

Holy Eucharist

Proper 6

June 14, 2026 at 8:00 a.m.

Order for Celebrating Holy Eucharist



Emmanuel Episcopal Church
of Orcas Island

WELCOME TO EMMANUEL!

We are glad you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, or mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THE SERVICE ~

Presider & Preacher ~ Berto José Gándara

Lector 1 ~ Sharon Nelson

Lector 2 ~ Mary Poletti

Eucharistic Minister ~ Kira Raven

Healing Minister ~ Antoinette Botsford

Usher ~ Lori Oakes

Altar Guild ~ Vicki Clancy and Betsy Nelson

Flower Guild ~ Barb Mehlman

At the sound of the bell, please stand as you are able, as we chant

**Christ be with me,
Christ before me,
Christ to the right of me,
Christ behind me,
Christ to the left of me,
Christ above me,
Christ below me,
Christ within me.**

OPENING ACCLAMATION AND PRAYER

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Please be seated

Presider Deeply descend into I AM.
Deeply. descend into One.

A period of silent prayer follows, and the conclusion is signaled by the singing bowl.

THE COLLECT PRAYER

Presider God be with you.

Presider **And also with you.**

Presider Let us pray.

All **God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of Christ. Amen.**

We chant

**Listen, listen, wait in silence listening
for the One from whom all mercy flows.**

FIRST READING

Lector 1 A reading from Exodus

[19:2-8a NRSV^{ue}]

The Israelites journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one, “Everything that the Lord has spoken we will do.”

Hear what the Spirit is saying to God’s People.

All **Thanks be to God.**

Lector 1: A Retelling of Psalm 100

The Lector chooses the manner of praying the Psalm or Canticle and explains it to the congregation

Direct Recitation: *prayed in unison.*

Antiphonal Recitation: *one side of the congregation and the other.*

Responsive Recitation: *the Lector alternating with the congregation.*

Sing a joyful noise to the Beloved all peoples of the earth! Serve Love with a glad heart! Join hands in the great Dance of Life!

Know that the Beloved of your heart is the Divine Presence! Love created us, and we belong to the Most High; we are born to be loving, expressions of the Creator’s Divine Plan.

Open the gates of your heart with gratitude and enter Love’s court with praise! Give thanks to the Beloved, bless Love’s holy Name!

For Love is of God, and lives in your heart forever, with faith, truth, and joy, now and in all that is to come. Alleluia! Amen!

SECOND READING

Lector 2: A reading from the letter of Paul to the Romans [5:1-8 NRSV^{ue}]

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace

in which we stand, and we boast in our hope of sharing the glory of God.

And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Hear what the Spirit is saying to God's people.

Thanks be to God.

We chant

**Listen, listen, wait in silence listening
for the One from whom all mercy flows.**

THE GOSPEL READING

Presider

The Holy Gospel of our LORD Jesus Christ according to
Matthew *[9:35-10:8(9-23) NRSVue]*

People

Glory to you, LORD Christ

Then Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues, and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, for it is not you who speak, but the Spirit of your Father speaking through you. Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.

The Gospel of the LORD.

People **Praise to you, LORD Christ.**

We chant “Listen, listen.”...

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand, as able, when the Intercessor invites us to pray for the world and the church.

Intercessor: Source of All There Is: As we journey through this life, may we be mindful of our goal of following the Christ of compassion and allowing the kingdom of heaven to live inside us.

May the energy of Love move through us.

Source of All There Is: We are grateful for our world, its beauty, its resources, its animal and plant life, and the lives of all humans who call it home. May we care for it and all living beings who inhabit it.

May the energy of Love move through us.

Source of All There Is: We are grateful for our nation, as others are grateful for theirs. May we treat each person who lives here with respect and compassion and love as Christ has loved us.

May the energy of Love move through us.

Source of All There Is: We are especially grateful for our Emmanuel Community, for our priests Berto and Hugh, for our Vestry, and for all who give of themselves each week to make this a welcoming place to all. We are grateful for all spiritual communities on Orcas and elsewhere that seek to love all people.

May the energy of Love move through us.

Source of All There Is: We never forget that there is great suffering in the world and that if we truly have compassion, we will seek for ways to help those who experience injustice, physical and mental trauma, loneliness, poverty, homelessness, and hunger.

May the energy of love move through us.

Source of All There Is: We remember those who have died, especially Bob Littlewood, and those who are near death. May they experience Love as never before. And may those close to them experience that same Love and know their loved ones are returning to the Source.

May the energy of Love move through them and through us.

Source of All There Is: We pray for those whom we hold in our hearts and are known only to us.

We say their names now either silently or aloud...and we pray for those on our parish prayer list...**Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... John... Nick... Sara... David... Pam... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn... Margaret... Maria... Ali... Debbie... Carol... Julia... Jeff... John... Ida Rae...Lalo...Morgan... Lynn...** And for those for whom no one prays, may they be comforted by the Source of All There Is.

May the energy of Love move through them and through us.

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.

O God, our times are in your hand: Look with favor, we pray, on your servants Lynn Baker (6/14), Sally Elliman (6/15), Tammy Myers (6/15), Colin Ensminger-Stapp (6/15), Suzan Chamberlayne (6/17) and Megan Heisinger (6/20) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week.
Grant, O God, in your compassion, that Tom & Diane Keller-Batter (6/14) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Presider Let us confess our sins to God.

Silence may be kept.

Presider and People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:



WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you

People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Live your life with love, following the example of Christ, who loved us and gave himself for us. *Ephesians 5:2a (CEB)*

The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: [https:// bit.ly/donateEmmanuel](https://bit.ly/donateEmmanuel)



Please stand, as you are able, when the offering plate is brought forward and we sing

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

Doxology: Old 100th

WE PRAY THE GREAT THANKSGIVING

Please stand as you are able.

Presider The LORD be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to LORD.**

Presider Let us give thanks to the LORD our God

People **It is right to give our thanks and praise.**

The Presider thanks God, on our behalf, for the goodness and beauty of creation and for the story of liberation, particularly in the life of Jesus Christ, and then invites us to chant.

**Holy, holy, holy LORD God of power, and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the LORD.
Hosanna in the highest.**

The Presider continues praying, asking the Holy Spirit to transform us, along with the bread and wine, into the Body and Blood of Christ. Jesus' words from the Last Supper are spoken over the bread and wine. The Presider will invite us to respond to the memorial by saying,

Great is the mystery of faith.

**Christ has died;
Christ is risen;**

Christ will come again.

The Presider will now pray for the world and church, concluding with the doxology



Presider Let us pray in Christ,

**Our loving God in heaven,
holy is your Name,
may your reign come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread, and a period of silence is kept.

Then the Presider says.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION FOR COMMUNION

Presider The gifts of God for the people of God.

All are welcome to receive Christ's sacramental presence in Holy Communion. Our Catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you want to request the sacrament of Baptism, Confirmation, or Reconciliation/Confession, speak with one of our priests.

Receiving the Bread, the Body of Christ: *You can kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ, forming “a throne” with your hands, your two palms open, one on top of the other in a receptive position. To the minister’s words, “the Body of Christ, the bread of heaven,” it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand, and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice, consume the Bread before the minister arrives, and they will provide you with the cup to drink directly from; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ, cross your hands over your chest. To the minister’s words, “the Blood of Christ, the cup of salvation,” it is customary to respond by saying: Amen.*

Receiving Communion in your pew: *If you would like the ministers to bring Communion to your seat, please let the usher know, and we will be glad to do so.*

Healing Ministry: *A healing minister will be available to pray for you or a loved one. They are seated towards the right of the altar rail, behind the priest’s chair. Feel free to approach them and share your intentions.*

PRAYER AFTER COMMUNION

Please stand as you are able.

Presider Let us pray.

All Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

Presider God’s Blessing be with you, Christ’s peace be with you, the Spirit’s outpouring be with you, now and always.

People Amen.

FINAL CHANT

The energy of love surrounds me
The energy of love moves through me
Guiding my way in all I do and say
Yes the energy of love surrounds me

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

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Please stay for coffee hour following this service in Benson Hall.

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Jeff Johnson, John Olson, Ida Rae McDonald, Lalo Gándara, Morgan Persons, and Lynn Dziedan.

Calendar for This Week:

Sun	June 14	8&10 am	Eucharist	Church
Sun	June 14	11:30 am	Peace Vigil	Main St.
Tue	June 16	6:30-8 pm	Orcas-tra	Church
Tue	June 16	5:30 pm	Scripture Study: Lectionary	Retreat Room
Wed	June 17	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Thu	June 18	12:15 pm	Lectio Divina	Benson Hall
Thu	June 18	1:00 pm	Book Club	Benson Hall
Fri	June 19	12:15 pm	Centering Prayer	Church
Fri	June 19	1 pm	Devotional Chanting	Retreat Room
Sat	June 20	11-2	Celebration of Life Darleen Kent	Parish Hall

Calendar for Next Week:

Sun	June 21	8&10 am	Eucharist	Church
Sun	June 21	11:30 am	Peace Vigil	Main St.
Tue	June 23	6:30-8 pm	Orcas-tra	Church
Wed	June 24	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	June 24	5:30 pm	Sophia Circle	Church
Thu	June 25	12:15 pm	Lectio Divina	Benson Hall
Thu	June 25	1:00 pm	Book Club	Benson Hal
Thu	June 26	5 pm	Dinner Kitchen	Parish Hall
Fri	June 27	12:15 pm	Centering Prayer	Church
Fri	June 27	1 pm	Devotional Chanting	Retreat Room

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, *(hybrid)*
- Mondays at 5:30 pm AA open meeting, *(hybrid)*
- Tuesdays at 1 pm AlAnon meeting, *(hybrid)*
- Tuesdays at 5:30 pm AA Women's meeting, *(hybrid)*
- Tuesdays at 7 pm AA Men's meeting, *(hybrid)*

- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ **Attributions** ~

This “Order for Celebrating Holy Eucharist” follows the instructions in the Book of Common Prayer, pages 400-405, Enriching Our Worship 1, pages 65-68, and the 2015 General Convention resolution D050 with permission from Bishop Greg Rickel. We are in the process of renewing our permission with Bishop Phil LaBelle.

- Cover image: *Visuals*, RitePlanning.
- Eucharistic Prayers from Samuel Wells and Abigail Kocher, Eucharistic Prayer (William B. Eerdmans Publishing Company, 2016).
- Opening Chant: Text and music Ruth Cunningham.
- Opening and Collect Prayer from the *Revised Common Lectionary Prayers*.
- Sequence Prayer: Latin, 12th cent.; tr. John Webster Grant (b. 1919), alt. Hymnal 1982 #228.
- The adapted Lord’s Prayer from the Breviary of the Order of St. Helena.
- Final hymn, Energy of Love, by Heather Houston <https://heatherhoustonmusic.com/song/energy-of-love-heather-houston/>

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Emmanuel Episcopal Parish of Orcas Island

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~ **Office Hours** ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ **Clergy** ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)
 The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)
 The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)
 The Rev. José Roberto Gándara Perea, STL (*Rector*)
 berto@orcasepiscopal.org Cell 360-386-5282 Home 360-376-8081
 The Rev. Hugh M. Grant (*Assistant Priest*)
 hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

~ **Vestry Members** ~

Class of 2027 ~ Lynn Baker (Clerk), Laura Doss, Betsy Nelson
Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffrey Steele
Class of 2029 ~ Sue Askevold, Margie Bangs (Senior Warden), Colin Ensminger-Stapp
(Junior Warden)

~ **Treasurer** ~
Stewart Mehlman

~ **Stewardship Committee** ~

Stewart Mehlman, Berto Gandara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ **Diocesan Convention Delegates** ~

Delegates ~ Millie Novak and Tracey Smith
Alternates ~ Sally O'Brien and Luann Pamatian

~ **Employees** ~

Organist and Choir Director ~ Marianne Lewis
Sextant ~ Tim Webster
Parish Office Administrator ~ Kira Raven

~ **Independent Contractors** ~

Bookkeeper ~ Danelle Bregant

Music at Emmanuel 2026

7/1 Orcatrazz: *Swingin' & Rockin'*

Featuring the great swing band dance music of the early years

7/8 Turtleback Brass: *From Medieval to Modern*

Some new ones and some old favorites

7/15 The Irthlingz Duo: *Harmony, Humor & Healing*

Sharon Abreu & Michael Hurwicz celebrate the earth in song

7/22 Clint McCune: *Songs to Come Alive To*

Known for his electric stage presence and rousing lyrics

7/29 Orcas Kanikapila: *The Joy of the Ukulele*

Emerging out of a very fun class at the Senior Center

8/5 Martin Lund: *Jazz, multi-instrumentalist*

A master improviser, Martin typically invites surprise guest performers

8/12 Jeffrey Steele: *Polyphony of the Ancestors*

Early 16th-century vocal and plucked-string music adapted to 8-string guitar

8/19 Grace McCune & Anna Mueller: *Music for the Heart*

Known for their stellar Orcas Center musical theater performances

8/26 Lee & Scott Rome: *Songs for Inner Peace*

Original music influenced by jazz, folk, and funk centered on universal connectedness

Emmanuel Episcopal Church

242 Main St, Eastsound

Freewill offering to benefit the music scholarship fund