Easter

April 19, 2026 at 8:00 a.m.

Order for Celebrating Holy Eucharist



Emmanuel Episcopal Church
of Orcas Island

WELCOME TO EMMANUEL!

We are glad you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, or mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THE SERVICE ~

Presider ~ Fr. José Berto Gándara-Perea

Lector 1 ~ Betsy Nelson

Lector 2 ~ Deborah Sparks

Eucharistic Minister ~ Vicki Clancy

Healing Minister ~ Antoinette Botsford

Usher ~ Lori Oakes

Altar Guild ~ Betsy Nelson and Sue Askevold

Flower Guild ~ Barbara Mehlman

Donations to the Easter Flower Fund were made to the glory of God and from Lisa Viereck and Morgan Brown in memory of Cliff Viereck & Sheila Viereck, and Anna & Lilly.

*Janet Hammil in honor/memory of Sarah Searing
Tracey Smith & Doug Redfield in thanksgiving for our daughter Teddy Redfield. In
memory of our parents Marilyn & Morriss Smith and Nicholas Redfield.
David & Sarah Moore in thanksgiving for life on Orcas.*



At the sound of the bell, please stand as you are able, as we chant

**/May the breath fan the flame that illuminates, illuminates,
the breath fan the flame that illuminates my heart./ 2x**

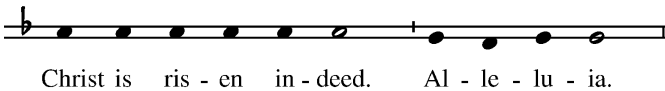
**/Breath calls to me,
light flows through me./2x**

OPENING ACCLAMATION

Presider



People



Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please be seated

Presider “If anyone is in Christ, that person is part of the new creation. The old things have gone away, and look, new things have arrived!”
2 Corinthians 5:17 (CEB)

**Let go, and know that I am God.
Let go, and know that I am God.
Let go, and know that I am.
Let go, and know.
Let go.**

Psalm 46:11 (The Hebrew Bible, R. Alter)

A period of silent prayer follows, and the conclusion is signaled by the singing bowl.

THE COLLECT PRAYER

Presider God be with you.

Presider **And also with you.**

Presider Let us pray.

All: **Elusive God, companion on the way, you walk behind, beside, beyond; you catch us unawares. Break through the disillusionment and despair clouding our vision, that, with wide-eyed wonder, we may find our way and journey on as messengers of your good news. Amen.**

**Listen, listen, wait in silence listening
for the One from whom all mercy flows.**

FIRST READING

Lector 1 A reading from the Acts of the Apostles [2:14a, 36-41 NRSVue]

Peter, standing with the eleven, raised his voice and addressed the crowd, “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this

corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Hear what the Spirit is saying to God’s People.

All **Thanks be to God.**

Lector 1: A Retelling of Psalm 116

The Lector chooses the manner of praying the Psalm or Canticle and explains it to the congregation

Direct Recitation: *prayed in unison.*

Antiphonal Recitation: *one side of the congregation and the other.*

Responsive Recitation: *the Lector alternating with the congregation.*

Receive my love, O Beloved, You who hear my voice and my supplication.

You incline your ear to me, and I call upon You with trust both day and night.

When the snares of fear encompass me, when the pangs of loneliness envelop me, I suffer distress and anguish.

Then I call upon You, my Rock; You come to my aid, your strength upholds me.

What shall I render to You for all your goodness to me? I will drink the chalice of Love and praise You, who have done wondrous things;

I will bear witness to You, O Bread of Life, in the presence of all the people.

Precious to You are all whose will decreases, who abandon themselves into your Will.

O Beloved, consider me your friend; I long to co-create with You. For You have loosed the bonds of fear in me.

I will offer to You the gift of gratitude and acknowledge your Love Presence with joy.

I will bear witness to You, O Giver of Life, in the presence of all the people, In the sacred Altar of my heart, in your midst, O Beloved.

Praises be to You! For You dwell within the heart of everything.

SECOND READING

Lector 2: A reading from the First Letter of Peter

[1:17-23 NRSV^{ue}]

If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart., You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand, as able, and welcome the Gospel chanting.

Alleluia 7

The image shows a musical score for the Alleluia 7. It consists of two systems of music, each with a treble and bass clef staff. The first system is marked with a '1.' and contains the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -'. The second system is marked with a '2.' and contains the lyrics 'lu - - - ia! (Al - le - lu - ia)'. The music is in 3/4 time and features a mix of eighth and quarter notes. There are also some 'D.C.' markings above the second system.

Music: Jacques Berthier (1923-1994)
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THE GOSPEL READING

Deacon

The Holy Gospel of our Savior Jesus Christ according to
Luke

[24:13-35 NRSV^{ue}]

People

Glory to you, Lord Christ

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

After a period of silence the Deacon says,

The Gospel of our Savior.

People **Praise to you Lord Christ.**

We chant the Alleluia.

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

RITE OF ENROLLMENT FOR CONFIRMATION, RECEPTION, AND THE REAFFIRMATION OF BAPTISMAL VOWS

After the sermon, the candidates for Confirmation, Reception, and the Reaffirmation of Baptismal Vows come forward with their sponsors.

The senior warden or other representative of the congregation presents the baptized to the Presider with these words:

Fr. Berto, we present Barbara, Colin, Janet, Mary Ellen, Noel, Sharman, and Sharon, who have been deepening their understanding of our call as Baptized Christians. We now send them to the Cathedral to be recognized by our Bishop as members of the one holy catholic and apostolic Church and to be received into the fellowship of the Communion of the Episcopal Church.

Presider Have they studied the promises made at their baptism and striven to keep them in companionship with this community and the rest of the Church?

Sponsors They have.

Presider Have they attended worship regularly to hear God's word and to celebrate the mystery of Christ's dying and rising?

Sponsors They have.

Presider Have they participated in a life of service to those who are powerless and outcast, and worked for justice and peace?

Sponsors They have.

Presider to the candidates

Will you strive to set an example for us as a follower of Jesus?

Answer We will, with God's help.

Presider to the sponsors

Will you accompany these candidates on the Way and help them to renew their commitment to Christ?

Sponsors We will, with God's help.

The candidates remain together at the front of the church while the Deacon, or other person appointed, leads the litany

Let us pray for these candidates preparing to be received into the communion of the Episcopal Church, saying, “**Guide us in your grace.**”

For Barbara, Colin, Janet, Mary Ellen, Noel, Sharman, and Sharon, that they may remember this day, and remain for ever grateful for this blessing, we pray to you, O Christ.

Guide us in your grace.

For these candidates for Reception and the solemn renewal of baptismal promises, that they may be sustained by the grace of the Holy Spirit, persevere in the knowledge of Christ’s love, and rejoice in all God’s works, let us pray to you, O Christ.

Guide us in your grace.”

That they may join us in works of justice, mercy, and self-denial, we pray to you, O Christ.

Guide us in your grace.

For their sponsors, that in their lives they may show to these candidates a pattern of life in accordance with the Gospel, we pray to you, O Christ.

Guide us in your grace.

For their families and friends, that they may place no obstacles in the way of these candidates but rather assist them to follow the promptings of the Spirit, we pray to you, O Christ.

Guide us in your grace.

The Presider says the following prayer with hands extended over the candidates

Gracious and merciful Jesus, protector of all who come to you, and the life of those who trust in you: We call upon you for Barbara, Colin, Janet, Mary Ellen, Noel, Sharman, and Sharon who desire to renew the grace of spiritual rebirth by reaffirming the covenant of Holy Baptism. Welcome them, O Christ, as you promised when you said, “Ask, and it will be given you; seek and you will find; knock, and it will be opened to you,” that they may renew the blessing of your spiritual washing, experience once more the joy of your abundant grace, and be reassured of their entry into that eternal life which you have promised; for you have overcome the powers of darkness, and with the Father and the Holy Spirit you live and reign, one God, now and for ever.

Amen.

The Liturgy continues with the Prayers of the People, and then the Peace, in which the candidates are greeted with special care by the congregation.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand, as able, when the Intercessor invites us to pray for the world and the church.

Source of the Universe, of all that is and shall be: May we see you not only in the moon and stars and mightiness of creation, but also in everyday connections with others as in the breaking of the bread.

May our eyes be opened anew to see Christ in others and in ourselves.

Source of the Universe, of all that is and shall be: We are so grateful that Love permeates the whole world and will never end.

May our eyes be opened anew to see Christ in others and in ourselves.

Source of the Universe, of all that is and shall be: We pray for our nation, for our leaders and representatives that they will be led by compassion, humility, and wisdom every day.

May our eyes and theirs be opened anew to see Christ in others and in ourselves.

Source of the Universe, of all that is and shall be: We pray for every person who is in harm's way where war is going on. May they not lose hope, and may the greed and hatred causing their suffering be dissolved by compassion.

May the eyes of the world be opened anew to see Christ in others and in themselves.

Source of the Universe, of all that is and shall be: We are blessed to be part of our Emmanuel community with our priests Berto and Hugh. We are grateful for their lives and for their ministry and leadership on Orcas.

May our eyes be opened anew to see Christ in others and in ourselves.

Source of the Universe, of all that is and shall be: For those who suffer from the injustices of the world, who find themselves experiencing financial difficulties, physical, emotional, and mental stress, we pray that relief will come and that we may seek to find ways we can be part of that relief. We also pray for those on our parish prayer list; **Bill & Jane... Heather...**

Jan... Cheryl... Ian... James... Dick... Renee... John... Nick... Sara... David... The Rev. Pam Tinsley... Laura and Dart... and Skipper...

Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn... Margaret... Sam... Maria... Ali... Debbie... Carol... Julia...

Catherine... Angie and Jeff... John... Ida Rae...Lalo...Liz... and those for whom no one prays; may they be comforted by your Holy Spirit.

May our eyes be opened anew to see Christ in others and in ourselves.

Source of the Universe, of all that is and shall be: We remember those who have died, especially Catherine Pederson and those whom we know, as well as those far away in other lands. May those who mourn them be comforted through the touch or word or presence of another and by the Spirit of Love. **May our eyes be opened anew to see Christ in others and in ourselves.**

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.

O God, our times are in your hand: Look with favor, we pray, on your servants (Insert names...) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week.

Grant, O God, in your compassion, that (Insert names...) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:



WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you

People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Live your life with love, following the example of Christ, who loved us and gave himself for us. *Ephesians 5:2a (CEB)*

The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: [https:// bit.ly/ donateEmmanuel](https://bit.ly/donateEmmanuel)



Please stand, as you are able, when the offering plate is brought forward and we sing
Praise God from whom all blessings flow; *Doxology: Old 100th*
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.

WE PRAY THE GREAT THANKSGIVING

Please stand as you are able.

Presider The LORD be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to LORD.**

Presider Let us give thanks to the LORD our God

People **It is right to give our thanks and praise.**

The Presider thanks God, on our behalf, for the goodness and beauty of creation and for the story of liberation, particularly in the life of Jesus Christ, and then invites us to chant.

The Presider continues praying, asking the Holy Spirit to transform us, along with the bread and wine, into the Body and Blood of Christ. Jesus' words from the Last Supper are spoken over the bread and wine.

The Presider will invite us to respond to the memorial by saying,

Great is the mystery of faith.

Christ has died;

Christ is risen;

Christ will come again.

The Presider will now pray for the world and church, concluding with the doxology

"Ho-ly, ho-ly, ho-ly," an-gel hosts are sing-ing. "Ho-ly, ho-ly, ho-ly is the Lord our God. Ho-ly, ho-ly, ho-ly is God, the Lord of might. Your glo-ry fills the heav-ens, your glo-ry fills the earth." Ho-san-na in the high-est, ho-san-na is our song.

Presider Let us pray in Christ,

Eternal Spirit,

Life-giver, Pain-bearer, Love-maker,
source of all that is and that shall be,

Father and Mother of us all,
loving God, in whom is heaven:

The hallowing of your name
echo through the universe.

The way of your justice
be followed by the peoples of the world.

Your heavenly will
be done by all created beings.

Your commonwealth of peace and freedom
sustain our hope and come on earth.

With the bread we need for today, feed us.

In the hurts and debts we absorb from one another, forgive us.

In times of temptation and test, strengthen us.

From trials too severe to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory
of the power that is love,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread, and a period of silence is kept.

Then the Presider says.

Lamb of God taking away the sin of the world,

having compassion upon us:

Beloved of God, affirming the worth of the world,

accepting us in love for ever:

Healing God, bearing the pain of the world,

giving us and all your creation your peace:

Pour your mercy upon us,

whisper your love for us,

give us peace.

INVITATION FOR COMMUNION

Presider The gifts of God for the people of God.

All are welcome to receive Christ's sacramental presence in Holy Communion. Our Catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you want to request the sacrament of Baptism, Confirmation, or Reconciliation/Confession, speak with one of our priests.

Receiving the Bread, the Body of Christ: *You can kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ, forming "a throne" with your hands, your two palms open, one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand, and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice, consume the Bread before the minister arrives, and they will provide you with the cup to drink directly from; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ, cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond by saying: Amen.*

Receiving Communion in your pew: *If you would like the ministers to bring Communion to your seat, please let the usher know, and we will be glad to do so.*

Healing Ministry: *A healing minister will be available to pray for you or a loved one. They are seated towards the right of the altar rail, behind the priest's chair. Feel free to approach them and share your intentions.*



Please stay for coffee hour following this service in Benson Hall.



Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, The Rev. Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Sam Staatz, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Catherine Pederson, Angie and Jeff Johnson, John Olson, Ida Rae McDonald, Lalo Gándara, and Elizabeth Salvinski.

Calendar for This Week:

Sun	April 19	8&10 am	Eucharist	Church
Sun	April 19	11:30 am	Peace Vigil	Main St.
Wed	April 22	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	April 22	4-9 pm	Earth Day Events	Parish Hall
Wed	April 22	5 pm	Inquirer's Group	Benson Hall
Thu	April 23	12:15 pm	Lectio Divina	Benson Hall
Thu	April 23	1:00 pm	Book Club	Benson Hal
Thu	April 23	5:30 pm	Spiritual Development Group	Parish Hall
Fri	April 24	12:15 pm	Centering Prayer	Church
Fri	April 24	1 pm	Devotional Chanting	Retreat Room
Fri	April 24	6:30-8:30 pm	David Roth Concert	Parish Hall
Sat	April 25	All Day	Earth Day Events	Whole Church

Calendar for Next Week:

Sun	April 26	8&10 am	Eucharist	Church
Sun	April 26	9 am	Choir Practice	Parish Hall
Sun	April 26	11:30 am	Peace Vigil	Main St.
Wed	April 29	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	April 29	5 pm	Inquirer's Group	Benson Hall
Thu	April 30	12:15 pm	Lectio Divina	Benson Hall
Thu	April 30	1:00 pm	Book Club	Benson Hal
Thu	April 30	5:30 pm	Spiritual Development Group	Parish Hall
Fri	May 1	12:15 pm	Centering Prayer	Church
Fri	May 1	1 pm	Devotional Chanting	Retreat Room
Sat	May 2	10am-3pm	Easter Retreat	Parish Hall

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Attributions~

This "Order for Celebrating Holy Eucharist" follows the instructions in the Book of Common Prayer, pages 400-405, Enriching Our Worship 1, pages 65-68, and the 2015 General Convention resolution D050 with permission from Bishop Greg Rickel. We are in the process of renewing our permission with Bishop Phil LaBelle.

- Eucharistic Prayers from Samuel Wells and Abigail Kocher, Eucharistic Prayer (William B. Eerdmans Publishing Company, 2016).
- Opening Hymn: "Illuminate." Farmer/O'Brien (Notan). Used with permission.
- Collect Prayer from the *Revised Common Lectionary Prayers*.
- *Holy, holy, holy* Words: based on Isaiah 6:3, English paraphrase Berto Polman, 1985. Music: Merengue, Spanish; harm. AnnaMae Meyer Bush, 1985 © CRC Publications.
- The Retelling of the Lord's Prayer by Jim Cotter in *Praying the Dark Hours*. 34.
- Fraction Anthem by Jim Cotter in *Love Re-membered*. 47.
- Easter Blessing from Chris Polhill in Ruth Burgess, Fire and Bread Resources for Easter Day to Trinity Sunday (Wild Goose Publications, 2006). 78.

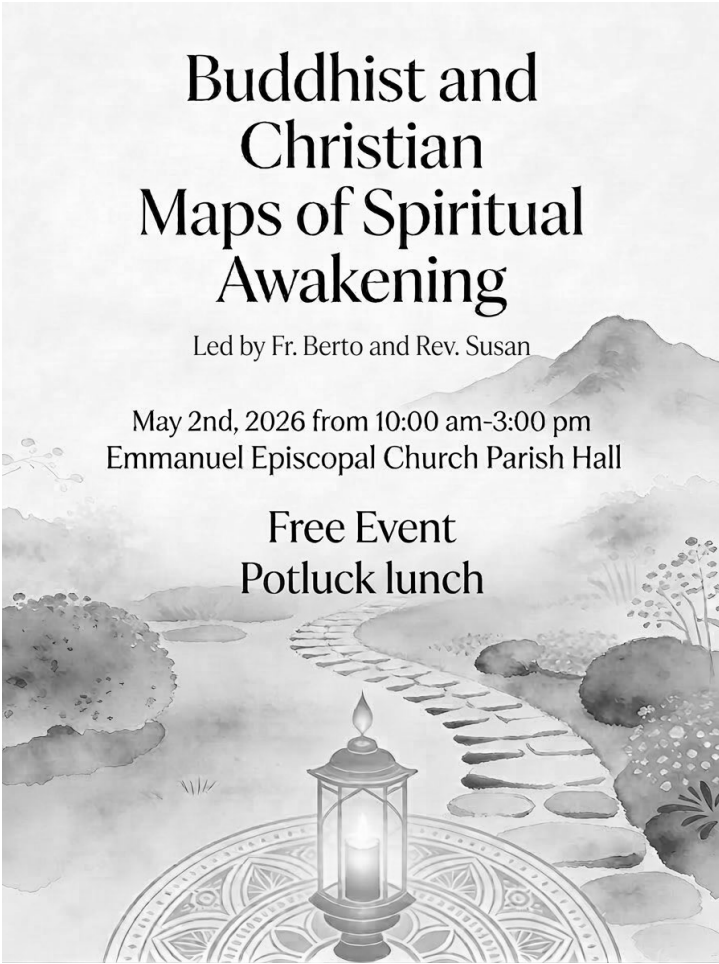
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Buddhist and Christian Maps of Spiritual Awakening

Led by Fr. Berto and Rev. Susan

May 2nd, 2026 from 10:00 am-3:00 pm
Emmanuel Episcopal Church Parish Hall

Free Event
Potluck lunch



Emmanuel Episcopal Parish of Orcas Island

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www.facebook.com/orcsepiscopal
<https://www.youtube.com/@EmmanuelOrcas>

~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)

The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)

The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)

The Rev. José Roberto Gándara Perea, STL (*Rector*)

berto@orcsepiscopal.org Cell 360-386-5282 Home 360-376-8081

The Rev. Hugh M. Grant (*Assistant Priest*)

hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson

Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffry Steele

Class of 2029 ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp
(*Junior Warden*)

~ Treasurer ~

Stewart Mehlman

~ Stewardship Committee ~

Stewart Mehlman, Berto Gandara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ Diocesan Convention Delegates ~

Delegates ~ Millie Novak and Tracey Smith

Alternates ~ Sally O'Brien and Luann Pamatian

~ Employees ~

Organist and Choir Director ~ Marianne Lewis

Parish Office Administrator ~ Kira Raven

~ Independent Contractors ~

Custodian ~ Tim Webster

Bookkeeper ~ Danelle Bregant