

Trinity Sunday  
May 31, 2026 at 8:00 a.m.  
Morning Prayer



Emmanuel Episcopal Church  
of Orcas Island

## WELCOME TO EMMANUEL!

We are glad you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, or mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

## A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

*Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.*

## ~ MINISTERS FOR THE SERVICE ~

*Officiant and Preacher* ~ Seminarian, Stephanie Butler

*Acolyte* ~ Luann Pamatian

*Psalmist* ~ Monica Steele

*Lector 1* ~ Mimi Anderson

*Lector 2* ~ Sharon Nelson

*Usher* ~ Lori Oakes

*Altar Guild* ~ Chris Kennedy, Karen Blinn and Betsy Nelson

*Flower Guild* ~ Lynn Baker

## OPENING SENTENCE

*Officiant*  
and is to come.

Holy, holy, holy is the Lord God Almighty, who was, and is,  
*[Revelation 4:8]*

## INVITATORY

*Officiant*  
*People*  
*All*

O God, let our mouth proclaim your praise.  
**And your glory all the day long.**  
**Praise to the holy and undivided Trinity, one**  
**God: as it was in the beginning, is now, and**  
**will be for ever. Amen.**

## VENITE

*Psalm 95:1-7*

**The holy and undivided Trinity, one God: O come let us worship.**

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before God's presence with thanksgiving \*  
and raise to the Lord a shout with psalms.

**The holy and undivided Trinity, one God: O come let us worship.**

For you are a great God; \*  
you are great above all gods.  
In your hand are the caverns of the earth, \*  
and the heights of the hills are yours also.

**The holy and undivided Trinity, one God: O come let us worship.**

The sea is yours, for you made it, \*  
and your hands have molded the dry land.  
Come, let us bow down and bend the knee, \*  
and kneel before the Lord our Maker.

**The holy and undivided Trinity, one God: O come let us worship.**

For you are our God,  
and we are the people of your pasture and the sheep of your hand. \*  
Oh, that today we would hearken to your voice!

**The holy and undivided Trinity, one God: O come let us worship.**

Let us listen today to God's voice:  
Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.

**The holy and undivided Trinity, one God: O come let us worship.**

## **PSALTER**

*The Psalmist chooses the manner of praying the Psalms and explains it to the congregation*

*Direct Recitation: prayed in unison.*

*Antiphonal Recitation: one side of the congregation and the other.*

*Responsive Recitation: the Lector alternating with the congregation.*

## **PSALM 146**

Hallelujah! Praise the LORD, O my soul! \*

I will praise the LORD as long as I live; I will sing praises to my God  
while I have my being.

Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.

When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! \*  
whose hope is in the LORD their God;

Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;

Who gives justice to those who are oppressed, \*  
and food to those who hunger.

The LORD sets the prisoners free; the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;

The LORD loves the righteous; the LORD cares for the stranger; \*  
he sustains the orphan and widow, but frustrates the way of the wicked.

The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations. Hallelujah!

**Praise to the holy and undivided Trinity, one God:  
as it was in the beginning, is now, and will be for ever. Amen.**

## PSALM 147

Hallelujah! How good it is to sing praises to our God! \*  
how pleasant it is to honor him with praise!  
The LORD rebuilds Jerusalem; \*  
he gathers the exiles of Israel.  
He heals the brokenhearted \*  
and binds up their wounds.  
He counts the number of the stars \*  
and calls them all by their names.  
Great is our LORD and mighty in power; \*  
there is no limit to his wisdom.  
The LORD lifts up the lowly, \*  
but casts the wicked to the ground.  
Sing to the LORD with thanksgiving; \*  
make music to our God upon the harp.  
He covers the heavens with clouds \*  
and prepares rain for the earth;  
He makes grass to grow upon the mountains \*  
and green plants to serve mankind.  
He provides food for flocks and herds \*  
and for the young ravens when they cry.  
He is not impressed by the might of a horse; \*  
he has no pleasure in the strength of a man;  
But the LORD has pleasure in those who fear him, \*  
in those who await his gracious favor.  
Worship the LORD, O Jerusalem; \*  
praise your God, O Zion;  
For he has strengthened the bars of your gates; \*  
he has blessed your children within you.  
He has established peace on your borders; \*  
he satisfies you with the finest wheat.  
He sends out his command to the earth, \*  
and his word runs very swiftly.  
He gives snow like wool; \*  
he scatters hoarfrost like ashes.  
He scatters his hail like bread crumbs; \*  
who can stand against his cold?  
He sends forth his word and melts them; \*  
he blows with his wind, and the waters flow.  
He declares his word to Jacob, \*  
his statutes and his judgments to Israel.

He has not done so to any other nation; \*  
to them he has not revealed his judgments. Hallelujah!

**Praise to the holy and undivided Trinity, one God:  
as it was in the beginning, is now, and will be for ever. Amen.**

## **THE FIRST READING**

*[Gen 1:1–2:4a NRSVue]*

### **Lector 1 A Reading from the Book of Genesis.**

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light,” and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with

which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

So God created humans in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

In the day that the Lord God made the earth and the heavens.  
Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

## **CANTICLE: THE SONG OF ZECHARIAH**

[*Luke 1: 68-79*]

*The Lector 1 chooses the manner of praying the Canticle and explains it to the congregation*

*Direct Recitation: prayed in unison.*

*Antiphonal Recitation: one side of the congregation and the other.*

*Responsive Recitation: the Lector alternating with the congregation.*

Blessed be the Lord, the God of Israel; \*  
you have come to your people and set them free.  
You have raised up for us a mighty savior, \*  
born of the house of your servant David.  
Through your holy prophets you promised of old,  
that you would save us from our enemies, \*  
from the hands of all who hate us.  
To show mercy to our forebears \*  
and to remember your holy covenant.  
This was the oath you swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship you without fear, \*  
holy and righteous before you, all the days of our life.  
And you, child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare the way,  
To give God's people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

## THE SECOND READING

[2 COR 13:11-13 NRSVUE]

*Lector 2* A Reading from the Second Letter to the Corinthians.

Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## CANTICLE: YOU ARE GOD (TE DEUM)

*The Lector 2 chooses the manner of praying the Canticle and explains it to the congregation*

*Direct Recitation: prayed in unison.*

*Antiphonal Recitation: one side of the congregation and the other.*

*Responsive Recitation: the Lector alternating with the congregation.*

We praise you, O God,  
we acclaim you as Lord;  
all creation worships you,  
the Father everlasting.  
To you all angels, all the powers of heaven,  
the cherubim and seraphim, sing in endless praise:  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaim you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, the eternal Son of the Father.  
When you took our flesh to set us free  
you humbly chose the Virgin's womb.  
You overcame the sting of death  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory.  
We believe that you will come to be our judge.  
Come then, Lord, and help your people,  
bought with the price of your own blood,  
and bring us with your saints to glory everlasting.

## THE GOSPEL

*Officiant*

A Reading from the Gospel According to Matthew.

*[Matthew 28:16-20]*

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

# THE SERMON

## THE APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

<i>Officiant</i>	Hear our cry, O God.
<i>People</i>	<b>And listen to our prayer.</b>
<i>Officiant</i>	Let us pray.

## THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,

and the glory are yours,  
now and for ever. Amen.

## SUFFRAGES

- V. Save your people, Lord, and bless your inheritance;  
R. Govern and uphold them, now and always.  
V. Day by day we bless you;  
R. We praise your name for ever.  
V. Lord, keep us from all sin today;  
R. Have mercy on us, Lord, have mercy.  
V. Lord, show us your love and mercy;  
R. For we put our trust in you.  
V. In you, Lord, is our hope;  
R. And we shall never hope in vain.

## THE COLLECT OF THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## WE PRAY FOR THE WORLD AND THE CHURCH

*Please stand, as able, when the Lector 2 invites us to pray for the world and the church.*

Oh Holy Creator: On this Trinity Sunday we thank you for the vital and heartwarming presence of our Episcopal Church here in these three islands: Grace on Lopez, St David's on San Juan, and Emmanuel on Orcas. We pray for their pastors The Rev. Peter Smart and The Rev. Abby d'Ambruoso, for our visiting Deacon, Stephanie, as well as our own Berto and Hugh, and all spiritual leaders who do their best to bring your message of love and inclusion to all who would know you.

**You made us little lower than angels. Help all to find a way to fulfill our true destiny.**

Oh Holy Creator: We find no words to express our deep concern for the health of the planet and for all beings—animal, vegetable, human. We pray for the well-being of your creation and ask that we find ways to be more helpful and less destructive to our Mother, Earth.

**You made us little lower than angels. Help all to find a way to fulfill our true destiny.**

We bless and thank all those who are actively working to end conflict throughout the world. We pray for all the tireless health care workers who come to the aid of those suffering from senseless violence, and ask that they not lose hope. May they stay strong. In the name of Jesus Christ, the Prince of Peace, we ask that harmony, understanding, and kindness overwhelm of all who wage war.

**You made us little lower than angels. Help us to find a way to fulfill our true destiny.**

Oh Holy Creator: We bless and thank you for the teachers and all who are engaged in guiding our young people towards a meaningful future. May they all be blessed in this time of taking a step forward into a new phase of life. We pray that the integrity and vision of young minds will uncover new ways to manifest your kingdom more fully here on earth.

**You made us little lower than angels. Help us to find a way to fulfill our true destiny.**

We pray for all who lack stable housing and essential support. May those fighting addictions and struggling with identity find healing, clarity, and peace. Let them know gracious acceptance within themselves and those whom they love. We pray now for those on our Parish Prayer List...**Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... John... Nick... Sara... David... The Rev. Pam Tinsley... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn... Margaret... Sam... Maria... Ali... Debbie... Carol... Julia... Catherine... Angie and Jeff... John... Ida Rae...Lalo... Morgan...Lynn...** and those special intentions known privately to us... [pause], and all others in need of prayer.

**You made us little lower than angels. Help us to find a way to fulfill our true destiny.**

Our Island is bereft. We have lost many of our beloved friends and family in recent weeks. We pray fervently for their peaceful repose. May grieving family and friends find solace and know that they are loved. We include here Darlene Kent, Marguerite Olsen, Bruce Parker, and Tim Simonian. Our hearts and prayers go out to all.

**You made us little lower than the angels. May we, with the departed, be united in our destiny. Amen.**

*Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.*

*Officiant* Let us pray for those celebrating birthdays this week.

**O God, our times are in your hand: Look with favor, we pray, on your servants Aliza Diepenbrock (6/1), Heidi Sophia Hudlet (6/6) and Skipper Botsford (6/6) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

*Officiant* Let us pray for those celebrating anniversaries this week.  
**Grant, O God, in your compassion, that Sue and Kjell Askevold (6/2) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.**

## **ANNOUNCEMENTS & WELCOME OF VISITORS**

*Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:*



## **WE SHARE THE PEACE OF CHRIST**

*Please stand as you are able.*

**Officiant** The peace of Christ be always with you  
**People** And also with you.

*We share a sign of peace with those around. Please be mindful of other people's boundaries.*

## **WE PRESENT OUR OFFERINGS**

*Officiant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*The offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>*



*Please stand, as you are able, when the offering plate is brought forward and we sing Doxology: Old 100th*

**Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
Creator, Christ, and Holy Ghost.**

## A PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant*                    Let us bless the Lord.  
*People*                      **Thanks be to God.**

*Officiant*                    May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**                    **Romans 15:13**

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*Please stay for coffee hour following this service in Benson Hall.*

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**Please pray for those on our Parish Prayer List:** Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Sam Staatz, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Angie and Jeff Johnson, John Olson, Ida Rae McDonald, Lalo Gándara, Morgan Persons, and Lynn Dziedan.

*Please join the family of Catherine Pederson for a Celebration of Life on June 7th from 2-4 pm at the Orcas Center. All are welcome.*

### Calendar for This Week:

Sun	May 31	8&10 am	Morning Prayer	Church
Sun	May 31	11:30 am	Peace Vigil	Main St.
Wed	June 3	12-2 pm	Peace Meditation-Letter Writing	Church/BH
<b>Wed</b>	<b>June 3</b>	<b>5 pm</b>	<b>No Inquirer's Group</b>	<b>Benson Hall</b>
Thu	June 4	12:15 pm	No Lectio Divina	Benson Hall
Thu	June 4	1:00 pm	No Book Club	Benson Hall
Fri	June 5	12:15 pm	Centering Prayer	Church
Fri	June 5	1 pm	Devotional Chanting	Retreat Room

### Calendar for Next Week:

Sun	June 7	8&10 am	Eucharist	Church
Sun	June 7	11:30 am	Peace Vigil	Main St.
<b>Sun</b>	<b>June 7</b>	<b>5-7 pm</b>	<b>"Resilience Inside" Movie</b>	<b>Parish Hall</b>
Wed	June 10	12-2 pm	Peace Meditation-Letter Writing	Church/BH
<b>Wed</b>	<b>June 10</b>	<b>5 pm</b>	<b>Inquirer's Group</b>	<b>Benson Hall</b>
Thu	June 11	12:15 pm	Lectio Divina	Benson Hall
Thu	June 11	1:00 pm	Book Club	Benson Hal
<b>Thu</b>	<b>June 11</b>	<b>5:30 pm</b>	<b>Spiritual Development Group</b>	<b>Parish Hall</b>
<b>Thu</b>	<b>June 11</b>	<b>7 pm</b>	<b>Movie Night: Arrival</b>	<b>Parish Hall</b>
Fri	June 12	12:15 pm	Centering Prayer	Church
Fri	June 12	1 pm	Devotional Chanting	Retreat Room

### 12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

### ~ Attributions ~

- This Liturgy of Morning Prayer is from the Book of Common Prayer and Enriching Our Worship 1, using the Revised Common Lectionary.
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# Emmanuel Episcopal Parish of Orcas Island

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## ~ Office Hours ~

*Office hours:* Tuesday through Friday, 9 am—1 pm

## ~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)  
The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)  
The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)  
The Rev. José Roberto Gándara Perea, S'TL (*Rector*)  
berto@orcasepiscopal.org Cell 360-386-5282 Home 360-376-8081  
The Rev. Hugh M. Grant (*Assistant Priest*)  
hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

## ~ Vestry Members ~

*Class of 2027* ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson  
*Class of 2028* ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffry Steele  
*Class of 2029* ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp  
(*Junior Warden*)

## ~ Treasurer ~

Stewart Mehlman

## ~ Stewardship Committee ~

Stewart Mehlman, Berto Gandara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,  
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

## ~ Diocesan Convention Delegates ~

*Delegates* ~ Millie Novak and Tracey Smith  
*Alternates* ~ Sally O'Brien and Luann Pamatian

## ~ Employees ~

*Organist and Choir Director* ~ Marianne Lewis  
*Parish Office Administrator* ~ Kira Raven

## ~ Independent Contractors ~

*Custodian* ~ Tim Webster  
*Bookkeeper* ~ Danelle Bregant