

Pentecost Sunday

May 24, 2026 at 8:00 a.m.

Order for Celebrating Holy Eucharist



Emmanuel Episcopal Church
of Orcas Island

WELCOME TO EMMANUEL!

We are glad you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, or mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THE SERVICE ~

Presider & preacher ~ The Most. Rev. Melissa Skelton

Lector 1 ~ Michelle Yee

Lector 2 ~ Antoinette Botsford

Eucharistic Minister ~ Vicki Clancy

Healing Minister ~ Betsy Nelson

Usher ~ George Eberle

Altar Guild ~ Karen Blinn

Flower Guild ~ Vicky Clancy

At the sound of the bell, please stand as you are able, as we chant

**/May the breath fan the flame that illuminates, illuminates,
the breath fan the flame that illuminates my heart./ 2x**

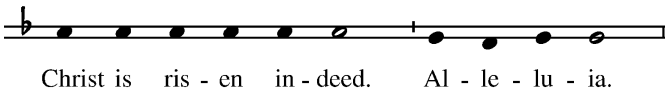
**/Breath calls to me,
light flows through me./2x**

OPENING ACCLAMATION AND PRAYER

Presider



People



Presider Holy God, you spoke the world into being. Pour your Spirit to the ends of the earth, that your children may return from exile as citizens of your commonwealth, and our divisions may be healed by your word of love and righteousness. **Amen.**

Please be seated

Presider “Let go, and know that I am God.”

Psalm 46:11 (The Hebrew Bible, R. Alter)

A period of silent prayer follows, and the conclusion is signaled by the singing bowl.

THE COLLECT PRAYER

Presider God be with you.

Presider **And also with you.**

Presider Let us pray.

All: **Perplexing, Pentecostal God, you infuse us with your Spirit, urging us to vision and dream. May the gift of your presence find voice in our lives, that our babbling may be transformed into discernment and the flickering of many tongues light an unquenchable fire of compassion and justice. We ask this through Christ the LORD. Amen.**

**Listen, listen, wait in silence listening
for the One from whom all mercy flows.**

FIRST READING

Lector 1 A reading from the Book of Numbers

[11:24–30 NRSV^{ue}]

Moses went out and told the people the words of the LORD, and he gathered seventy of the elders of the people and placed them all around the tent. Then the LORD came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets and that the LORD would put his spirit on them!” And Moses and the elders of Israel returned to the camp.

Hear what the Spirit is saying to God’s People.

All **Thanks be to God.**

Lector 1: A Retelling of Psalm 104: 25-37

The Lector chooses the manner of praying the Psalm or Canticle and explains it to the congregation

Direct Recitation: *prayed in unison.*

Antiphonal Recitation: *one side of the congregation and the other.*

Responsive Recitation: *the Lector alternating with the congregation.*

O You, who know all hearts, how manifold are your works! In wisdom You have created them all; the earth is filled with your creatures. We look to the seas, great and wide, which teem with life innumerable, helping to maintain the balance. O, that we might receive your gifts, taking only what is needed with grateful hearts.

All of creation looks to You, to give them food in due season. When we are in harmony with You, the earth provides; yes, a bountiful harvest to be shared with all.

When we misuse what You have created for us, we blame You for the famine and destruction that ensues, and feel alienated from You. Even so, You continue to send forth your Spirit, and the earth, though not without turmoil, is renewed.

The glory of the Radiant One endures forever, for the works of Love are sure. You are ever-present to us, even as the earth trembles, even as the mountains spew forth ashes and smoke!

I will abandon myself into your hands as long as I live; I will sing praise to You while I have breath. May my meditations be pleasing to You, for I rejoice and am glad in You.

May all who feel separated from You open their hearts to new Life! Praise the Creator of the Universe! Bless the Heart of my heart, O my soul! Amen.

SECOND READING

Lector 2: A reading from the Acts of the Apostles

[2:1–21 NRSV^{ue}]

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and

listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.'

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand, as able, and welcome the Gospel saying together the ancient

SEQUENCE FOR PENTECOST

Holy Spirit, font of light

**Holy Spirit, font of light,
focus of God's glory bright,
shed on us a shining ray.**

**Father of the fatherless,
giver of gifts limitless,
come and touch our hearts today.**

**Source of strength and sure relief,
comforter in time of grief,
enter in and be our guest.**

**On our journey grant us aid,
freshening breeze and cooling shade,
in our labor inward rest.**

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand, as able, when the Intercessor invites us to pray for the world and the church.

Intercessor: Peace be with you, brothers and sisters. In wonder and gratitude, let us pray, saying, “You send forth your Spirit: Come, Holy Spirit.”

Holy God, by your Spirit you gave birth to your Church: may our many members be the one Body of Christ in this world. Give to each member of your Church the manifestation of the Spirit for the common good.
You send forth your Spirit: **Come, Holy Spirit.**

Holy God, you gave your disciples the ability to speak in the languages of the people: may we also speak about your deeds of power throughout the world, that all may know of your salvation.
You send forth your Spirit: **Come, Holy Spirit.**

Holy God, the earth is full of your creatures: may all who look to you be given food in due season. Open your hand in desolate places and fill the hungry with good things.
You send forth your Spirit: **Come, Holy Spirit.**

Holy God, you poured out your Holy Spirit in your Holy City Jerusalem: pour out your Spirit in our own city. Raise up prophets and dreamers; give us vision.
You send forth your Spirit: **Come, Holy Spirit.**

Holy God, you give the gift of healing by your Spirit: bring healing and wholeness to all those on our hearts and minds this day. You renew the face of the earth; bring renewal to those in need.
You send forth your Spirit: **Come, Holy Spirit.**

Holy God, we pray for our sisters and brothers who were baptized into the one body, who were made to drink of the one Spirit, and who now have died in Christ. May those who have called upon your name, O Lord, be saved forever. May we now remember those on our parish prayer list ...**Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... John... Nick... Sara... David... Pam... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn... Margaret... Sam... Maria... Ali... Debbie... Carol... Julia... Angie and Jeff... John... Ida Rae...Lalo...Morgan...Lynn...**
You send forth your Spirit: **Come, Holy Spirit.**

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.

O God, our times are in your hand: Look with favor, we pray, on your servants Connor Pamatian (5/24) and Betsy Nelson (5/29) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week.

Grant, O God, in your compassion, that Jeffry & Monica Steele (5/12) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

Presider Let us commend our sister Darleen to the mercy of God, our Maker and Redeemer.

Savior, this soul is yours, sealed by your name, redeemed by your love: now released by the saints on earth to the glad companionship of the saints above, into your arms of mercy, into the blessed country of light. **Amen.**

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:



WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you

People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Live your life with love, following the example of Christ, who loved us and gave himself for us.

Ephesians 5:2a (CEB)

The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>



Please stand, as you are able, when the offering plate is brought forward and we sing

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

Doxology: Old 100th

WE PRAY THE GREAT THANKSGIVING

Please stand as you are able.

Presider **The LORD be with you.**

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to LORD.**

Presider Let us give thanks to the LORD our God

People **It is right to give our thanks and praise.**

Presider God of surprises, your Spirit brooded over the waters at creation
and lived among your chosen people in wilderness exile and promised land.

Your spirit filled Mary's womb at the moment of Jesus's conception and came up upon him like a dove at his baptism.

When Christ died on the cross, your power raised him from the tomb on the third day, and on the same evening, he breathed your forgiving grace on those who had deserted him.

On the day of Pentecost, you sent your Spirit upon the fearful disciples, filling them with fire, with power, with wonder and joy, and making them your church.

And so we gladly thank you, with angels and archangels and all the company of heaven, singing the hymn of your unending praise.

Holy, holy, holy LORD God of power, and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the LORD.

Hosanna in the highest.

God of comfort and strength, we look to your Holy Spirit to be with us in sorrow and in contentment, in crisis and in abiding stillness.

Come among us now through the power of your Spirit, that we may be transformed in your image, and that these gifts are bread and Wine may be come for us, the body and blood of your Son Jesus Christ; who had supper with his disciples took bread gave you thanks broke the bread and gave it to them, saying,

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

After supper, he took the cup. Again, he gave you thanks, and gave it to his disciples, saying,

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died;
Christ is risen;
Christ will come again.

God of dreams and prophecy, send down upon us your gifts of wisdom, knowledge, and faith; of healing, discernment, and interpretation, that your church may be built up in the likeness of your Son.

Let anyone who is hungry find in you the bread of life, and anyone who is thirsty, find in you rivers of living water.

Speak your word to all who are alone, and in fear of despair, and let each one of your children hear your voice in their own language, whether that language be art or science, work or play.

Sanctify your groaning creation, that your universe may breathe your breath and be filled with your life a new coma that we may love what you love, and do what you do, ever one God.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

Presider Let us pray in Christ,
Our loving God in heaven,
holy is your Name,
may your reign come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread, and a period of silence is kept.

Then the Presider says.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION FOR COMMUNION

Presider The gifts of God for the people of God.

All are welcome to receive Christ's sacramental presence in Holy Communion. Our Catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you want to request the sacrament of Baptism, Confirmation, or Reconciliation/Confession, speak with one of our priests.

Receiving the Bread, the Body of Christ: *You can kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ, forming "a throne" with your hands, your two palms open, one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand, and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice, consume the Bread before the minister arrives, and they will provide you with the cup to drink directly from; please guide and tip the chalice so you can drink comfortably. If you would not rather partake*

of the Blood of Christ, cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond by saying: Amen.

Receiving Communion in your pew: *If you would like the ministers to bring Communion to your seat, please let the usher know, and we will be glad to do so.*

Healing Ministry: *A healing minister will be available to pray for you or a loved one. They are seated towards the right of the altar rail, behind the priest's chair. Feel free to approach them and share your intentions.*

PRAYER AFTER COMMUNION

Please stand as you are able.

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

SOLEMN BLESSING ON PENTECOST

Presider May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as LORD, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

FINAL CHANT

**The energy of love surrounds me
The energy of love moves through me
Guiding my way in all I do and say
Yes the energy of love surrounds me**

DISMISSAL

Deacon

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

~~~~~

*Please stay for coffee hour following this service in Benson Hall.*

~~~~~

Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, the Rev. Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, the Rev. Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Sam Staatz, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Angie and Jeff Johnson, John Olson, Ida Rae McDonald, José Gerardo (Lalo) Gándara Perea, Morgan Persons, and Lynn Dziedan.

Calendar for This Week:

Sun	May 24	8&10 am	Eucharist	Church
Sun	May 24	9 am	Choir Practice	Parish Hall
Sun	May 24	11:30 am	Peace Vigil	Main St.
Tue	May 26	6:30-8pm	Orcas-tras rehearsal	Church open
Wed	May 27	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Thu	May 28	12:15 pm	NO Lectio Divina	Benson Hall
Thu	May 28	1:00 pm	NO Book Club	Benson Hall
Thu	May 28	5:00 pm	Dinner Kitchen	Parish Hall
Fri	May 29	12:15 pm	Centering Prayer	Church
Fri	May 29	1 pm	Devotional Chanting	Retreat Room

Calendar for Next Week:

Sun	May 31	8&10 am	Morning Prayer	Church
-----	--------	---------	----------------	--------

Sun	May 31	9 am	Choir Practice	Parish Hall
Sun	May 31	11:30 am	Peace Vigil	Main St.
Tue	June 2	6:30-8pm	Orcas-tras rehearsal	Church open
Wed	June 3	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Thu	June 4	12:15 pm	NO Lectio Divina	Benson Hall
Thu	June 4	1:00 pm	NO Book Club	Benson Hall
Thu	June 4	5:30 pm	Spiritual Development Group	<u>Retreat Room</u>
Fri	June 5	12:15 pm	Centering Prayer	Church
Fri	June 5	1 pm	Devotional Chanting	Retreat Room
Sun	June 7	8&10 am	Eucharist	Church
Sun	May 7	9 am	Choir Practice	Parish Hall
Sun	May 7	5-8 pm	Indigenous Incarceration	Parish Hall
			movie and discussion with director.	

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Attributions~

This "Order for Celebrating Holy Eucharist" follows the instructions in the Book of Common Prayer, pages 400-405, Enriching Our Worship 1, pages 65-68, and the 2015 General Convention resolution D050 with permission from Bishop Greg Rickel. We are in the process of renewing our permission with Bishop Phil LaBelle.

- Cover image: *Pentecost*, from Art in the Christian Tradition, Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56941> [retrieved May 19, 2026]. Original source: <https://www.flickr.com/photos/onbangladesh/4786279620> - Joe Coyle.
- Eucharistic Prayers from Samuel Wells and Abigail Kocher, *Eucharistic Prayer* (William B. Eerdmans Publishing Company, 2016).
- Opening Hymn: "Illuminate." Farmer/O'Brien (Notan). Used with permission.
- Opening and Collect Prayer from the *Revised Common Lectionary Prayers*.
- Sequence Prayer: Latin, 12th cent.; tr. John Webster Grant (b. 1919), alt. Hymnal 1982 #228.
- The adapted Lord's Prayer from the Breviary of the Order of St. Helena.
- Pentecost Solemn Blessing from the *Book of Occasional Services 2022*.
- Final hymn, Energy of Love, by Heather Houston <https://heatherhoustonmusic.com/song/energy-of-love-heather-houston/>

Permission to print/podcast/stream the music in this service obtained from
OneLicense with license #A-720811.

Emmanuel Episcopal Parish of Orcas Island

218-242 Main Street PO Box 8
Eastsound, WA 98245-0008
parishoffice@orcsepiscopal.org (360) 376-2352
website: <http://orcsepiscopal.org>
www.facebook.com/orcsepiscopal
<https://www.youtube.com/@EmmanuelOrcas>

~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)
The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)
The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)
The Rev. José Roberto Gándara Perea, S'TL (*Rector*)
berto@orcsepiscopal.org Cell 360-386-5282 Home 360-376-8081
The Rev. Hugh M. Grant (*Assistant Priest*)
hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson
Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffrey Steele
Class of 2029 ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp
(*Junior Warden*)

~ Treasurer ~

Stewart Mehlman

~ Stewardship Committee ~

Stewart Mehlman, Berto Gandara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ Diocesan Convention Delegates ~

Delegates ~ Millie Novak and Tracey Smith
Alternates ~ Sally O'Brien and Luann Pamatian

~ Employees ~

Organist and Choir Director ~ Marianne Lewis
Parish Office Administrator ~ Kira Raven

~ Independent Contractors ~

Custodian ~ Tim Webster
Bookkeeper ~ Danelle Bregant