

Holy Eucharist
Pentecost Sunday
May 24, 2026 at 10:00 am



Emmanuel Episcopal Parish
of Orcas Island

WELCOME TO EMMANUEL!

We are happy you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, and mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THIS MORNING'S SERVICE ~

Presider and Preacher ~ The Most Rev. Melissa Skelton

Organist ~ Marianne Lewis

Lector 1 ~ Jennifer Johnson Fralick

Lector 2 ~ Christina Orchid

Eucharistic Minister ~ Piper Fox Ladd

Healing Minister ~ Barb Mehlman

Usber ~ Lori Oakes

Altar Guild ~ Karen Blinn

Flower Guild ~ Vicky Clancy

We ask you to please turn off your cellphones and to keep silence during the prelude.

Prelude: "Three Pieces for Organ"

Zipoli (Italian)

At the sound of the processional bell, please stand as you are able, and join in singing.

Hymn: "God of Tempest, God of whirlwind"

(Tune-Welsh)



1. God of tem - pest, God of whirl-wind, as on
2. God of blaz - ing, God of burn - ing, all that
3. God of earth-quake, God of thun - der, shake us
4. God of pas - sion, God un-sleep - ing, stir in



Pen - te - cost de - scend! Drive us out from
blocks your pur - pose, purge! Through your church, Christ's
loose from leth - ar - gy! Break the chains of
us love's rest - less - ness! Where the peo - ple



shel - tered com - fort! Past these walls your
liv - ing Bod - y, let your flam - ing
sin a - sun - der; for earth's heal - ing
cry in an - guish, may we share your



peo - ple send! Sweep us in - to cost - ly
Spir - it surge! Where de - ceit con - ceals in -
set us free! Crum - ble walls that still di -
heart's dis - tress. Rouse us from con - tent with



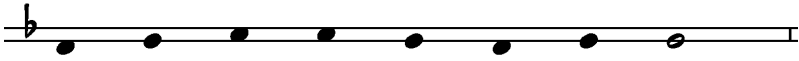
serv - ice there with Christ to bear the cross,
jus - tice, kin - dle us to speak your truth,
vide us; make us one in Christ our Lord,
e - vil; claim us for your king - dom's work,



there with Christ to bear the cross!
kin - dle us to speak your truth!
make us one in Christ our Lord!
claim us for your king - dom's work!

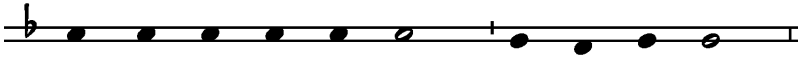
OPENING ACCLAMATION

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



Christ is ris - en in - deed. Al - le - lu - ia.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise: “Cantad al Señor”

(Brazilian)



English: 1 Oh, sing to the Lord, oh, sing God a new song. Oh, sing to the
2 For God is the Lord, and God has done won-ders. For God is the
3 For Je - sus is Lord! A - men! Al - le - lu - ia! For Je - sus is

Spanish: 1 Can - tad al Se - ñor un cán - ti - co nue - vo. Can - tad al Se -
2 Pues nues - tro Se - ñor ha he - cho pro - di - gios. Pues nues - tro Se -
3 ¡Je - sús es Se - ñor! ¡A - mén! ¡A - le - lu - ya! ¡Je - sús es Se -



Lord, oh, sing God a new song. Oh, sing to the Lord, oh,
Lord, and God has done won - ders. For God is the Lord, and
Lord! A - men! Al - le - lu - ia! For Je - sus is Lord! A -

ñor un cán - ti - co nue - vo. Can - tad al Se - ñor un
ñor ha he - cho pro - di - gios. Pues nues - tro Se - ñor ha
ñor! ¡A - mén! ¡A - le - lu - ya! ¡Je - sús es Se - ñor! ¡A -



sing God a new song. Oh, sing to our God. Oh, sing to our God.
 God has done won - ders. Oh, sing to our God. Oh, sing to our God.
 men! Al - le - lu - ia! Oh, sing to our God. Oh, sing to our God.
 cán - ti - co nue - vo. ¡Can - tad al Se - ñor, can - tad al Se - ñor!
 he - cho pro - di - gios. ¡Can - tad al Se - ñor, can - tad al Se - ñor!
 mén! ¡A - le - lu - ya! ¡Can - tad al Se - ñor, can - tad al Se - ñor!

COLLECT PRAYER

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

EKIDS LEAVE FOR SUNDAY SCHOOL

**This little light of mine, I'm goin'-a let it shine
 Let it shine, let it shine, let it shine.**

FIRST READING

We may be seated.

Lector 1: A reading from the Book of Numbers [11:24–30 NRSV^{ue}]

Moses went out and told the people the words of the LORD, and he gathered seventy of the elders of the people and placed them all around the tent. Then the LORD came down in the cloud and spoke to him and took some of the spirit that was on him

and put it on the seventy elders, and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets and that the LORD would put his spirit on them!” And Moses and the elders of Israel returned to the camp.

Hear what the Spirit is saying to God’s People.

All **Thanks be to God.**

S412: PSALM 104



O Lord, how manifold are your **WORKS!** *
in wisdom you have made them all;
the earth is full of your **CREATURES.**
Yonder is the great and wide sea
with its living things too many to **NUMBER,** *
creatures both small and **GREAT.**

There move the ships,
and there is that le**VIATHAN,** *
which you have made for the sport of **IT.**
All of them look to **YOU** *
to give them their food in due **SEASON.**



You give it to them; they gather **IT**; *
you open your hand, and they are filled with good
THINGS.

You hide your face, and they are **TERRIFIED**; *
you take away their breath,
and they die and return to their **DUST**.

You send forth your Spirit, and they are cre**ATED**; *
and so you renew the face of the **EARTH**.

May the glory of the Lord endure for **EVER**; *
may the Lord rejoice in all his **WORKS**.

He looks at the earth and it **TREMBLE**; *
he touches the mountains and they **SMOKE**.

I will sing to the Lord as long as I **LIVE**; *
I will praise my God while I have my **BEING**.

May these words of mine please **HIM**; *
I will rejoice in the **LORD**.

Bless the Lord, O my **SOUL**. *
Halle**LUJAH**!

SECOND READING

Lector 2: A reading from the Acts of the Apostles [2:1–21 NRSV^{ue}]

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the

rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

And I will show portents in the heaven above

and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be
saved.'

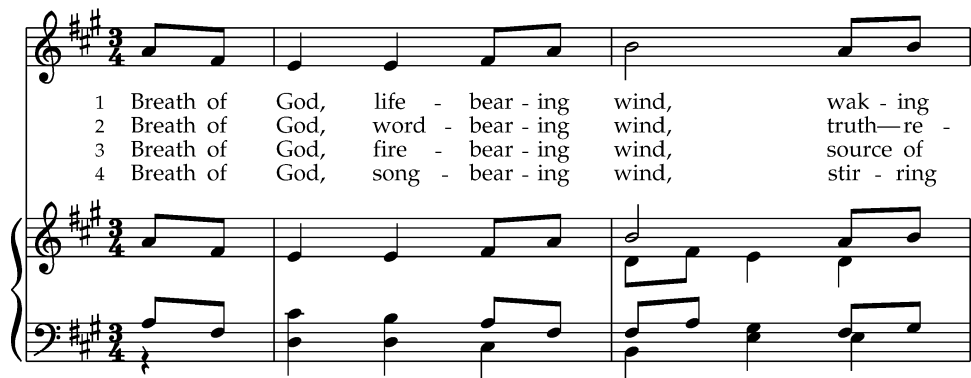
Hear what the Spirit is saying to God's people.

Thanks be to God.

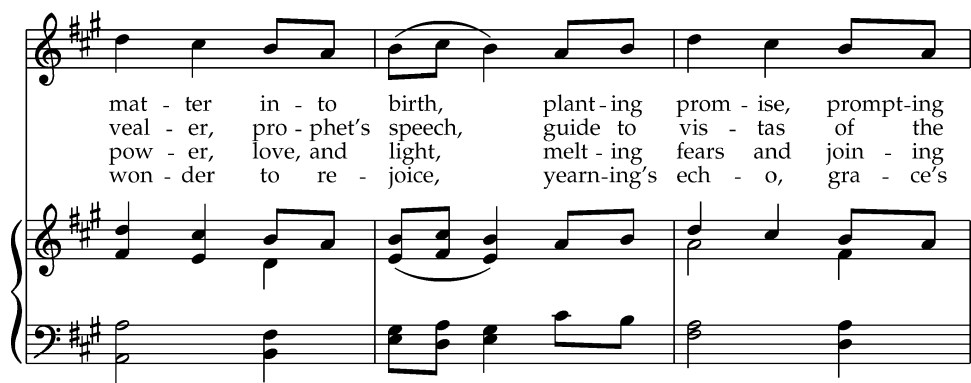
Then all standing, as able, we sing.

Sequence Hymn: "Breath of God" v. 1-2


(American)



1 Breath of God, life - bear - ing wind, wak - ing
2 Breath of God, word - bear - ing wind, truth - re -
3 Breath of God, fire - bear - ing wind, source of
4 Breath of God, song - bear - ing wind, stir - ring



mat - ter in - to birth, plant - ing prom - ise, prompt - ing
veal - er, pro - phet's speech, guide to vis - tas of the
pow - er, love, and light, melt - ing fears and join - ing
won - der to re - jice, yearn - ing's ech - o, gra - ce's



hope: with your life re - new the earth.
mind: let your word ex - cite and teach.
tongues: with your fire our hearts ig - nite.
dance: let your song give our prayers voice.

THE GOSPEL READING

Deacon: The Holy Gospel of our LORD Jesus Christ according to
John *[7:37–39 NRSV^{ue}]*

People: **Glory to you, LORD Christ**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’ ” Now he said this about the Spirit, which believers in him were to receive, for as yet there was no Spirit because Jesus was not yet glorified.

The Gospel of the LORD.

Praise to you, Lord Christ.

Sequence: “Breath of God” *v. 3-4*

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

NICENE CREED

Please stand as you are able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand as you are able, as the Intercessor leads us in prayer.

Intercessor: Peace be with you, brothers and sisters. In wonder and gratitude, let us pray, saying, “You send forth your Spirit: Come, Holy Spirit.”

Holy God, by your Spirit you gave birth to your Church: may our many members be the one Body of Christ in this world. Give to each member of your Church the manifestation of the Spirit for the common good.

You send forth your Spirit: **Come, Holy Spirit.**

Holy God, you gave your disciples the ability to speak in the languages of the people: may we also speak about your deeds of power throughout the world, that all may know of your salvation. You send forth your Spirit: **Come, Holy Spirit.**

Holy God, the earth is full of your creatures: may all who look to you be given food in due season. Open your hand in desolate places and fill the hungry with good things.

You send forth your Spirit: **Come, Holy Spirit.**

Holy God, you poured out your Holy Spirit in your Holy City Jerusalem: pour out your Spirit in our own city. Raise up prophets and dreamers; give us vision.

You send forth your Spirit: **Come, Holy Spirit.**

Holy God, you give the gift of healing by your Spirit: bring healing and wholeness to all those on our hearts and minds this day. You renew the face of the earth; bring renewal to those in need.

You send forth your Spirit: **Come, Holy Spirit.**

Holy God, we pray for our sisters and brothers who were baptized into the one body, who were made to drink of the one Spirit, and who now have died in Christ. May those who have called upon your name, O Lord, be saved forever. May we now remember those on our parish prayer list ...**Bill & Jane...**

Heather... Jan... Cheryl... Ian... James... Dick... Renee... John... Nick... Sara... David... Pam... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn... Margaret... Sam... Maria... Ali... Debbie... Carol... Julia... Angie and Jeff... John... Ida Rae...Lalo...Morgan...Lynn...

You send forth your Spirit: **Come, Holy Spirit.**

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week. **O God, our times are in your hand: Look with favor, we pray, on your servants Connor Pamatian (5/24) and Betsy Nelson (5/29) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

Presider Let us pray for those celebrating anniversaries this week. **Grant, O God, in your compassion, that Jeffry & Monica Steele (5/12) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.**

Presider Let us commend our sister Darleen to the mercy of God, our Maker and Redeemer. Savior, this soul is yours, sealed by your name, redeemed by your love: now released by the saints on earth to the glad companionship of the saints above, into your arms of mercy, into the blessed country of light. **Amen.**

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Parish Hall. Sign up for our weekly eNews by scanning this QR code:



WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you
People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>



Offertory music: “Come, Holy Ghost, our souls inspire” *Bach*

Please stand, as you are able.

Doxology:

Old 100th

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

EUCHARISTIC PRAYER 3

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The people remain standing. The Presider says

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Presider and People:

Sanctus WLP 785: Santo, Santo, Santo

(Spanish)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The people stand or kneel. Then the Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.**

For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread and Invitation to the Table

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: WLP 867 “The bread which we break”

The bread which we break is a shar - ing in the
Bo - dy of Christ. We be - ing ma - ny are one
bread, one bo - dy, for we all share in the one bread.

The image shows three staves of musical notation in G-clef and treble clef. The first staff is in 4/4 time, the second in 3/4 time, and the third in 3/4 time. The lyrics are written below the notes.

The Presider then says the following Invitation:

The Gifts of God for the People of God.

Invitation to Communion: *All are welcome to receive Christ’s sacramental presence in Holy Communion. Our catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you would like to request the sacrament of reconciliation or confession speak with one of our priests.*

Receiving the Bread, the Body of Christ: *You are invited to kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ forming “a throne” with your hands, your two palms open one on top of the other in a receptive position. To the minister’s words, “the Body of Christ, the bread of heaven,” it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice consume the Bread before the minister arrives and they will offer you the cup to drink directly from it; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ just cross your hands over your chest. To the minister’s words, “the Blood of Christ, the cup of salvation,” it is customary to respond to both by saying: Amen.*

Receiving Communion in your Pew: *if you would like the ministers to bring Communion to your seat please let the usher know and we will be glad to come to you.*

Healing Ministry: *there will be a healing minister available for prayer for yourself or a loved one. Feel free to approach them and share your intention.*

Communion Hymn: "Winds of the Spirit"

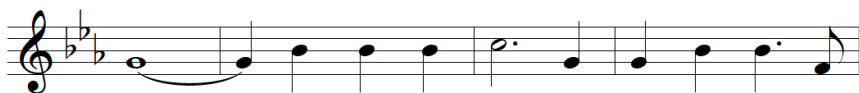
(tune-Finland)



1. Wind of the Spir - it, blow a - cross cre - a - tion.
2. Flame of the Spir - it, burn with truth's clear judg - ment,
3. Dove of the Spir - it, fly through all the a - ges.



Breathe as you did when cha - os first held
purg - ing, re - fin - ing by your search - ing
Prom - ise of peace shines bright - ly on your



sway. Come, fierce as tem - pest, swirl - ing forth and
Word. Melt down the walls of hate that still di -
wings. Gent - ly but swift - ly, on you soar un -



sweep - ing all that de - fies your vast de -
vide us. Forge us and form us as your
rest - ing, call - ing un - til the choir of



sign a - way. Surge through our pas - sions,
liv - ing sword till in your hand, the
na - tions sings, lift - ing glad voic - es



cleans - ing and cre - a - ting hearts that are
a - gents of your pur - pose, we bold - ly
in ma - jes - tic cho - rus: "All lands are



new. Come, Spir - it, make us new!
serve. Come, Spir - it, make us bold!
one!" Come, Spir - it, make us one!

Organ music: “Descend, O Spirit, purging flame” *Walther (German)*

PRAYER AFTER COMMUNION

Please stand as you are able

Presider. Let us pray: **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

SOLEMN BLESSING ON PENTECOST

Presider May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as LORD, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn WLP 751: “Ev’ry time I feel the Spirit” *(African-American)*

Harmony

The image shows the first line of musical notation for the hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the notes: "Ev' - ry time I feel the spir - it, mov - ing".

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray. Fine

unison

1. Up on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

mouth came fire and smoke. All a - round me looked so
bod - y but not the soul. There ain't but one train runs this

fine, asked my Lord if all was mine.
track, runs to heav - en and runs right back. D.C.

DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude: "God of Tempest, God of Whirlwind" *Manz (American)*

~~~~~

## Coffee Hour Hosted today by Mary Ellen and Noel Nesser

~~~~~

Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Sam Staatz, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Angie and Jeff Johnson, John Olson, Ida Rae McDonald, Lalo Gándara, Morgan Persons, and Lynn Dziedan.

Calendar for This Week:

Sun	May 24	8&10 am	Morning Prayer	Church
Sun	May 24	11:30 am	Peace Vigil	Main St.
Wed	May 27	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Thu	May 28	12:15 pm	Lectio Divina	Benson Hall
Thu	May 28	1:00 pm	Book Club	Benson Hal
Thu	May 28	5:00 pm	Dinner Kitchen	Parish Hall
Fri	May 29	12:15 pm	Centering Prayer	Church
Fri	May 29	1 pm	Devotional Chanting	Retreat Room

Calendar for Next Week:

Sun	May 31	8&10 am	Morning Prayer	Church
Sun	May 31	11:30 am	Peace Vigil	Main St.
Wed	June 3	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	June 3	5 pm	Inquirer's Group	Benson Hall

Thu	June 4	12:15 pm	Lectio Divina	Benson Hall
Thu	June 4	1:00 pm	Book Club	Benson Hall
Thu	June 4	6:30 pm	Movie Night: Risen	Parish Hall
Fri	June 5	12:15 pm	Centering Prayer	Church
Fri	June 5	1 pm	Devotional Chanting	Retreat Room

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Text Attributions ~

- This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention.
- Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman & Nancy Reas.
- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.
- Easter blessing from A New Zealand Prayer Book.
- Opening Hymn: “*God of Tempest*”. Words: Acts 2:1-22, Herman G. Stuempfle, Jr. (1923-2007). Music: John Hughes (1873-1932).
- Hymn of praise: “*O sing to the Lord*”. Words: Brazilian folk song, Sp. & Eng. tr. Gerhard M. Cartford (b. 1923). Music: Brazilian melody; arr. Jack Schrader (b. 1942).
- Psalm tone S412: Music: Robert Knox Kennady (1979).
- Sequence 59: “*Voices Found Breath of God*”. Words: Carl P. Daw, Jr. (1996). Music: *Bingham*, Dorothy Howell Sheets (1984).
- Sanctus WLP 785: “*Santo, Santo, Santo*”. Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. 1990 Iona Community, admin. by GIA Publications, Inc. based on a two-part version as taught by Pablo D. Sosa (b. 1933).
- WLP 867: Fraction anthem. “*The bread which we break.*” Setting: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants* (1997).
- Communion Hymn: “*Winds of the Spirit*”. Words: Herman G. Stuempfle, Jr. (1923-2007). Music: *FINLANDIA*, Jean Sibelius (1865-1957).
- Hymn WLP 751: “*Ev’ry time I feel the spirit*”. Words: Traditional. Music: Negro Spiritual.

- Easter Blessing From The Book of Occasional Services 2018, Copyright © 2018 by the Church Pension Fund. Used by permission.
Permission to print/podcast/stream the music in this service obtained from *OneLicense* with license #A-720811.

Emmanuel Episcopal Parish of Orcas Island

218-242 Main Street PO Box 8
 Eastsound, WA 98245-0008
 parishoffice@orcsepiscopal.org (360) 376-2352
 website: <http://orcsepiscopal.org>
www.facebook.com/orcsepiscopal
<https://www.youtube.com/@EmmanuelOrcas>

~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)

The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)

The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)

The Rev. José Roberto Gándara Perea, S'TL (*Rector*)

berto@orcsepiscopal.org Cell 360-386-5282 Home 360-376-8081

The Rev. Hugh M. Grant (*Assistant Priest*)

hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson

Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffrey Steele

Class of 2029 ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp
 (*Junior Warden*)

~ Treasurer ~

Stewart Mehlman

~ Stewardship Committee ~

Stewart Mehlman, Berto Gándara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
 Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ Diocesan Convention Delegates ~

Delegates ~ Millie Novak and Tracey Smith

Alternates ~ Sally O'Brien and Luann Pamatian

~ Employees ~

Organist and Choir Director ~ Marianne Lewis

Parish Office Administrator ~ Kira Raven

~ Independent Contractors ~

Custodian ~ Tim Webster

Bookkeeper ~ Danelle Bregant