

Holy Eucharist
Fourth Sunday of Easter
April 26, 2026 at 10:00 am



Emmanuel Episcopal Parish
of Orcas Island

WELCOME TO EMMANUEL!

We are happy you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, and mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THIS MORNING'S SERVICE ~

Presider ~ Fr. Hugh M. Grant

Organist ~ Marianne Lewis

Lector 1 ~ Barb Mehlman

Lector 2 ~ Barb Mehlman

Eucharistic Minister ~ Stewart Mehlman

Healing Minister ~ Nancy Ayer

Usher ~ Piper Fox Ladd

Altar Guild ~ Chris Kennady and Karen Blinn

Flower Guild ~ Barbara Mehlman

*Donations to the Flower Fund were made to the glory of God and in memory of
Catherine Pederson
with love from her children Jenny, Mary, David, Susan and Carol.*



We ask you to please turn off your cellphones and to keep silence during the prelude.

Prelude: “Partita on Good Christians all, rejoice and sing” *Hesterman*
At the sound of the processional bell, please stand as you are able, and join in singing.

Hymn #205: “Good Christians all, rejoice and sing”

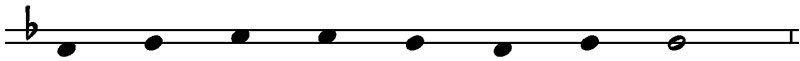
1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

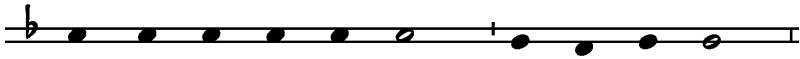
OPENING ACCLAMATION

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



Christ is ris - en in - deed. Al - le - lu - ia.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

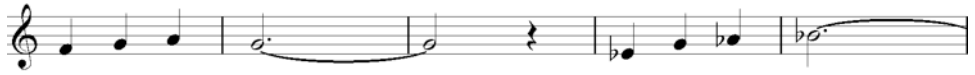
S236 Song of Praise:



1. Glo - ry to you, _____ Lord



God of our fa - thers; _____ you are wor - thy of praise;



glo - ry to you. _____ 2. Glo - ry to you _____



_____ for the ra - di-ance of your ho - ly Name; _____ we will



praise you and high - ly ex - alt you for ev - er. _____



3. Glo - ry to you _____ in the splen - dor of your



tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -
 5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
 depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____
 high - ly ex - alt you for ev - er. _____

COLLECT PRAYER

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

NO EKIDS THIS WEEK

FIRST READING

We may be seated.

Lector: A reading from the Acts of the Apostles [2:42-47]

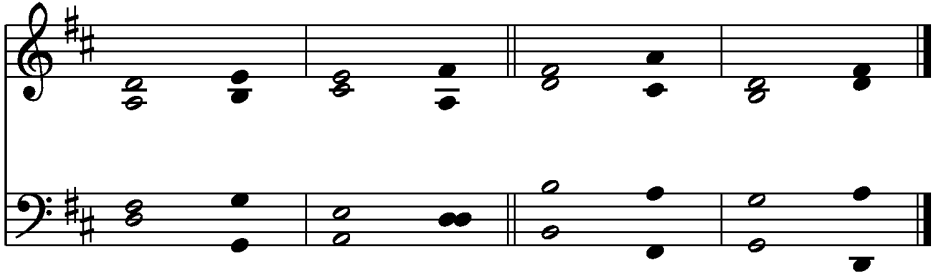
Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 23



The Lord is my **SHEPHERD**; *
I shall not be in **WANT**.

He makes me lie down in green **PASTURES** *
and leads me beside still **WATERS**.

He revives my **SOUL** *
and guides me along right pathways for his Name's **SAKE**.
Though I walk through the valley of the shadow of death,
I shall fear no **EVIL**; *
for you are with me; your rod and your staff, they comfort
ME.

You spread a table before me in the presence of those who
trouble **ME**, *
you have anointed my head with oil, and my cup is running
OVER.

Surely your goodness and mercy shall follow me all the days of
my **LIFE**, *
and I will dwell in the house of the Lord for**EVER**.

SECOND READING

Lector 2: A reading from the First Letter of Peter [2:19-25]

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you

have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Then all standing, as able, we sing.

Sequence: “I heard the voice of Jesus say” *v. 1-2*



1. I ___ heard the voice of Je - sus say, 'Come un - to me ___ and
2. I ___ heard the voice of Je - sus say, 'Be - hold, I free - ly
3. I ___ heard the voice of Je - sus say, 'I ___ am this dark ___ world's



1. rest; lay ___ down, thou wea - ry one, lay down thy ___ head up -
2. give the ___ liv - ing wa - ter; thirst - y one, stoop down and
3. light; look ___ un - to me, thy morn shall rise, and ___ all thy



1. on ___ my breast'. I ___ came to Je - sus, as I was, wea -
2. drink, and live'. I ___ came to Je - sus, and I drank of ___
3. day ___ be bright'. I ___ looked to Je - sus, and I found in ___



1. ry and ___ worn and sad; I ___ found in him ___ a
2. that life - giv - ing stream; my ___ thirst was quenched, my ___
3. him my ___ star, my sun; and ___ in that light ___ of ___



1.rest - ing place, and he has made me glad.
2.soul re - vived, and now I live in him.
3.life I'll walk till trav - 'ling days are done.

THE GOSPEL READING

Presider: The Holy Gospel of our Savior Jesus Christ according to John *[10:1-10 (NRSV)]*

People: **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The Gospel of our Savior.

Praise to you, Lord Christ.

Sequence: “I heard the voice of Jesus say” *v. 3*

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand as you are able, as the Intercessor leads us in prayer.

Intercessor: Spirit of Love, we seek the still waters and green pastures that are here for us, if we but only open our hearts and eyes.

May we follow where Love leads.

Spirit of love, much of the world is in darkness now, yet light shines also in so many places and hearts. May our love burn brightly and boldly each day to heal our hurting world.

May we follow where Love leads.

Spirit of love, we are thankful for the Episcopal Church and the Anglican communion, especially for its leaders, Archbishop Mullaly and Presiding Bishop Sean Rowe, who speak out and act boldly, and we are thankful for Pope Leo XIV, for his spirit and strength in speaking truth to power.

May we follow where Love leads.

Spirit of Love, we are awed by the physical world we live in, for the many forms of life all around us. May we do our best to be good caretakers of it.

May we follow where Love leads.

Spirit of Love, we hold in our hearts our loved ones who are suffering from grave illnesses. May they be touched by the Spirit of peace and sense the love that we have for them.

May we follow where Love leads.

Spirit of love, we pray, for people known and unknown to us who suffer from loneliness, financial difficulties, depression, and life challenges. We name them now either silently or aloud...and we pray for them and those it on our prayer prayer list...**Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... John... Nick... Sara... David... The Rev. Pam Tinsley... Laura and Dart... and Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn... Margaret... Sam... Maria... Ali... Debbie... Carol... Julia... Catherine... Angie and Jeff... John... Ida Rae...Lalo...Liz... Morgan...and those for whom no one prays; may they be comforted by your Holy Spirit.**

May we follow where Love leads.

Spirit of love, we hold in our hearts, those who have died and those who mourn them. May they know the presence of love in their lives.

May we follow where Love leads.

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week. **O God, our times are in your hand: Look with favor, we pray, on your servants Dave Kirkpatrick (4/27) and Steve Jung (5/2) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

Presider Let us pray for those celebrating anniversaries this week. **Grant, O God, in your compassion, that (Insert names...) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.**

People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The people remain standing. The Presider says

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Presider and People:

Sanctus: S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Invitation to the Table

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Presider then says the following Invitation:

The Gifts of God for the People of God.

Invitation to Communion: *All are welcome to receive Christ's sacramental presence in Holy Communion. Our catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you would like to request the sacrament of reconciliation or confession speak with one of our priests.*

Receiving the Bread, the Body of Christ: *You are invited to kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ forming "a throne" with your hands, your two palms open one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice consume the Bread before the minister arrives and they will offer you the cup to drink directly from it; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ just cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond to both by saying: Amen.*

Receiving Communion in your Pew: *if you would like the ministers to bring Communion to your seat please let the usher know and we will be glad to come to you.*

Healing Ministry: *there will be a healing minister available for prayer for yourself or a loved one. Feel free to approach them and share your intention.*

Communion Hymn #645: "The King of Love my Shepherd is"



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion good-ness
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Organ music: "Pastorale"

Russell

PRAYER AFTER COMMUNION

Please stand as you are able

Presider: Let us pray:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING FOR EASTER

Presider: May you be a new creation, Christ for those to whom Christ shall send you and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

Closing Hymn: "Christ be my leader"

Unison

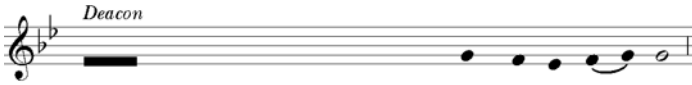
1 Christ be my lead - er by night as by day;
 2 Christ be my teach - er in age as in youth,
 3 Christ be my Sav - ior in calm as in strife;

safe through the dark - ness, for he is the Way.
 drift - ing or doubt - ing, for he is the Truth.
 death can - not hold me for he is the Life. Nor

Glad - ly I fol - low, my fu - ture his care,
 Grant me to trust him; though shift - ing as sand,
 dark - ness nor doubt - ing nor sin and its stain can

dark - ness is day - light when Je - sus is there.
 doubt can - not daunt me; in Je - sus I stand.
 touch my sal - va - tion: with Je - sus I reign.

DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude: "Christ be my leader"

Ore

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## Coffee Hour Hosted today by Cindy and Carl Beckwith

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, The Rev. Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Sam Staatz, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Angie and Jeff Johnson, John Olson, Ida Rae McDonald, Lalo Gándara, Elizabeth Salvinski, and Morgan Persons.

Calendar for This Week:

Sun	April 26	8&10 am	Eucharist (No Ekids)	Church
Sun	April 26	9 am	Choir Practice	Parish Hall
Sun	April 26	11:30 am	Peace Vigil	Main St.
Wed	April 29	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	April 29	5 pm	Inquirer's Group	Benson Hall
Thu	April 30	12:15 pm	Lectio Divina	Benson Hall
Thu	April 30	1:00 pm	Book Club	Benson Hal
Thu	April 30	5-6 pm	Dinner Kitchen	Parish Hall
Fri	May 1	12:15 pm	Centering Prayer	Church
Fri	May 1	1 pm	Devotional Chanting	Retreat Room
Sat	May 2	10am-3pm	Easter Retreat	Parish Hall

Calendar for Next Week:

Sun	May 3	8&10 am	Eucharist	Church
Sun	May 3	9 am	Choir Practice	Parish Hall
Sun	May 3	11:30 am	Peace Vigil	Main St.
Wed	May 6	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	May 6	5 pm	Inquirer's Group	Benson Hall
Thu	May 7	12:15 pm	Lectio Divina	Benson Hall
Thu	May 7	1:00 pm	Book Club	Benson Hall
Thu	May 7	5:30 pm	Spiritual Development	Parish Hall
Fri	May 8	12:15 pm	Centering Prayer	Church
Fri	May 8	1 pm	Devotional Chanting	Retreat Room
Sat	May 9	1-3 pm	Death Cafe	Parish Hall

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Text Attributions ~

- This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention.
- Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman & Margaret Payne.
- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.
- Easter blessing from A New Zealand Prayer Book.
- Dupre, Julien, 1851-1910. The Good Shepherd, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54256> [retrieved April 21, 2026]. Original source: <http://www.flickr.com/photos/thomashawk/2202377733/>.
- Hymn #205: "Good Christians all, rejoice and sing!". Words: Cyril A. Alington (1872-1955). Music: *Gelobt sei Gott*, Melchoir Vulpius (1560?-1616).
- Hymn of praise S236: setting: John Rutter (b.1945).
- Psalm tone S415: Music: Jerome Webster Meachen (b. 1930).
- Sequence Hymn: "I heard the voice of Jesus say". Words: Horatius Bonar (1806-1889). Music: traditional English melody, arr. by Ralph Vaughan Williams (1872-1958).

- S125: Sanctus. Setting from *A Community Mass*, Richard Proulx b. 1937.
- S154: Fraction anthem. Setting from *New Plainsong*, David Hurd, b. 1950.
- Communion Hymn #645: *“The King of Love is my Shepherd”*. Words: Henry Williams Baker (1821-1877). Music: *St. Columba*, Irish melody.
- Closing Hymn: *“Christ be my leader”*. Words: Timothy Dudley Smith (b. 1926). Music: Irish melody; harm. Carlton R. Young (b. 1926).


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**THREE ISLANDS
ONE PATH**

WALKING TOGETHER IN PEACE AND PRAYER

**WORLD LABYRINTH DAY
SATURDAY, MAY 2, 2026**

LOPEZ + ORCAS + SAN JUAN



 **WorldLabyrinthDay.org**

JOIN US AS WE WALK IN COMMUNITY WITH PILGRIMS
FROM ALL FAITHS AND SPIRITUALITIES
IN A WORLDWIDE MEDITATION ON PEACE

**HOSTED BY LOCAL CHURCHES AND COMMUNITY MEMBERS
IN THE SAN JUAN ISLANDS**

LOPEZ: GRACE EPISCOPAL CHURCH
70 SUNSET LANE, 10AM-4PM

ORCAS: EMMANUEL EPISCOPAL CHURCH
242 MAIN ST., EASTSOUND, ALL DAY

SAN JUAN: ST. DAVID'S EPISCOPAL CHURCH
780 PARK ST., FRIDAY HARBOR, ALL DAY

Buddhist and Christian Maps of Spiritual Awakening

Led by Fr. Berto and Rev. Susan

May 2nd, 2026 from 10:00 am-3:00 pm
Emmanuel Episcopal Church Parish Hall

Free Event
Potluck lunch



Emmanuel Episcopal Parish of Orcas Island

218-242 Main Street PO Box 8
Eastsound, WA 98245-0008
parishoffice@orcsepiscopal.org (360) 376-2352
website: <http://orcsepiscopal.org>
www.facebook.com/orcsepiscopal
<https://www.youtube.com/@EmmanuelOrcas>

~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)
The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)
The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)
The Rev. José Roberto Gándara Perea, STL (*Rector*)
berto@orcsepiscopal.org Cell 360-386-5282 Home 360-376-8081
The Rev. Hugh M. Grant (*Assistant Priest*)
hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson
Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffry Steele
Class of 2029 ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp
(*Junior Warden*)

~ Treasurer ~

Stewart Mehlman

~ Stewardship Committee ~

Stewart Mehlman, Berto Gándara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ Diocesan Convention Delegates ~

Delegates ~ Millie Novak and Tracey Smith
Alternates ~ Sally O'Brien and Luann Pamatian

~ Employees ~

Organist and Choir Director ~ Marianne Lewis
Parish Office Administrator ~ Kira Raven

~ Independent Contractors ~

Custodian ~ Tim Webster
Bookkeeper ~ Danelle Bregant