

Holy Eucharist
Easter Day
April 5, 2026 at 10:00 am



Emmanuel Episcopal Parish
of Orcas Island



*Donations to the Flower Fund were made
to the glory of God and*

In memory of Eileen Krampitz by Anonymous

*In memory of Virgil Viereck, Clint Viereck & Oscar Viereck by
Lisa Viereck and Morgan Brown*

In memory of Peter Rutledge by Kathi Anderson

In memory of Joshua, our son by Clark & Joanne Cundy

In memory of Bill & Betsy Stiles by Betsy Nelson

*In honor/memory of Jayne Mathis & Vivien Mathis by Sally
O'Brien*

In honor of Democracy by Anonymous

In memory of Our Parents by Stan and Gretchen Liebenberg

In memory of Virgil Cleveland by Jan Cleveland

In memory of Those for Whom No One Prays by Michelle Yee

WELCOME TO EMMANUEL!

We are happy you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, and mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THIS MORNING'S SERVICE ~

Presider ~ The Rev. Berto Gándara

Organist ~ Marianne Lewis

Lector 1 ~ Tracey Smith

Lector 2 ~ Jennifer Johnson Fralick

Eucharistic Minister ~ Jennifer Johnson Fralick

Healing Minister ~ Barb Mehlman

Usher ~ Joanne and Clark Cundy

Altar Guild ~ Vicki Clancy, Karen Blinn, Betsy Nelson and Piper Fox Ladd

Flower Guild ~ Lynn Baker, Vicki Clancy, Sue Askevold and Betsy Nelson

Soloist ~ Sharon Abreu and Karl Lewis

Oboe ~ Karen Blinn

We ask you to please turn off your cellphones and to keep silence during the prelude.

Prelude: "Prelude in E-flat"

Bach

At the sound of the processional bell, please stand as you are able, and join in singing.

Opening Hymn #207: "Jesus Christ is risen today"

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

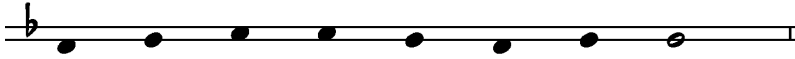
our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



Christ is ris - en in - deed. Al - le - lu - ia.

Presider prays the collect for purity.

Song of Praise: "Alleluia! Alleluia!"



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are bro - ken, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to



1. voic - es raise; Sing to God a hymn of glad - ness,
2. life is born, Glo - rious life, and life im - mor - tal,
3. God on high; Al - le - lu - ia to the Sav - ior,



1. Sing to God a hymn of praise. He who on the
2. On this res - ur - rec - tion morn; Christ has tri - umphed,
3. Who has won the vic - to - ry; Al - le - lu - ia



1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
2. and we con - quer By his might - y en - ter - prise, We with
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -



1. Christ, the King of Glo - ry, Now is ris - en from the dead.
2. him to life e - ter - nal By his res - ur - rec - tion rise.
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Choir Anthem “Alleluia, Christ is risen”

Kirkeby

FIRST READING

We may be seated.

Lector: A reading from the Acts of the Apostles

[10:34-43]


Peter began to speak to them: “I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Hear what the Spirit is saying to God's people.

Thanks be to God.


This is the Day (Psalm 118)

Refrain (Choir sing first time, then all repeat)



This is the day_ the Lord has made; let us re-joice and be glad.
Al - le - lu-ia. Al - le - lu-ia. Al - le - lu - ia.

5



This is the day_ the Lord has made; let us re-joice and be glad.
Al - le - lu-ia. Al - le - lu-ia. Al - le - lu - ia.

Verse 1 (*Cantor*):

Give thanks to the LORD, for he is good,
for his mercy endures forever.
Let the house of Israel say,
“His mercy endures forever”

Refrain (*All sing 1x*)

Verse 2 (*Cantor*):

“The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.
I shall not die, but live,
and declare the works of the LORD.”

Refrain (*All sing 1x*)

Verse 3 (*Cantor*):

The stone which the builders rejected
has become the cornerstone
By the LORD has this been done;
it is wonderful in our eyes.

Refrain (*All sing 1x*)

SECOND READING

Lector 2: A reading from the First Letter of Paul to the Colossians

[15:19-26]

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Then all standing, as able, we sing.

Sequence #193: "That Easter Day with Joy was bright" *n. 1-3*



1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

THE GOSPEL READING

Presider: The Holy Gospel of our Savior Jesus Christ according
to John *[20:1-18] (NRSVue)*

People: **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’s head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said

to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and she told them that he had said these things to her.

The Gospel of our Savior.

Praise to you, Lord Christ.

Sequence: “That Easter Day with Joy was bright” *n. 4&5*

THE SERMON

Please be seated.

RENEWAL OF BAPTISMAL VOWS

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you
fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good
News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all, and respect the dignity of the Earth and of every human being?

People **I will, with God's help.**

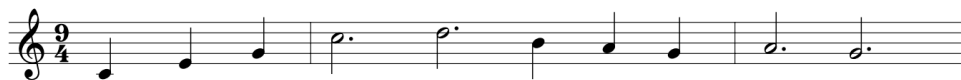
Presider Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People **I will, with God's help.**

The Presider concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

SPRINKLING OF BAPTISMAL WATER



1. Bap - tized in wa - ter, Sealed by the Spir - it,
2. Bap - tized in wa - ter, Sealed by the Spir - it,
3. Bap - tized in wa - ter, Sealed by the Spir - it,



Cleansed by the blood of Christ our King:
Dead in the tomb with Christ our King:
Marked with the sign of Christ our King:



Heirs of sal - va - tion, Trust - ing his prom - ise,
One with his ris - ing, Freed and for - giv - en,
Born of one Fa - ther, We are his chil - dren,



Faith - ful - ly now God's praise we sing.
Thank - ful - ly now God's praise we sing.
Joy - ful - ly now God's praise we sing.

WE PRAY FOR THE WORLD AND THE CHURCH

Please remain standing, as the Intercessor leads us in prayer.

The 2nd Lector leads the Prayers of the People.

Oh Risen Christ - How we rejoice in the miracle of your holy being. In the joyful story that is told year after year. We thank you for this wondrous legacy of hope and wonder.

May we share hope and wonder and love with all beings.

Oh Risen Christ - we celebrate with such deep gratitude the leadership of our church, a leadership that guides us to better serve the legacy of your teaching. Thank you for Fathers Berto and Hugh, for Bishop Phillip, for presiding bishop, Sean, and for the brave new Archbishop Sarah of Canterbury. Please keep them safe from harm. May their steadfast support of truth and justice shine into every corner of the world, carrying with it what it means to be your true follower.

May we share hope and truth and love with all beings.

Oh Risen Christ - Help us to roll away the stones that block our ability to bring balance into our own lives and to the world. Help us to see you everywhere. Let the paths of wisdom and kindness lead us to a state of grace that cultivates harmony and compassion with one another and all creatures.

May we share hope and balance and love with all beings.

Oh Risen Christ - we are surrounded by beauty--the beauty of nature and of our congregation, our children, and so much more. Let us share beauty in every possible way. Let us celebrate all those who bring beauty consciously into our lives: through nature, through the arts, through science, through literature, through farms and gardens, and through lovingly prepared food. We are especially grateful to our sister, Vicki, for all she does to make our

gardens and church so beautiful, and to Marianne for filling us with music that pulses in our hearts all week.

May we share hope and beauty and love with all beings.

Oh Risen Christ - Let wisdom and grace roll away the stones that block our hearts from your fullest expression. In these coming days let us be truly open to experience more fully what it means to follow you in all that we do.

May we share hope and wonder and love with all beings.

Oh Risen Christ - We reach out in prayer for those suffering from any kind of loss or limitation—especially those on our Parish Prayer List: **Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, The Rev. Pam Tinsley, Laura and Sherwood (Dart) Botsford, and Skipper (James Lawrence) Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, The Rev. Bruce Freeman, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Sam Staatz, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, and Catherine Pederson.** and those concerns known only to us [pause] and for all sentient beings. May all be well.

May we share hope and wonder and love with all beings.

Oh Risen Christ -We pray earnestly for all who are separated from loved ones, whether from unexplained disappearances, distance, misunderstandings, war, mental illness, and death. May all know deep comfort in the knowledge of the eternal resurrection as they walk with You.

**IN JESUS' NAME WE PRAY/ ON THIS EASTER DAY:
Hallelujah, Hallelujah!**

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.

O God, our times are in your hand: Look with favor, we pray, on your servants Marianne Lewis (4/5), Luann Pamatian (4/6), Jan Wells (4/7), and Robin Baldwin (4/7) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week.

Grant, O God, in your compassion, that *(insert names)* may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:



WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you

People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>



Offertory Solo: “Laudate dominum”

Mozart

“Praise the Lord of all nations, praise Him all ye people. Praise his merciful kindness is great toward us, and the truth of the Lord endureth forever.”

Please stand, as you are able.

Doxology:

Old 100th

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

EUCHARISTIC PRAYER D

Presider: May God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift our hearts to God.**

Presider: Let us give thanks to the One who created us.

People: **It is right to give God thanks and praise.**

The people remain standing. The Presider says

It is truly right to glorify you, O God, our Refuge and Strength, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things

and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Presider and People

Sanctus: S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Presider continues

We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, given the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to

our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for the One who died and rose for us, Jesus sent the Holy Spirit, the first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, the Rock of our Salvation.**

The Presider continues

We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Sarah, Sean, Philip, and all who minister in your Church.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles and martyrs, with the holy myrrhbearers: Mary Magdalene, Mary, the mother of James and Joses, Mary, the wife of Cleopas Martha and Martha of Bethany, Sisters of Lazarus, Joanne the wife of Chuza, Salome, the mother of James and John, the sons of Zebedee, Susanna, Joseph of Arimathea, Nicodemus, and all the saints who have found favor with you in ages past. We praise you in union

with them and give you glory through your Son Jesus Christ our Redeemer.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and forever. **AMEN.**

As our Savior Christ has taught us, we now pray,
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread and Invitation to the Table

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Presider then says the following Invitation:

The Gifts of God for the People of God.

Invitation to Communion: *All are welcome to receive Christ's sacramental presence in Holy Communion. Our catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you would like to request the sacrament of reconciliation or confession speak with one of our priests.*

Receiving the Bread, the Body of Christ: *You are invited to kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ forming "a throne" with your hands, your two palms open one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice consume the Bread before the minister arrives and they will offer you the cup to drink directly from it; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ just cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond to both by saying: Amen.*

Receiving Communion in your Pew: *if you would like the ministers to bring Communion to your seat please let the usher know and we will be glad to come to you.*

◆**Healing Ministry:** *there will be a healing minister available for prayer for yourself or a loved one. Feel free to approach them and share your intention.*

Solo during communion: "I know that my Redeemer liveth"

from The Messiah - Handel

Hymn #178: "Alleluia! alleluia!" Give thanks to the risen Lord

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4

Final Ending

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.

2 Spread the good news o'er all the earth:

3 We have been cru - ci - fied with Christ.

4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.

Je - sus has died and has ris - en.

Now we shall live for ev - er. Al - le -

joy - ful - ly sing to our Sa - vior.

Prayer after Communion

Please stand as you are able

Presider: Let us pray:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Solemn Blessing for Easter

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

Presider: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

Presider: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

Presider: And the blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn #205 "Good Christians all rejoice and sing"

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Deacon

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

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**Coffee Hour Hosted today by Karen and Gil Blinn**

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, The Rev. Pam Tinsley, Laura and Sherwood (Dart) Botsford, and Skipper (James Lawrence) Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, The Rev. Bruce Freeman, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Sam Staatz, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, and Catherine Pederson.

Calendar for This Week:

Sun	April 5	6 am	Eucharist Vigil Part II	Church
Sun	April 5	10 am	Eucharist Easter Sunday	Church
Sun	April 5	9 am	Choir Rehearsal	Parish Hall
Sun	April 5	11:30 am	Peace Vigil	Main St.
Wed	April 8	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	April 8	5 pm	Inquirer’s Group	Benson Hall
Thu	April 9	12:15 pm	Lectio Divina	Benson Hall
Thu	April 9	1:00 pm	Book Club	Benson Hal
Thu	April 9	7 pm	Movie night: Bonhoeffer	Parish Hall
Fri	April 10	12:15 pm	Centering Prayer	Church
Fri	April 10	1 pm	Devotional Chanting	Retreat Room
Sat	April 11	10am	All Island Reads	Parish Hall

Calendar for Next Week:

Sun	April 12	8&10 am	Eucharist	Church
Sun	April 12	9 am	Choir Rehearsal	Parish Hall
Sun	April 12	11:30 am	Peace Vigil	Main St.
Wed	April 15	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	April 15	5 pm	Inquirer’s Group	Benson Hall
Thu	April 16	12:15 pm	Lectio Divina	Benson Hall
Thu	April 16	1:00 pm	Book Club	Benson Hal
Thu	April 16	7 pm	Spiritual Development Group	Parish Hall
Fri	April 17	12:15 pm	Centering Prayer	Church
Fri	April 17	1 pm	Devotional Chanting	Retreat Room

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Text Attributions ~

- This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention. Eucharistic Prayer adapted for use in the Diocese of Olympia by Bishop Melissa Skelton.
 - Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
 - Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman & Margaret Payne.
 - Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.
 - The Solemn Blessing for Easter from the 2022 *Book of Occasional Services*.

 - Hymn # 207: "Jesus Christ is risen today". Words: Latin 14th cent. Tr. *Lyra Davidico*. Music: *Easter Hymn* from *Lyra Davidico*, 1708.
 - Hymn to joy: Gloria "Alleluia! Alleluia!". Text: Christopher Wordsworth (1872). Music: Ludwig van Beethoven (1770-1827); adapt. by Edward Hodges (1796-1867).
 - Psalm 118: "This is the day". Words: English translation of the Psalm Response from *Lectionary for Mass*. Psalm 118. Music: Francesca LaRosa (2021)
 - S125: Sanctus. Setting from *A Community Mass, Richard Proulx b. 1937*.
 - S154: Fraction anthem. Setting from *New Plainsong*, David Hurd, b. 1950.
 - Hymn #178: "Alleluia, alleluia". Words: Donald Fishel b. 1950. Music: *Alleluia No. 1*, Donald Fishel b. 1950.
 - Hymn #205: "Good Christians all". Words: Cyril A. Alington (1872-1955). Music: *Gelobi sei Gott*, Melchior Vulpius (1560?-1616).
- Permission to print/podcast/stream the music in this service obtained from *OneLicense* with license **#A-720811**.

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~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Rt. Rev. Sean Rowe (*Presiding Bishop and Primate*)
The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)
The Rev. José Roberto Gándara-Perea, STL (*Rector*)
berto@orcsepiscopal.org Cell 360-386-5282
The Rev. Hugh M. Grant (*Assistant Priest*)
hughmgrant@gmail.com Cell 646-330-0920

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson
Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffry Steele
Class of 2029 ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp
(*Junior Warden*)

~ Treasurer ~

Stewart Mehlman

~ Stewardship Committee ~

Stewart Mehlman, Berto Gandara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ Diocesan Convention Delegates ~

Delegates ~ Millie Novak and Tracey Smith
Alternates ~ Sally O'Brien and Luann Pamatian

~ Employees ~

Organist and Choir Director ~ Marianne Lewis
Parish Office Administrator ~ Kira Raven

~ Independent Contractors ~

Custodian ~ Tim Webster
Bookkeeper ~ Danelle Bregant