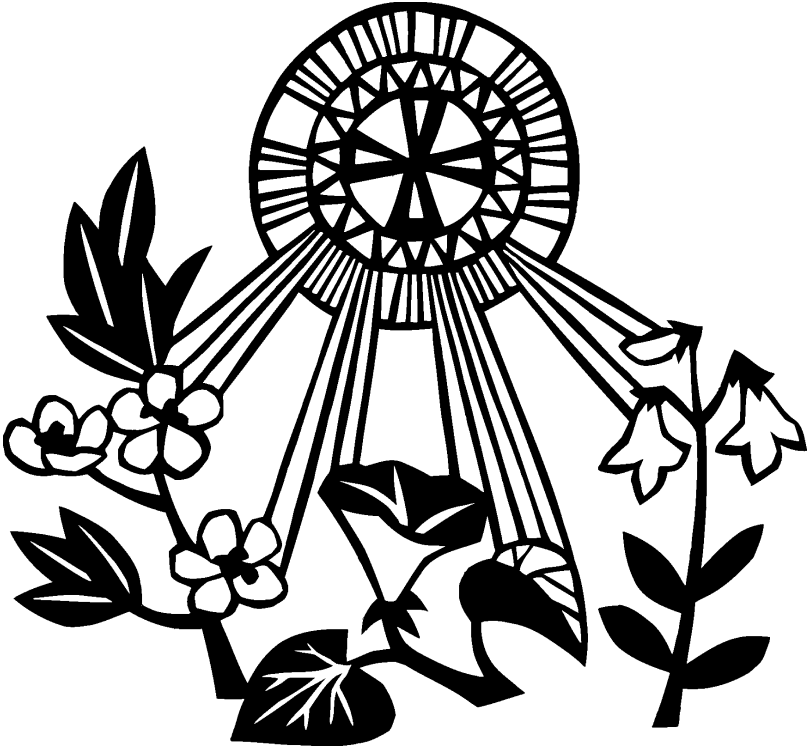


The Sixth Sunday of Easter

May 10, 2026 at 8:00 a.m.

Order for Celebrating Holy Eucharist



Emmanuel Episcopal Church
of Orcas Island

WELCOME TO EMMANUEL!

We are glad you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, or mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THE SERVICE ~

Presider ~ Fr. José Berto Gándara

Preacher ~ Stephanie Butler, seminarian

Lector 1 ~ Betsy Nelson

Lector 2 ~ Antoinette Botsford

Eucharistic Minister ~ Vicki Clancy

Healing Minister ~ Betsy Nelson

Usher ~ George Eberle

Altar & Flower Guild ~ Vicky Clancy

At the sound of the bell, please stand as you are able, as we chant

**/May the breath fan the flame that illuminates, illuminates,
the breath fan the flame that illuminates my heart./ 2x**

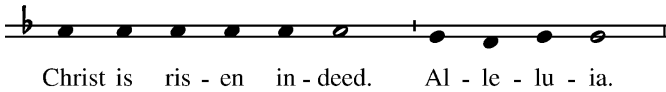
**/Breath calls to me,
light flows through me./2x**

OPENING ACCLAMATION

Presider



People



Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Please be seated

Presider “If anyone is in Christ, that person is part of the new creation. The old things have gone away, and look, new things have arrived!”
2 Corinthians 5:17 (CEB)

**Let go, and know that I am God.
Let go, and know that I am God.
Let go, and know that I am.
Let go, and know.
Let go.**

Psalms 46:11 (The Hebrew Bible, R. Alter)

A period of silent prayer follows, and the conclusion is signaled by the singing bowl.

THE COLLECT PRAYER

Presider God be with you.

Presider **And also with you.**

Presider

Let us pray.

All: **Living and gracious God, through the death and resurrection of Jesus Christ you have brought us out to a spacious place where we are called to live as those redeemed. Empower us by your Spirit to keep your commandments, that we may show forth your love with gentle word and reverent deed to all your people. Amen.**

**Listen, listen, wait in silence listening
for the One from whom all mercy flows.**

FIRST READING

Lector 1 A reading from the Acts of the Apostles

[17:22-31 NRSV^{ue}]

Then Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor[a] he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God[b] and perhaps fumble about for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we, too, are his offspring.’

“Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Hear what the Spirit is saying to God’s People.

All **Thanks be to God.**

Lector 1: A Retelling of Psalm 66

[66: 7-18]

The Lector chooses the manner of praying the Psalm or Canticle and explains it to the congregation

Direct Recitation: *prayed in unison.*

Antiphonal Recitation: *one side of the congregation and the other.*

Responsive Recitation: *the Lector alternating with the congregation.*

Bless the Beloved, Heart of our hearts, let the sound of our praises be heard.

You keep us attuned to life and guide our feet on solid ground.

For You, O Love, have tested us; You have tried us as silver is tried.

You have allowed us to fall into the net; You have watched us reap all that we have sown; we went through fire and through water.

Yet You have brought us through our pain and into your dwelling place.

I enter your Heart surrendered to Love; I commend my soul into your keeping.

All that my lips uttered, all that my mouth promised when I was in trouble and pain, I offer up to You; I abandon myself in to your hands.

Come and hear; all you who reverence the Most High, and I shall tell what the Beloved has done for me.

I cried aloud to the Silent Watcher of my life; from my tongue came forth words of praise.

Had I cherished greed and power, I would have separated myself from Love; the voice of my prayers was heard.

Blessed be the only Name of the Beloved, Loving Companion Presence, who embraced me, and renewed my life.

SECOND READING

Lector 2: A reading from the First Letter of Peter

[3:13-22 NRSV^{ue}]

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an

Jesus said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate,[b] to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of our Savior.

People **Praise to you Lord Christ.**

We chant the Alleluia.

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand, as able, when the Intercessor invites us to pray for the world and the church.

Intercessor: Eternal God, in you we live and move and have our being, we give thanks for Your church, all who worship you and our ordained leaders Sarah, Sean, Philip, Berto and Hugh. We ask that we listen as they remind us that If you love You, we will keep your commandments.

But in truth God has heard us; he has attended to the voice of our prayer.

Eternal God, in you we live and move and have our being, we give thanks for this nation and ask that our leaders find ways to heal our fractures. We pray for wisdom to understand that war, cruelty and mass shootings are not the answers to global, national or personal problems.

But in truth God has heard us; he has attended to the voice of our prayer.

Eternal God, in you we live and move and have our being, we give thanks for this fragile earth, all nations, and every human being. We pray for protection and comfort for all those in harm’s way from war, terrorism, and natural disasters.

But in truth God has heard us; he has attended to the voice of our prayer.

Eternal God, in you we live and move and have our being, we give thanks for all who mother. We pray for those who gave us life, and those who love us like they did; for caregivers, grandmothers, aunts, mentors, and friends; for those who long to be mothers, those who grieve, and those who show up with steady, unconditional love and care. May they feel seen, celebrated, and surrounded by grace on Mother's Day and always.

But in truth God has heard us; he has attended to the voice of our prayer.

Eternal God, in you we live and move and have our being, we give thanks for those who suffer in body, mind or spirit, from addiction, unemployment, mental illness or homelessness, particularly those we now name either silently or aloud, (pause) and especially for those on our parish prayer list... **Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... John... Nick... Sara... David... The Rev. Pam Tinsley... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn... Margaret... Sam... Maria... Ali... Debbie... Carol... Julia... Angie and Jeff... John... Ida Rae...Lalo...Liz... Morgan...Lynn...** and those for whom no one prays; may they be comforted by your Holy Spirit.

But in truth God has heard us; he has attended to the voice of our prayer.

Eternal God, in you we live and move and have our being, we give thanks for the lives of those who have died and those near death. God of life made new in Christ, we believe you raise those who died, may we answer your call to the Church to keep on rising from the dead.

But in truth God has heard us; he has attended to the voice of our prayer.

MOTHER'S DAY PRAYER

All: **On this Mother's Day, we give thanks to God for the divine gift of motherhood in all its diverse forms. Let us pray for all the mothers among us today; for our own mothers, those living and those who have passed away; for the mothers that loved us and those who feel short of loving us fully; for all who hope to be mothers someday and for those whose hope to have children has been frustrated; for all mothers who**

have lost children; for all women and men who have mothered others in any way—those who have been our substitute mothers and we who have done so for those in need; and for the earth that bore us and provides us with our sustenance. We pray this all in the name of God, our great and loving Mother. Amen.

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.

O God, our times are in your hand: Look with favor, we pray, on your servants Mike Reid (5/11), Sue Askevold (5/13), and Scott Jones (5/16) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week.

Grant, O God, in your compassion, that *(Insert names...)* may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:



WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you
People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Live your life with love, following the example of Christ, who loved us and gave himself for us. *Ephesians 5:2a (CEB)*

The gifts of bread and wine and our offerings for our parish's support are placed on the offering



plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: [https:// bit.ly/ donateEmmanuel](https://bit.ly/donateEmmanuel)

Please stand, as you are able, when the offering plate is brought forward and we sing

Praise God from whom all blessings flow;

Doxology: Old 100th

praise God, all creatures here below;

praise God above, ye heavenly host;

Creator, Christ, and Holy Ghost.

WE PRAY THE GREAT THANKSGIVING

Please stand as you are able.

Presider The LORD be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to LORD.**

Presider Let us give thanks to the LORD our God

People **It is right to give our thanks and praise.**

The Presider thanks God, on our behalf, for the goodness and beauty of creation and for the story of liberation, particularly in the life of Jesus Christ, and then invites us to chant.

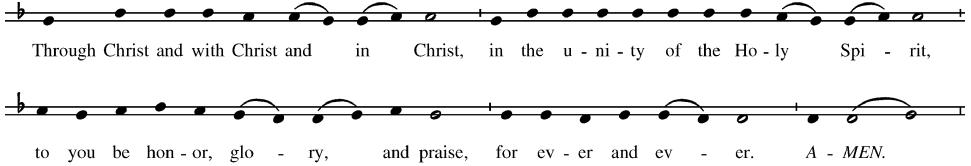
"Ho - ly, ho - ly, ho - ly," an - gel hosts are sing - ing. "Ho - ly, ho - ly, ho - ly is the Lord our God. Ho - ly, ho - ly, ho - ly is God, the Lord of might. Your glo - ry fills the heav - ens, your glo - ry fills the earth." Ho - san - na in the high - est, ho - san - na is our song.

The Presider continues praying, asking the Holy Spirit to transform us, along with the bread and wine, into the Body and Blood of Christ. Jesus' words from the Last Supper are spoken over the bread and wine.

The Presider will invite us to respond to the memorial by saying,

Great is the mystery of faith.
Christ has died;
Christ is risen;
Christ will come again.

The Presider will now pray for the world and church, concluding with the doxology



Presider Let us pray in Christ,

Eternal Spirit,
Life-giver, Pain-bearer, Love-maker,
source of all that is and that shall be,
Father and Mother of us all,
loving God, in whom is heaven:
The hallowing of your name
echo through the universe.
The way of your justice
be followed by the peoples of the world.
Your heavenly will
be done by all created beings.
Your commonwealth of peace and freedom
sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts and debts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too severe to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory
of the power that is love,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread, and a period of silence is kept.

Then the Presider says.

Lamb of God taking away the sin of the world,
having compassion upon us:
Beloved of God, affirming the worth of the world,
accepting us in love for ever:
Healing God, bearing the pain of the world,
giving us and all your creation your peace:
Pour your mercy upon us,
whisper your love for us,
give us peace.

INVITATION FOR COMMUNION

Presider The gifts of God for the people of God.

All are welcome to receive Christ's sacramental presence in Holy Communion. Our Catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you want to request the sacrament of Baptism, Confirmation, or Reconciliation/Confession, speak with one of our priests.

Receiving the Bread, the Body of Christ: *You can kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ, forming "a throne" with your hands, your two palms open, one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand, and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice, consume the Bread before the minister arrives, and they will provide you with the cup to drink directly from; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ, cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond by saying: Amen.*

Receiving Communion in your pew: *If you would like the ministers to bring Communion to your seat, please let the usher know, and we will be glad to do so.*

Healing Ministry: *A healing minister will be available to pray for you or a loved one. They are seated towards the right of the altar rail, behind the priest's chair. Feel free to approach them and share your intentions.*

PRAYER AFTER COMMUNION

Please stand as you are able.

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may**

proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

EASTER BLESSING

Presider The power of the Creator who brings life out of death,



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.
be in this place and in your hearts.

The risen Christ

be your constant companion.

The healing embrace of the Holy Spirit

encircle you so that you see the

Resurrection light ever about you.

People Amen.

FINAL CHANT

The energy of love surrounds me
The energy of love moves through me
Guiding my way in all I do and say
Yes the energy of love surrounds me

DISMISSAL

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*Please stay for coffee hour following this service in Benson Hall.*

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David

Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Sam Staatz, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Angie and Jeff Johnson, John Olson, Ida Rae McDonald, Lalo Gándara, Elizabeth Salvinski, Morgan Persons, and Lynn Dziedan.

Calendar for This Week:

Sun	May 10	8&10 am	Eucharist	Church
Sun	May 10	9 am	Choir Practice	Parish Hall
Sun	May 10	11:30 am	Peace Vigil	Main St.
Wed	May 13	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	May 13	5 pm	Inquirer's Group	Benson Hall
Thu	May 14	12:15 pm	Lectio Divina	Benson Hall
Thu	May 14	1:00 pm	Book Club	Benson Hal
Thu	May 14	6:30 pm	Movie Night: Risen	Parish Hall
Fri	May 14	12:15 pm	Centering Prayer	Church
Fri	May 14	1 pm	Devotional Chanting	Retreat Room
Sat	May 16	1-3 pm	Death Cafe	Parish Hall

Calendar for Next Week:

Sun	May 17	8&10 am	Eucharist	Church
Sun	May 17	9 am	Choir Practice	Parish Hall
Sun	May 17	11:30 am	Peace Vigil	Main St.
Wed	May 20	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	May 20	5 pm	Inquirer's Group	Benson Hall
Thu	May 21	12:15 pm	Lectio Divina	Benson Hall
Thu	May 21	1:00 pm	Book Club	Benson Hal
Thu	May 21	5:30 pm	Spiritual Development Group	Parish Hall
Fri	May 22	12:15 pm	Centering Prayer	Church
Fri	May 22	1 pm	Devotional Chanting	Retreat Room
Sat	May 23	1:30 pm	Sustainability Class	Benson Hall

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Attributions ~

This “Order for Celebrating Holy Eucharist” follows the instructions in the *Book of Common Prayer*, pages 400-405, *Enriching Our Worship 1*, pages 65-68, and the 2015 General Convention resolution D050 with permission from Bishop Greg Rickel. We are in the process of renewing our permission with Bishop Phil LaBelle.

- Eucharistic Prayers from Samuel Wells and Abigail Kocher, *Eucharistic Prayer* (William B. Eerdmans Publishing Company, 2016).
- Opening Hymn: “Illuminate.” Farmer/O’Brien (Notan). Used with permission.
- Collect Prayer from the *Revised Common Lectionary Prayers*.
- *Holy, holy, holy* Words: based on Isaiah 6:3, English paraphrase Berto Polman, 1985. Music: Merengue, Spanish; harm. AnnaMae Meyer Bush, 1985 © CRC Publications.
- The Retelling of the Lord’s Prayer by Jim Cotter in *Praying the Dark Hours*. 34.
- Fraction Anthem by Jim Cotter in *Love Re-membered*. 47.
- Easter Blessing from Chris Polhill in Ruth Burgess, *Fire and Bread Resources for Easter Day to Trinity Sunday* (Wild Goose Publications, 2006). 78.
- Mother’s Day Prayer: *Women's Uncommon Prayer*, p. 364.

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www.facebook.com/orcasepiscopal

<https://www.youtube.com/@EmmanuelOrcas>

~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)

The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)

The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)

The Rev. José Roberto Gándara Perea, S'TL (*Rector*)

berto@orcasepiscopal.org Cell 360-386-5282 Home 360-376-8081

The Rev. Hugh M. Grant (*Assistant Priest*)

hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson

Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffrey Steele

*Class of 2029 ~ Sue Askevold, Margie Bangs (Senior Warden), Colin Ensminger-Stapp
(Junior Warden)*

~ **Treasurer** ~
Stewart Mehlman

~ **Stewardship Committee** ~

Stewart Mehlman, Berto Gandara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ **Diocesan Convention Delegates** ~
Delegates ~ Millie Novak and Tracey Smith
Alternates ~ Sally O'Brien and Luann Pamatian

~ **Employees** ~
Organist and Choir Director ~ Marianne Lewis
Parish Office Administrator ~ Kira Raven

~ **Independent Contractors** ~
Custodian ~ Tim Webster
Bookkeeper ~ Danelle Bregant