

Holy Eucharist

Proper 6

June 14, 2026 at 10:00 am



Emmanuel Episcopal Parish
of Orcas Island

WELCOME TO EMMANUEL!

We are happy you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, and mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THIS MORNING'S SERVICE ~

Presider and Preacher ~ Berto José Gándara

Organist ~ Marianne Lewis

Lector 1 ~ Gretchen Liebenberg

Lector 2 ~ David Moore

Eucharistic Minister ~ Stewart Mehlman

Healing Minister ~ Nancy Ayer

Usher ~ Stan Liebenberg

Altar Guild ~ Vicki Clancy and Betsy Nelson

Flower Guild ~ Barb Mehlman

We ask you to please turn off your cellphones and to keep silence during the prelude.

Prelude: "Four settings of All people that on Earth do dwell"

Bach, Pachelbel and Walthert

At the sound of the processional bell, please stand as you are able, and join in singing.

Hymn #377: "All people that on Earth do dwell"

1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.
5 host be praise and glo - ry ev - er - - more.

OPENING ACCLAMATION

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.

Amen.

COLLECT FOR PURITY

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise: "Cantad al Señor"

English: 1 Oh, sing to the Lord, oh, sing God a new song. Oh, sing to the
 2 For God is the Lord, and God has done won-ders. For God is the
 3 For Je - sus is Lord! A - men! Al - le - lu - ia! For Je - sus is

Spanish: 1 Can - tad al Se - ñor un cán - ti - co nue - vo. Can - tad al Se -
 2 Pues nues - tro Se - ñor ha he - cho pro - di - gios. Pues nues - tro Se -
 3 ¡Je - sús es Se - ñor! ¡A - mén! ¡A - le - lu - ya! ¡Je - sús es Se -

Lord, oh, sing God a new song. Oh, sing to the Lord, oh,
 Lord, and God has done won - ders. For God is the Lord, and
 Lord! A - men! Al - le - lu - ia! For Je - sus is Lord! A -
 ñor un cán - ti - co nue - vo. Can - tad al Se - ñor un
 ñor ha he - cho pro - di - gios. Pues nues - tro Se - ñor ha
 ñor! ¡A - mén! ¡A - le - lu - ya! ¡Je - sús es Se - ñor! ¡A -

sing God a new song. Oh, sing to our God. Oh, sing to our God.
 God has done won - ders. Oh, sing to our God. Oh, sing to our God.
 men! Al - le - lu - ia! Oh, sing to our God. Oh, sing to our God.
 cán - ti - co nue - vo. ¡Can - tad al Se - ñor, can - tad al Se - ñor!
 he - cho pro - di - gios. ¡Can - tad al Se - ñor, can - tad al Se - ñor!
 mén! ¡A - le - lu - ya! ¡Can - tad al Se - ñor, can - tad al Se - ñor!

COLLECT PRAYER

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

We may be seated.

Lector 1 A reading from Exodus [19:2-8a NRSV]

When the people of Israel had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness: Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

Hear what the Spirit is saying to God’s People.

All **Thanks be to God.**

S412: PSALM 100



Be joyful in the Lord, all you **LANDS**;
Serve the Lord with glad**NESS**
and come before his presence with a **SONG**.
Know this: The Lord himself is **GOD**;

He himself has made us, and we are **HIS**;
We are his people and the sheep of his **PASTURE**.
Enter his gates with thanks**GIVING**;
Go into his courts with **PRAISE**;

Give thanks to him and call upon his **NAME**.
For the Lord is **GOOD**;
his mercy is ever**LASTING**;
and his faithfulness endures from age to **AGE**.

SECOND READING

Lector 2 A reading from the letter of Paul to the Romans

[5:1-8 NRSV]

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Hear what the Spirit is saying to God's people.

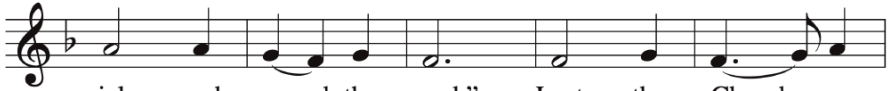
Thanks be to God.

Then all standing, as able, we sing.

Sequence Hymn: "Lord, you give the great commission"^{n. 1-3}



1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your serv - ice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true meas - ure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing: "I am



sick and preach the word." Lest the Church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we heard as
 with you to the end." Faith and hope and



glect its mis - sion and the Gos - pel
 trust your prom - ise, life a - bun - dant
 earth's true glo - ry, dai - ly lift life
 pri - vate treas - ure all that you so
 love re - stor - ing, may we serve as



go un - heard, help us wit - ness to your
 meant for each, give us all new fer - vor,
 heav - en - ward, ask - ing that the world a -
 free - ly give. May your care and mer - cy
 you in - tend, and, a - mid the cares that



pur - pose with re - newed in - teg - ri - ty.
 draw us clos - er in com - mun - i - ty.
 round us share your chil - dren's lib - er - ty.
 lead us to a just so - ci - e - ty.
 claim us, hold in mind e - ter - ni - ty.



With the Spir - it's gifts em - pow'r us



for the work of min - is - try.

THE GOSPEL READING

Presider The Holy Gospel of our LORD Jesus Christ according to Matthew [9:35-10:8(9-23) NRSV]

People **Glory to you, LORD Christ**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it

will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The Gospel of the LORD.

Praise to you, Lord Christ.

Sequence: “Lord, you give the great commission” *v. 4-5*

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

NICENE CREED

Please stand as you are able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,**

begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand as you are able, as the Intercessor leads us in prayer.

Intercessor Source of All There Is: As we journey through this
life, may we be mindful of our goal of following the Christ of
compassion and allowing the kingdom of heaven to live inside us.

May the energy of Love move through us.

Source of All There Is: We are grateful for our world, its beauty,
its resources, its animal and plant life, and the lives of all humans
who call it home. May we care for it and all living beings who
inhabit it.

May the energy of Love move through us.

Source of All There Is: We are grateful for our nation, as others are grateful for theirs. May we treat each person who lives here with respect and compassion and love as Christ has loved us.

May the energy of Love move through us.

Source of All There Is: We are especially grateful for our Emmanuel Community, for our priests Berto and Hugh, for our Vestry, and for all who give of themselves each week to make this a welcoming place to all. We are grateful for all spiritual communities on Orcas and elsewhere that seek to love all people.

May the energy of Love move through us.

Source of All There Is: We never forget that there is great suffering in the world and that if we truly have compassion, we will seek for ways to help those who experience injustice, physical and mental trauma, loneliness, poverty, homelessness, and hunger.

May the energy of love move through us.

Source of All There Is: We remember those who have died, especially Bob Littlewood, and those who are near death. May they experience Love as never before. And may those close to them experience that same Love and know their loved ones are returning to the Source.

May the energy of Love move through them and through us.

Source of All There Is: We pray for those whom we hold in our hearts and are known only to us. We say their names now either silently or aloud...and we pray for those on our parish prayer list...**Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... John... Nick... Sara... David... Pam... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn... Margaret... Maria... Ali... Debbie... Carol... Julia... Jeff... John... Ida Rae...Lalo...Morgan...Lynn...**

And for those for whom no one prays, may they be comforted by the Source of All There Is.

May the energy of Love move through them and through us.

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.
O God, our times are in your hand: Look with favor, we pray, on your servants Lynn Baker (6/14), Sally Elliman (6/15), Tammy Myers (6/15), Colin Ensminger-Stapp (6/15), Suzan Chamberlayne (6/17) and Megan Heisinger (6/20) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week.
Grant, O God, in your compassion, that Tom & Diane Keller-Batter (6/14) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Parish Hall. Sign up for our weekly eNews by scanning this QR code:



WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you
People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: [https:// bit.ly/donateEmmanuel](https://bit.ly/donateEmmanuel)



Offertory: “Lord, you give the great commission”

Callahan

Please stand, as you are able.

Doxology:

Old 100th

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

EUCHARISTIC PRAYER C

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The people remain standing. The Presider says

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Presider and People:

Sanctus WLP 785: Santo, Santo, Santo

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The people stand or kneel. Then the Presider continues

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ’s death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,**

your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread and Invitation to the Table

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: WLP 867 “The bread which we break”

The bread which we break is a shar - ing in the
Bo - dy of Christ. We be - ing ma - ny are one
bread, one bo - dy, for we all share in the one bread.

The musical notation consists of three staves in G major. The first staff is in 4/4 time and contains the melody for the first line of text. The second staff begins in 3/4 time, then changes to 4/4 time for the second line of text. The third staff is in 3/4 time and contains the melody for the third line of text. The piece concludes with a double bar line.

The Presider then says the following Invitation:

The Gifts of God for the People of God.

Invitation to Communion: *All are welcome to receive Christ’s sacramental presence in Holy Communion. Our catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you would like to request the sacrament of reconciliation or confession speak with one of our priests.*

Receiving the Bread, the Body of Christ: *You are invited to kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ forming “a throne” with your hands, your two palms open one on top of the other in a receptive position. To the minister’s words, “the Body of Christ, the bread of heaven,” it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice consume the Bread before the minister arrives and they will offer you the cup to drink directly from it; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ just cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond to both by saying: Amen.*

Receiving Communion in your Pew: *if you would like the ministers to bring Communion to your seat please let the usher know and we will be glad to come to you.*

Healing Ministry: *there will be a healing minister available for prayer for yourself or a loved one. Feel free to approach them and share your intention.*

Communion Hymn #321: "My God, thy table now is spread"

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Organ music: "Adagio"

Cherrien

PRAYER AFTER COMMUNION

Please stand as you are able

Presider: Let us pray: **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

BLESSING

Presider God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

People **Amen.**

Closing Hymn: "Sent forth by God's Blessing"



1. Sent forth by God's bless-ing, Our true faith con - fess - ing,
2. With praise and thanks - giv - ing To God who is liv - ing,



1. The peo - ple of God from this dwell-ing take leave.
2. The tasks of our ev - 'ry - day life we em - brace.



1. God's sac - ri - fice end - ed, O now be ex - tend - ed
2. Our faith ev - er shar - ing, In love ev - er car - ing,



1. The fruits of this Mass in all hearts who be - lieve.
2. We claim as our fam - 'ly all those of each race.



1. The seed of Christ's teach-ing, Our in - ner souls reach-ing,
2. One bread that has fed us, One light that has led us



1. Shall blos - som in ac - tion for God and for all.
2. U - nite us as one in the life that we share.



1. God's grace shall in - cite us, In love shall u - nite us
2. Then may all the liv - ing With praise and thanks - giv - ing



1. To fur - ther God's king - dom and an - swer the call.
2. Give hon - or to Christ and his name that we bear.

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude: “Send forth by God’s blessings”

Boud

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**Coffee Hour Hosted today by Lynn Baker and Sue Askevold**

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Sam Staatz, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Jeff Johnson, John Olson, Ida Rae McDonald, Lalo Gándara, Morgan Persons, and Lynn Dziedan.

Calendar for This Week:

Sun	June 14	8&10 am	Eucharist	Church
Sun	June 14	11:30 am	Peace Vigil	Main St.
Tue	June 16	6:30-8 pm	Orcas-tra	Church
Tue	June 16	5:30 pm	Scripture Study: Lectionary	Retreat Room
Wed	June 17	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Thu	June 18	12:15 pm	Lectio Divina	Benson Hall
Thu	June 18	1:00 pm	Book Club	Benson Hall
Fri	June 19	12:15 pm	Centering Prayer	Church
Fri	June 19	1 pm	Devotional Chanting	Retreat Room
Sat	June 20	11-2	Celebration of Life Darleen Kent	Parish Hall

Calendar for Next Week:

Sun	June 21	8&10 am	Eucharist	Church
Sun	June 21	11:30 am	Peace Vigil	Main St.
Tue	June 23	6:30-8 pm	Orcas-tra	Church
Tue	June 23	5:30 pm	Scripture Study: Lectionary	Retreat Room
Wed	June 24	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	June 24	5:30 pm	Sophia Circle	Church
Thu	June 25	12:15 pm	Lectio Divina	Benson Hall
Thu	June 25	1:00 pm	Book Club	Benson Hal
Thu	June 26	5 pm	Dinner Kitchen	Parish Hall

Fri	June 27	12:15 pm	Centering Prayer	Church
Fri	June 27	1 pm	Devotional Chanting	Retreat Room

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Text Attributions ~

- This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention.
- Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman & Nancy Reas.
- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.
- Opening Hymn #377: “*All people that on Earth do dwell*”. Words: William Kethe (d.1608?); para. of Psalm 100. Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).
- Hymn of praise: “*O sing to the Lord*”. Words: Brazilian folk song, Sp. & Eng. tr. Gerhard M. Cartford (b. 1923). Music: Brazilian melody; arr. Jack Schrader (b. 1942).
- Psalm tone S412: Music: Robert Knox Kennady (1979).
- Sequence: “*Lord you give the great commission*”. Words: Jeffery Rowthorn. Music: HYFRYDOL. Rowland H. Prichard, (1811-1887), setting by Jeffrey Honoré.
- Sanctus WLP 785: “*Santo, Santo, Santo*”. Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. 1990 Iona Community, admin. by GIA Publications, Inc. based on a two-part version as taught by Pablo D. Sosa (b. 1933).
- WLP 867: Fraction anthem. “*The bread which we break.*” Setting: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants* (1997).
- Communion Hymn #321: “*Thy table now is spread*”. Words: St. 1, F. Bland Tucker (1895-1984); st. 2, att. John Donne (1573-1631). Music: *Tucker*, David Hurd (b. 1950).
- Closing Hymn: “*Send forth God's blessing*”. Words: Omer Westerdorf (1916-1997). Music: *THE ASH GROVE* Traditional Welsh folk melody.
- Pentecost Blessing From *The Book of Occasional Services 2018*, Copyright © 2018 by the Church Pension Fund. Used by permission.

Music at Emmanuel 2026

7/1 Orcatrazz: *Swingin' & Rockin'*

Featuring the great swing band dance music of the early years

7/8 Turtleback Brass: *From Medieval to Modern*

Some new ones and some old favorites

7/15 The Irthlingz Duo: *Harmony, Humor & Healing*

Sharon Abreu & Michael Hurwicz celebrate the earth in song

7/22 Clint McCune: *Songs to Come Alive To*

Known for his electric stage presence and rousing lyrics

7/29 Orcas Kanikapila: *The Joy of the Ukulele*

Emerging out of a very fun class at the Senior Center

8/5 Martin Lund: *Jazz multi-instrumentalist*

A master improviser, Martin typically invites surprise guest performers

8/12 Jeffry Steele: *Polyphony of the Ancestors*

Early 16th-century vocal and plucked-string music adapted to 8-string guitar

8/19 Grace McCune & Anna Mueller: *Music for the Heart*

Known for their stellar Orcas Center musical theater performances

8/26 Lee & Scott Rome: *Songs for Inner Peace*

Original music influenced by jazz, folk, and funk centered on universal connectedness

Emmanuel Episcopal Church

242 Main St, Eastsound

Freewill offering to benefit the music scholarship fund

Wednesdays at noon

Emmanuel Episcopal Parish of Orcas Island

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website: <http://orcsepiscopal.org>
www.facebook.com/orcsepiscopal
<https://www.youtube.com/@EmmanuelOrcas>

~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)
The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)
The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)
The Rev. José Roberto Gándara Perea, S'TL (*Rector*)
berto@orcsepiscopal.org Cell 360-386-5282 Home 360-376-8081
The Rev. Hugh M. Grant (*Assistant Priest*)
hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson
Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffrey Steele
Class of 2029 ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp
(*Junior Warden*)

~ Treasurer ~

Stewart Mehlman

~ Stewardship Committee ~

Stewart Mehlman, Berto Gándara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ Diocesan Convention Delegates ~

Delegates ~ Millie Novak and Tracey Smith
Alternates ~ Sally O'Brien and Luann Pamatian

~ Employees ~

Organist and Choir Director ~ Marianne Lewis
Sextant ~ Tim Webster
Parish Office Administrator ~ Kira Raven

~ Independent Contractors ~

Bookkeeper ~ Danelle Bregant