

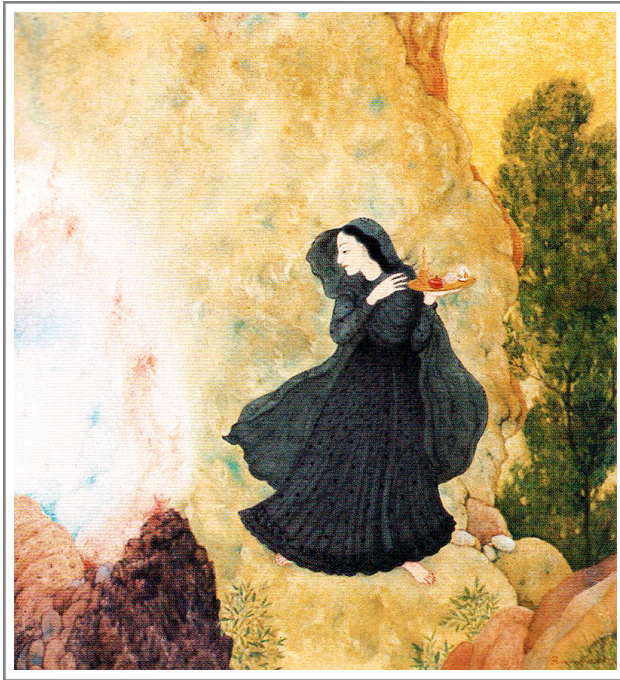
The Great Vigil of Easter

Renewal of Baptismal Vows

and

Holy Eucharist & Easter Communion

April 5, 2026 at 6:00 a.m.



Emmanuel Episcopal Church
of Orcas Island

WELCOME TO EMMANUEL!

We are glad you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, or mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THE SERVICE ~

Presider ~ The Rev. Berto Gándara

Organist ~ Marianne Lewis

Lector 1 ~ Antoinette Botsford

Lector 2 ~ Betsy Nelson

Eucharistic Minister ~ Kira Raven

Usher ~ Vicki Clancy

Altar Guild ~ Vicki Clancy, Karen Blinn, Betsy Nelson and Piper Fox
Ladd

Flower Guild ~ Lynn Baker, Vicki Clancy, Sue Askevold and Betsy
Nelson

Soloist ~ Sharon Abreu

“We live for this night!”

Blessed Carlos Manuel Rodríguez from Puerto Rico



*Donations to the Flower Fund were made
to the glory of God and*

In memory of Eileen Krampitz by Anonymous

*In memory of Virgil Viereck, Clint Viereck & Oscar Viereck by
Lisa Viereck and Morgan Brown*

In memory of Peter Rutledge by Kathi Anderson

In memory of Joshua, our son by Clark & Joanne Cundy

In memory of Bill & Betsy Stiles by Betsy Nelson

*In honor/memory of Jayne Mathis & Vivien Mathis by Sally
O'Brien*

In honor of Democracy by Anonymous

In memory of Our Parents by Stan and Gretchen Liebenberg

In memory of Virgil Cleveland by Jan Cleveland

In memory of Those for Whom No One Prays by Michelle Yee

EASTER READINGS

The church is darkened, no candles are lit, except the Paschal Candle alone. There is no procession. We start this part of the Easter Vigil by the Presider singing

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is ris - en in - deed. Al - le - lu - ia.

We sing the song of praise, the Gloria in excelsis, while ringing the bells of Easter. The candles at the Altar are now lighted from the Paschal Candle and all the lights in the sanctuary are lit.

Song of Praise: "Alleluia! Alleluia!"

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
 2. Now the i - ron bars are bro - ken, Christ from death to
 3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

1. voic - es raise; Sing to God a hymn of glad-ness,
 2. life is born, Glo - rious life, and life im - mor - tal,
 3. God on high; Al - le - lu - ia to the Sav - ior,

1. Sing to God a hymn of praise. He who on the
 2. On this res - ur - rec - tion morn; Christ has tri - umphed,
 3. Who has won the vic - to - ry; Al - le - lu - ia

1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
 2. and we con - quer By his might - y en - ter - prise, We with
 3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -

1. Christ, the King of Glo - ry, Now is ris - en from the dead.
 2. him to life e - ter - nal By his res - ur - rec - tion rise.
 3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

All **O God of glory,
in the Easter dawn
you raised Jesus from death to life.
As we are united with him in death,
so unite us with him in resurrection,
that we may walk in newness of life. Amen.**

Lector 1 A Reading from the Letter of Paul to the Romans.
(6:3-11 CEB)

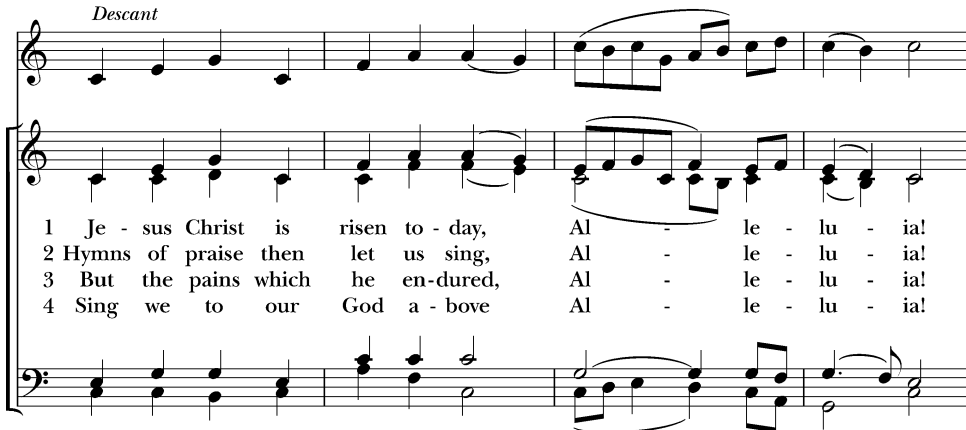
Don't you know that all who were baptized into Christ Jesus were baptized into his death? Therefore, we were buried together with him through baptism into his death, so that just as Christ was raised from the dead through the glory of the Father, we too can walk in newness of life. If we were united together in a death like his, we will also be united together in a resurrection like his. This is what we know: the person that we used to be was crucified with him in order to get rid of the corpse that had been controlled by sin. That way we wouldn't be slaves to sin anymore, because a person who has died has been freed from sin's power. But if we died with Christ, we have faith that we will also live with him. We know that Christ has been raised from the dead and he will never die again. Death no longer has power over him. He died to sin once and for all with his death, but he lives for God with his life. In the same way, you also should consider yourselves dead to sin but alive for God in Christ Jesus.

Hear what the Spirit is saying to God's People.

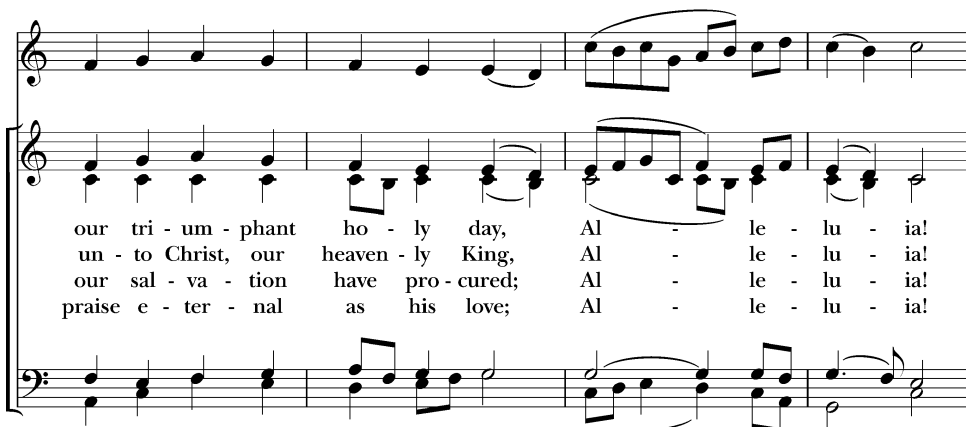
All **Thanks be to God.**

Hymn #207: "Jesus Christ is Risen Today" v. 1-2

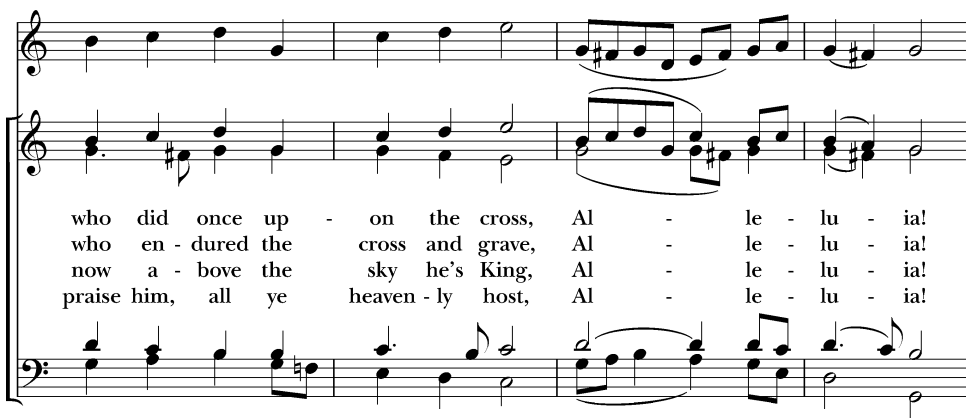
Descant



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Deacon The Holy Gospel of our Savior Jesus Christ
 according to Matthew [28:1-10 CEB]

People **Glory to you, Lord Christ**

After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary came to look at the tomb. Look, there was a great earthquake, for an angel from the Lord came down from heaven. Coming to the stone, he rolled it away and sat on it. Now his face was like lightning and his clothes as white as snow. The guards were so terrified of him that they shook with fear and became like dead men. But the angel said to the women, “Don’t be afraid. I know that you are looking for Jesus who was crucified. He isn’t here, because he’s been raised from the dead, just as he said. Come, see the place where they laid him. Now hurry, go and tell his disciples, ‘He’s been raised from the dead. He’s going on ahead of you to Galilee. You will see him there.’ I’ve given the message to you.”

With great fear and excitement, they hurried away from the tomb and ran to tell his disciples. But Jesus met them and greeted them. They came and grabbed his feet and worshipped him. Then Jesus said to them, “Don’t be afraid. Go and tell my brothers that I am going into Galilee. They will see me there.”

After a period of silence:

The Gospel of our Savior.

People **Praise to you Lord Christ.**

Hymn #207: “Jesus Christ is Risen Today” v. 3-4

We may be seated for the sermon.

THE SERMON

We keep a time of silence after the sermon.

RENEWAL OF BAPTISMAL VOWS

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all, and respect the dignity of the Earth and of every human being?

People **I will, with God's help.**

Presider Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People **I will, with God's help.**

The Presider concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation.

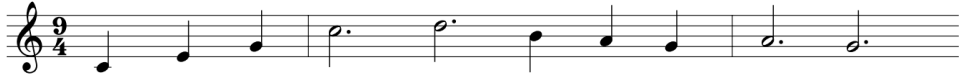
Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water

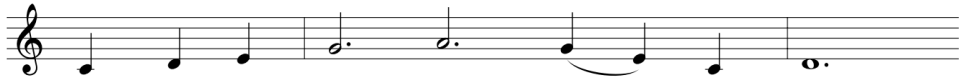
Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again

may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

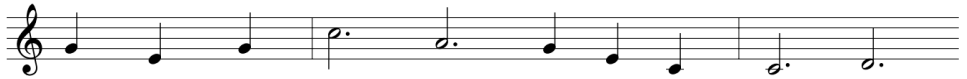
SPRINKLING OF BAPTISMAL WATER



1. Bap - tized in wa - ter, Sealed by the Spir - it,
2. Bap - tized in wa - ter, Sealed by the Spir - it,
3. Bap - tized in wa - ter, Sealed by the Spir - it,



Cleansed by the blood of Christ our King:
Dead in the tomb with Christ our King:
Marked with the sign of Christ our King:



Heirs of sal - va - tion, Trust - ing his prom - ise,
One with his ris - ing, Freed and for - giv - en,
Born of one Fa - ther, We are his chil - dren,



Faith - ful - ly now God's praise we sing.
Thank - ful - ly now God's praise we sing.
Joy - ful - ly now God's praise we sing.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand, as able, when the Presider invites us to pray for the world and the church.
As we remember the story of God's gracious presence with us through life and death, we lift our prayers on behalf of all creation.

The 2nd Lector leads the Prayers of the People.

Oh Risen Christ - How we rejoice in the miracle of your holy being. In the joyful story that is told year after year. We thank you for this wondrous legacy of hope and wonder.

May we share hope and wonder and love with all beings.

Oh Risen Christ - we celebrate with such deep gratitude the leadership of our church, a leadership that guides us to better serve the legacy of your teaching. Thank you for Fathers Berto and Hugh, for Bishop Phillip, for presiding bishop, Sean, and for the brave new Archbishop Sarah of Canterbury. Please keep them safe from harm. May their steadfast support of truth and justice shine into every corner of the world, carrying with it what it means to be your true follower. May we share hope and truth and love with all beings.

Oh Risen Christ - Help us to roll away the stones that block our ability to bring balance into our own lives and to the world. Help us to see you everywhere. Let the paths of wisdom and kindness lead us to a state of grace that cultivates harmony and compassion with one another and all creatures.

May we share hope and balance and love with all beings.

Oh Risen Christ - we are surrounded by beauty--the beauty of nature and of our congregation, our children, and so much more. Let us share beauty in every possible way. Let us celebrate all those who bring beauty consciously into our lives: through nature, through the arts, through science, through literature, through farms and gardens, and through lovingly prepared food. We are especially grateful to our sister, Vicki, for all she does to make our gardens and church so beautiful, and to Marianne for filling us with music that pulses in our hearts all week.

May we share hope and beauty and love with all beings.

Oh Risen Christ - Let wisdom and grace roll away the stones that block our hearts from your fullest expression. In these coming days let us be truly open to experience more fully what it means to follow you in all that we do.

May we share hope and wonder and love with all beings.

Oh Risen Christ - We reach out in prayer for those suffering from any kind of loss or limitation—especially those on our Parish Prayer List: **Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, The Rev. Pam Tinsley, Laura and Sherwood (Dart) Botsford, and Skipper (James Lawrence) Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, The Rev. Bruce Freeman, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Sam Staatz, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, and Catherine Pederson.** and those concerns known only to us [pause] and for all sentient beings. May all be well.

May we share hope and wonder and love with all beings.

Oh Risen Christ -We pray earnestly for all who are separated from loved ones, whether from unexplained disappearances, distance, misunderstandings, war, mental illness, and death. May all know deep comfort in the knowledge of the eternal resurrection as they walk with You.

**IN JESUS' NAME WE PRAY ON THIS EASTER DAY:
Hallelujah, Hallelujah!**

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.

O God, our times are in your hand: Look with favor, we pray, on your servants Marianne Lewis (4/5), Luann Pamatian (4/6), Jan Wells (4/7), and Robin Baldwin (4/7) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week.

Grant, O God, in your compassion, that *(insert names)* may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:



WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you
People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>



Offertory: “Laudate Dominum”

Mozart

“Praise the Lord of all nations, praise Him all ye people. Praise his merciful kindness is great toward us, and the truth of the Lord endureth forever.”

Please stand, as you are able, when the offering plate is brought forward and we sing

Praise God from whom all blessings flow;

Doxology: Old 100th

praise God, all creatures here below;

praise God above, ye heavenly host;

Creator, Christ, and Holy Ghost.

WE PRAY THE GREAT THANKSGIVING

Please stand as you are able.

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to the One who created us.

People **It is right to give God thanks and praise.**

The Presider thanks God, on our behalf, for the goodness and beauty of creation and for the story of liberation, particularly in the life of Jesus Christ, and then invites us to chant.

Sanctus S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Presider continues praying, asking the Holy Spirit to transform us, along with the bread and wine, into the Body and Blood of Christ. Jesus' words from the Last Supper are spoken over the bread and wine.

The Presider will then invite us to respond to the memorial by saying,
Great is the mystery of faith.

Christ has died;

Christ is risen;

Christ will come again.

The Presider will now pray for the world and church, concluding with the doxology

Through Christ and with Christ and in Christ, in the u - ni - ty of the Ho - ly Spi - rit, to you be hon - or,
glo - ry, and praise, for ev - er and ev - er. A - MEN.

Presider As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread, and a period of silence is kept.

Fraction Anthem S154: "Christ our Passover"

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia."

INVITATION FOR COMMUNION

Presider The gifts of God for the people of God.

All are welcome to receive Christ's sacramental presence in Holy Communion. Our Catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you want to request the sacrament of Baptism, Confirmation, or Reconciliation/Confession, speak with one of our priests.

Receiving the Bread, the Body of Christ: *You can kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ, forming "a throne" with your hands, your two palms open, one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand, and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice, consume the Bread before the minister arrives, and they will provide you with the cup to drink directly from; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ, cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond by saying: Amen.*

Receiving Communion in your pew: *If you would like the ministers to bring Communion to your seat, please let the usher know, and we will be glad to do so.*

Healing Ministry: *A healing minister will be available to pray for you or a loved one. They are seated towards the right of the altar rail, behind the priest's chair. Feel free to approach them and share your intentions.*

Music during communion: "I know that my Redeemer liveth"
from The Messiah *Handel*

PRAYER AFTER COMMUNION

Presider

Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

EASTER BLESSING

Presider

The power of the Creator who brings life out of death, be in this place and in your hearts.
The risen Christ be your constant companion.
The healing embrace of the Holy Spirit encircle you so that you see resurrection ever about you.

People

Amen.

Recessional Hymn #205: "Good Christians all, rejoice and sing!"

1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Deacon

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude: “Alleluia! Alleluia!”

Callahan

~~~~~

*Please stay for breakfast following this service.*

~~~~~

~ Attributions ~

- *Our Liturgy was adapted from The Book of Common Prayer.*
- *Revised Common Lectionary Prayers.*
- *Wesley, Frank, 1923-2002. Mary at the Tomb, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59189> [retrieved March 19, 2026]. Original source: Estate of Frank Wesley, http://www.frankwesleyart.com/main_page.htm.*
- *Renewal of Baptismal Vows Book of Common Prayer, 292-294 with Creation Care Language for the Baptismal Covenant proposed by General Convention 2024-B001. The introduction of the renewal for Pentecost, All Saints, and the First Sunday after the Epiphany where used at Grace Cathedral, San Francisco and where included in Leonel Lake Mitchell, Pastoral and Occasional Liturgies: A Ceremonial Guide (Cambridge, Mass: Cowley Publications, 1998). 46-47.*
- *Apostles Creed Hymn: Words Julie Tennent, 2014. Music: John Zundel, 1870 Beecher 87.87 D. Words copyright © 2014 Julie Tennent. Published by The General Board of Discipleship of The United Methodist Church, PO BOX 340003, Nashville TN 37203. Website www.gbod.org/worship. This hymn may be reproduced and used in worship with the inclusion of the complete copyright citation on each copy. It may not be sold, used for profit, republished or placed on a website.*

- *Easter Blessing from Chris Polhill in Ruth Burgess, Fire and Bread Resources for Easter Day to Trinity Sunday (Wild Goose Publications, 2006).* 78.

Music:

- S125: Setting: From *A Community Mass*; Richard Proulx (b. 1937).
- S154: Setting: From *New Plainsong*; David Hurd (b. 1950).
- Hymn to joy: Gloria “*Alleluia! Alleluia!*”. Text: Christopher Wordsworth (1872). Music: Ludwig van Beethoven (1770-1827); adapt. by Edward Hodges (1796-1867).
- Hymn #207: “*Jesus Christ is Risen Today*”. Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.; desc. *Hymns Ancient and Modern, Revised*, 1950.
- Hymn: “*Baptized in Water*”. Text: Michael Seward (b. 1932). Music: *Bunessan*, Gaelic melody; acc. by Robert j. Batastini, (b. 1942).
- Recessional Hymn #205: “*Good Christians all, rejoice and sing*”. Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (b. 1923). Music: *Gelobt sie Gott*, Melchoir Vulpus (1560?-1616).

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~ **Office Hours** ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ **Clergy** ~

The Rt. Rev. Sean Rowe (*Presiding Bishop and Primate*)

The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)

The Rev. José Roberto Gándara-Perea, STL (*Rector*)

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