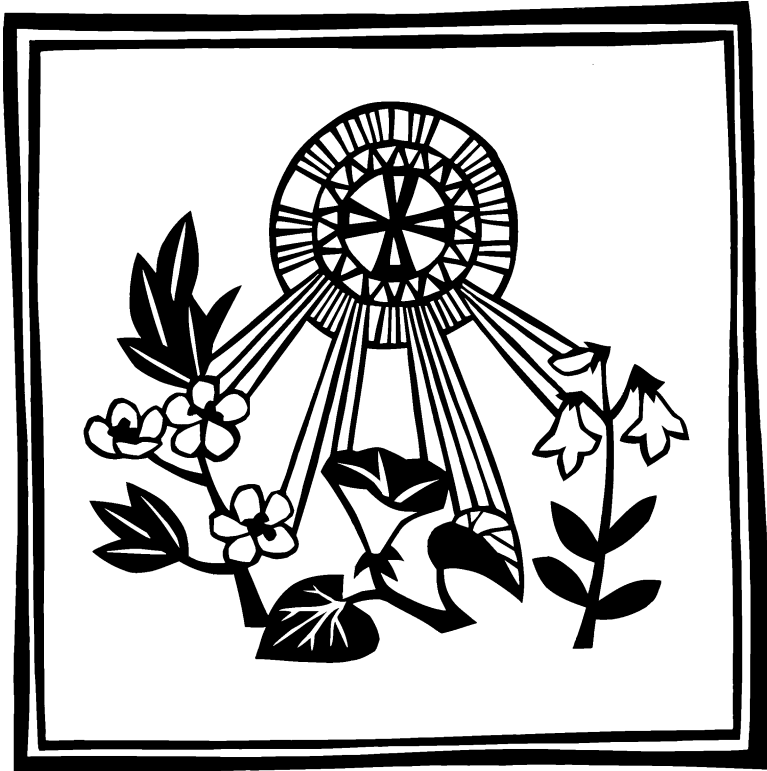


Holy Eucharist  
Sixth Sunday of Easter

May 10, 2026 at 10:00 am



Emmanuel Episcopal Parish  
of Orcas Island

## WELCOME TO EMMANUEL!

We are happy you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, and mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

## A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

*Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.*

## ~ MINISTERS FOR THIS MORNING'S SERVICE ~

*Presider* ~ Fr. José Berto Gándara  
*Preacher* ~ Stephanie Butler, seminarian  
*Organist* ~ Marianne Lewis  
*Lector 1* ~ Gil Blinn  
*Lector 2* ~ Nancy Ayer  
*Eucharistic Minister* ~ Piper Fox Ladd  
*Healing Minister* ~ Nancy Ayer  
*Usher* ~ Joanne & Clark Cundy  
*Altar & Flower Guild* ~ Vicki Clancy

*We ask you to please turn off your cellphones and to keep silence during the prelude.*

## Prelude: "Three settings of All creatures of our God and King"

*Leavitt, Busarow and Mansfield*

*At the sound of the processional bell, please stand as you are able, and join in singing.*

## Hymn #400: "All creatures of our God and King"

*v.1-4*



1 All crea- tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
\*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O\_\_\_ praise him, Al - le - lu - ia! Fair ris - ing  
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
4 way, O\_\_\_ praise him, Al - le - lu - ia! All flowers and  
5 part, O\_\_\_ sing now: Al - le - lu - ia! All you that  
6 breath, O\_\_\_ praise him, Al - le - lu - ia! You lead back  
7 ness, O\_\_\_ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
3 tense and fierce - ly bright, you give to us both warmth and light,  
4 fruits that in you grow, let them his glo - ry al - so show:  
5 pain and sor - row bear, praise God, and cast on him your care:  
6 home the child of God, for Christ our Lord that way has trod:  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

### *Refrain*



O praise him, O praise him, Al - le - lu - ia,

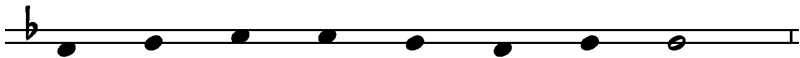


al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

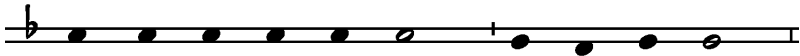
# OPENING ACCLAMATION

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



Christ is ris - en in - deed. Al - le - lu - ia.

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## S236 Song of Praise:



1. Glo - ry to you, \_\_\_\_\_ Lord



God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;



glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_



\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will



praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_



3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your



tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*  
 5. Glo - ry to you, \_\_\_\_\_ be -  
 5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of  
 depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

## COLLECT PRAYER

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## EKIDS LEAVE FOR SUNDAY SCHOOL

**This little light of mine, I'm goin'-a let it shine  
Let it shine, let it shine, let it shine.**

## FIRST READING

*We may be seated.*

*Lector 1:* A reading from the Acts of the Apostles [17:22-31 NRSV]

Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely spiritual you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor[a] he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God[b] and perhaps fumble about for him and find him—though indeed he is not far

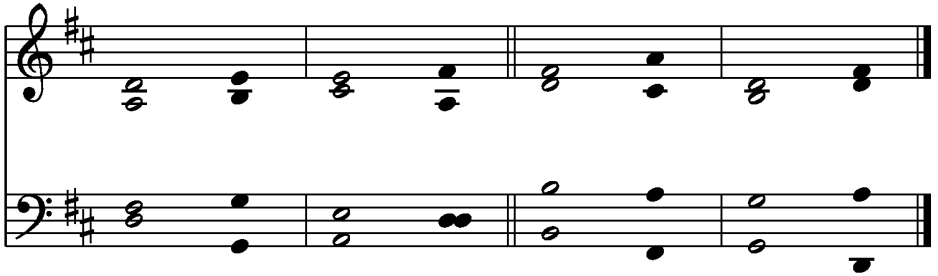
from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,  
‘For we, too, are his offspring.’

“Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

S411: PSALM 66:7-18



Bless our God, you **PEOPLES** \*  
make the voice of his praise to be **HEARD**  
Who holds our souls in **LIFE**, \*  
and will not allow our feet to **SLIP**.

For you, O God, have proved **US**; \*  
you have tried us just as silver is **TRIED**.  
You brought us into the **SNARE**; \*  
you laid heavy burdens upon our **BACKS**.

You let enemies ride over our heads;  
we went through fire and **WATER**; \*

but you brought us out into a place of re**FRESHMENT**.  
I will enter your house with burnt-offerings  
and will pay you my **VOWS**, \*  
which I promised with my lips  
and spoke with my mouth when I was in **TROUBLE**.

I will offer you sacrifices of fat beasts with the smoke of **RAMS**; \*  
I will give you oxen and **GOATS**.  
Come and listen, all you who fear **GOD**, \*  
and I will tell you what he has done for **ME**.

I called out to him with my **MOUTH**, \*  
and his praise was on my **TONGUE**.  
If I had found evil in my **HEART** \*  
the Lord would not have heard **ME**;

But in truth God has heard **ME**; \*  
he has attended to the voice of my **PRAYER**.  
Blessed be God, who has not rejected my **PRAYER**, \*  
nor withheld his love from **ME**.

## SECOND READING

*Lector 2:* A reading from the First Letter of Peter [3:13-22]

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the

unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Hear what the Spirit is saying to God's people.

### Thanks be to God.

*Then all standing, as able, we sing.*

### Sequence Hymn #516: "Come down, O love Divine" v. 1-2

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

## THE GOSPEL READING

*Presider:* The Holy Gospel of our Savior Jesus Christ according  
 to John [14:15-21]

*People:* **Glory to you, Lord Christ.**

Jesus said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate,[b] to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of our Savior.

**Praise to you, Lord Christ.**

**Sequence: “Come down, O love divine” v. 3**

## THE SERMON

*We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.*

## NICENE CREED

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## WE PRAY FOR THE WORLD AND THE CHURCH

*Please stand as you are able, as the Intercessor leads us in prayer.*

*Intercessor:* Eternal God, in you we live and move and have our being, we give thanks for Your church, all who worship you and our ordained leaders Sarah, Sean, Philip, Berto and Hugh. We ask

that we listen as they remind us that If you love You, we will keep your commandments.

**But in truth God has heard us; he has attended to the voice of our prayer.**

Eternal God, in you we live and move and have our being, we give thanks for this nation and ask that our leaders find ways to heal our fractures. We pray for wisdom to understand that war, cruelty and mass shootings are not the answers to global, national or personal problems.

**But in truth God has heard us; he has attended to the voice of our prayer.**

Eternal God, in you we live and move and have our being, we give thanks for this fragile earth, all nations, and every human being. We pray for protection and comfort for all those in harm's way from war, terrorism, and natural disasters.

**But in truth God has heard us; he has attended to the voice of our prayer.**

Eternal God, in you we live and move and have our being, we give thanks for all who mother. We pray for those who gave us life, and those who love us like they did; for caregivers, grandmothers, aunts, mentors, and friends; for those who long to be mothers, those who grieve, and those who show up with steady, unconditional love and care. May they feel seen, celebrated, and surrounded by grace on Mother's Day and always.

**But in truth God has heard us; he has attended to the voice of our prayer.**

Eternal God, in you we live and move and have our being, we give thanks for those who suffer in body, mind or spirit, from addiction, unemployment, mental illness or homelessness, particularly those we now name either silently or aloud, (pause)

and especially for those on our parish prayer list... **Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... John... Nick... Sara... David... The Rev. Pam Tinsley... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn... Margaret... Sam... Maria... Ali... Debbie... Carol... Julia... Angie and Jeff... John... Ida Rae...Lalo...Liz...Morgan...Lynn...** and those for whom no one prays; may they be comforted by your Holy Spirit.

**But in truth God has heard us; he has attended to the voice of our prayer.**

Eternal God, in you we live and move and have our being, we give thanks for the lives of those who have died and those near death. God of life made new in Christ, we believe you raise those who died, may we answer your call to the Church to keep on rising from the dead.

**But in truth God has heard us; he has attended to the voice of our prayer.**

## MOTHER'S DAY PRAYER

*All:* **On this Mother's Day, we give thanks to God for the divine gift of motherhood in all its diverse forms. Let us pray for all the mothers among us today; for our own mothers, those living and those who have passed away; for the mothers that loved us and those who feel short of loving us fully; for all who hope to be mothers someday and for those whose hope to have children has been frustrated; for all mothers who have lost children; for all women and men who have mothered others in any way—those who have been our substitute mothers and we who have done so for those in need; and for the earth that bore us and provides us with our**

sustenance. We pray this all in the name of God, our great and loving Mother. Amen.

*Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.*

*Presider* Let us pray for those celebrating birthdays this week. **O God, our times are in your hand: Look with favor, we pray, on your servants Mike Reid (5/11), Sue Askevold (5/13), and Scott Jones (5/16) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

*Presider* Let us pray for those celebrating anniversaries this week. **Grant, O God, in your compassion, that (Insert names...) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.**

## ANNOUNCEMENTS & WELCOME OF VISITORS

*Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:*



## WE SHARE THE PEACE OF CHRIST

*Please stand as you are able.*

*Presider* The peace of Christ be always with you  
*People* **And also with you.**

*We share a sign of peace with those around. Please be mindful of other people's boundaries.*

## WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

*Presider* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>*



## **Offertory music: “Presto”**

*Moller*

*Please stand, as you are able.*

## **Doxology:**

*Old 100th*

**Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
Creator, Christ, and Holy Ghost.**

## **EUCCHARISTIC PRAYER 3**

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*The people remain standing. The Presider says*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Presider and People:*

## Sanctus: S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

Forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and for ever. Amen.

## The Breaking of the Bread and Invitation to the Table

*The Presider breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem: S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Presider then says the following Invitation:*

### The Gifts of God for the People of God.

**Invitation to Communion:** *All are welcome to receive Christ's sacramental presence in Holy Communion. Our catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you would like to request the sacrament of reconciliation or confession speak with one of our priests.*

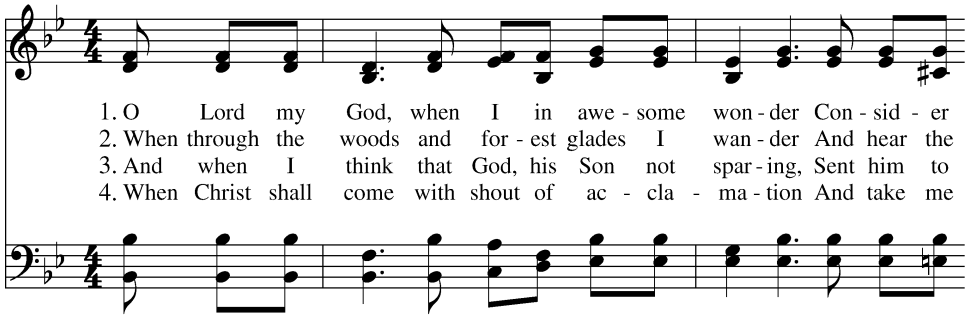
**Receiving the Bread, the Body of Christ:** *You are invited to kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ forming "a throne" with your hands, your two palms open one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

**Receiving the Wine, the Blood of Christ:** *If you wish to dip the Bread in the Wine, leave it in your hand and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice consume the Bread before the minister arrives and they will offer you the cup to drink directly from it; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ just cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond to both by saying: Amen.*

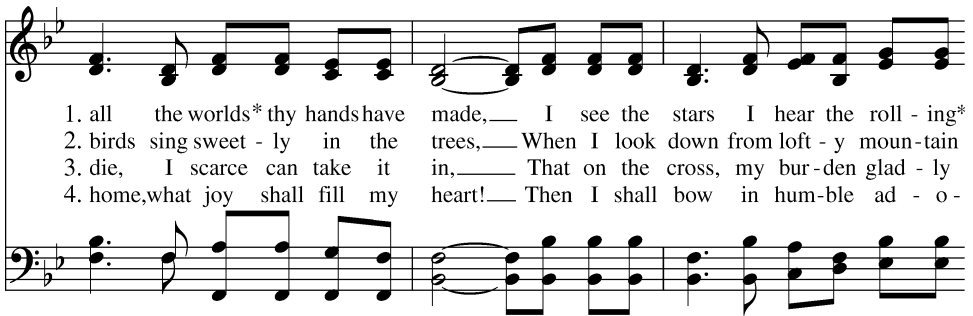
**Receiving Communion in your Pew:** *if you would like the ministers to bring Communion to your seat please let the usher know and we will be glad to come to you.*

**Healing Ministry:** *there will be a healing minister available for prayer for yourself or a loved one. Feel free to approach them and share your intention.*

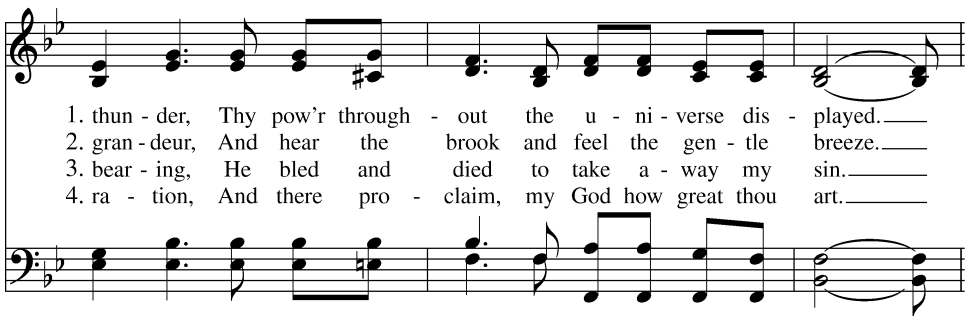
## Communion Hymn Levas 60: “How great thou art”



1. O Lord my God, when I in awe - some won - der Con - sid - er  
2. When through the woods and for - est glades I wan - der And hear the  
3. And when I think that God, his Son not spar - ing, Sent him to  
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*  
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —  
2. gran - deur, And hear the brook and feel the gen - tle breeze. —  
3. bear - ing, He bled and died to take a - way my sin. —  
4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

art, how great Thou art! Then sings my soul, my Sav - ior, God, to

Thee: How great Thou art, how great Thou art!

Organ music: "Come down, O love divine"

*Burkhardt*

## PRAYER AFTER COMMUNION

*Please stand as you are able*

*Presider:* Let us pray: **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## BLESSING FOR EASTER

*Presider:* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# Closing Hymn #344: "Lord dismiss us with blessing"

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

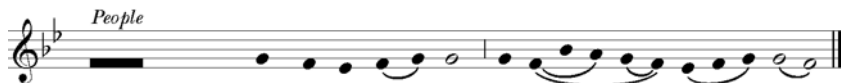
# DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

**Postlude: “Lord dismiss us with thy blessing”**

*Carr*

~~~~~

**Coffee Hour Hosted today by Tracey Smith & Christina  
Orchid**

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**Please pray for those on our Parish Prayer List:** Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Sam Staatz, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Angie and Jeff Johnson, John Olson, Ida Rae McDonald, Lalo Gándara, Elizabeth Salvinski, Morgan Persons, and Lynn Dziedan.

## Calendar for This Week:

|            |               |                |                                 |                    |
|------------|---------------|----------------|---------------------------------|--------------------|
| Sun        | May 10        | 8&10 am        | Eucharist                       | Church             |
| Sun        | May 10        | 9 am           | Choir Practice                  | Parish Hall        |
| Sun        | May 10        | 11:30 am       | Peace Vigil                     | Main St.           |
| Wed        | May 13        | 12-2 pm        | Peace Meditation-Letter Writing | Church/BH          |
| <b>Wed</b> | <b>May 13</b> | <b>5 pm</b>    | <b>Inquirer's Group</b>         | <b>Benson Hall</b> |
| Thu        | May 14        | 12:15 pm       | Lectio Divina                   | Benson Hall        |
| Thu        | May 14        | 1:00 pm        | Book Club                       | Benson Hal         |
| <b>Thu</b> | <b>May 14</b> | <b>6:30 pm</b> | <b>Movie Night: Risen</b>       | <b>Parish Hall</b> |
| Fri        | May 14        | 12:15 pm       | Centering Prayer                | Church             |
| Fri        | May 14        | 1 pm           | Devotional Chanting             | Retreat Room       |
| <b>Sat</b> | <b>May 16</b> | <b>1-3 pm</b>  | <b>Death Cafe</b>               | <b>Parish Hall</b> |

### Calendar for Next Week:

|            |               |                |                                    |                    |
|------------|---------------|----------------|------------------------------------|--------------------|
| Sun        | May 17        | 8&10 am        | Eucharist                          | Church             |
| Sun        | May 17        | 9 am           | Choir Practice                     | Parish Hall        |
| Sun        | May 17        | 11:30 am       | Peace Vigil                        | Main St.           |
| Wed        | May 20        | 12-2 pm        | Peace Meditation-Letter Writing    | Church/BH          |
| <b>Wed</b> | <b>May 20</b> | <b>5 pm</b>    | <b>Inquirer's Group</b>            | <b>Benson Hall</b> |
| Thu        | May 21        | 12:15 pm       | Lectio Divina                      | Benson Hall        |
| Thu        | May 21        | 1:00 pm        | Book Club                          | Benson Hal         |
| <b>Thu</b> | <b>May 21</b> | <b>5:30 pm</b> | <b>Spiritual Development Group</b> | <b>Parish Hall</b> |
| Fri        | May 22        | 12:15 pm       | Centering Prayer                   | Church             |
| Fri        | May 22        | 1 pm           | Devotional Chanting                | Retreat Room       |
| <b>Sat</b> | <b>May 23</b> | <b>1:30 pm</b> | <b>Sustainability Class</b>        | <b>Benson Hall</b> |

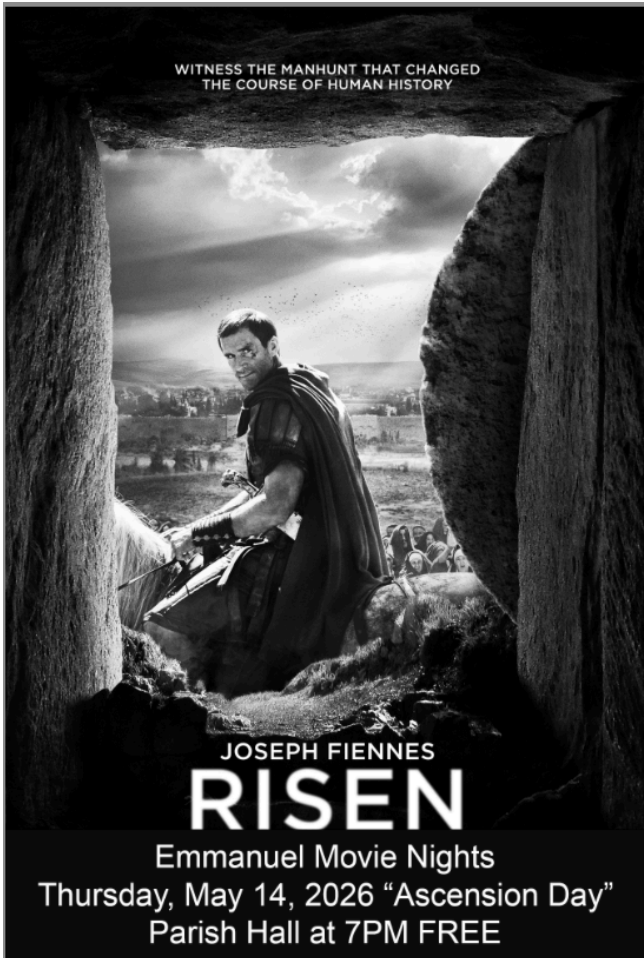
### 12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

### ~ Text Attributions ~

- This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention.
- Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman & Nancy Reas.
- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.
- Easter blessing from A New Zealand Prayer Book.
- Hymn #400: "All creatures of our God and King". Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. Ralph Vaughan Williams (1872-1958).
- Hymn of praise S236: setting: John Rutter (b.1945).
- Psalm tone S415: Music: Jerome Webster Meachen (b. 1930).
- Sequence Hymn #516: "Come down, O love Divine". Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams.
- S125: Sanctus. Setting from *A Community Mass, Richard Proulx b. 1937*.
- S154: Fraction anthem. Setting from *New Plainsong*, David Hurd, b. 1950.

- Communion Hymn Levas 60: “*How great Thou art*”. Words: Stuart K. Hine (1899-1989). Music: *O STORE GUD*, (Swedish folk melody), arr. by Stuart K. Hine (1899-1989).
  - Closing Hymn #344: “*Lord dismiss us with thy blessing*”. Words: Att. John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian Melody; first published *The European Magazine and London Review*, 1792, alt.
  - Easter Blessing From The Book of Occasional Services 2018, Copyright © 2018 by the Church Pension Fund. Used by permission.
  - Mother’s Day Prayer: Women’s Uncommon Prayer, p. 364.
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# Emmanuel Episcopal Parish of Orcas Island

218-242 Main Street PO Box 8  
Eastsound, WA 98245-0008  
parishoffice@orcusepiscopal.org (360) 376-2352  
website: <http://orcusepiscopal.org>  
[www.facebook.com/orcusepiscopal](http://www.facebook.com/orcusepiscopal)  
<https://www.youtube.com/@EmmanuelOrcas>

## ~ Office Hours ~

*Office hours:* Tuesday through Friday, 9 am—1 pm

## ~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)  
The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)  
The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)  
The Rev. José Roberto Gándara Perea, STL (*Rector*)  
berto@orcusepiscopal.org Cell 360-386-5282 Home 360-376-8081  
The Rev. Hugh M. Grant (*Assistant Priest*)  
hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

## ~ Vestry Members ~

*Class of 2027* ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson  
*Class of 2028* ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffry Steele  
*Class of 2029* ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp  
(*Junior Warden*)

## ~ Treasurer ~

Stewart Mehlman

## ~ Stewardship Committee ~

Stewart Mehlman, Berto Gándara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,  
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

## ~ Diocesan Convention Delegates ~

*Delegates* ~ Millie Novak and Tracey Smith  
*Alternates* ~ Sally O'Brien and Luann Pamatian

## ~ Employees ~

*Organist and Choir Director* ~ Marianne Lewis  
*Parish Office Administrator* ~ Kira Raven

## ~ Independent Contractors ~

*Custodian* ~ Tim Webster  
*Bookkeeper* ~ Danelle Bregant