

Holy Eucharist

Proper 7

June 21, 2026 at 8:00 a.m.

Order for Celebrating Holy Eucharist



Emmanuel Episcopal Church
of Orcas Island

WELCOME TO EMMANUEL!

We are glad you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, or mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THE SERVICE ~

Presider & Preacher ~ Hugh Grant

Lector 1 ~ Antoinette Botsford

Lector 2 ~ Betsy Nelson

Eucharistic Minister ~ Luann Pamatian

Healing Minister ~ Betsy Nelson

Usher ~ Vicki Clancy

Altar Guild ~ Sue Askevold

Flower Guild ~ Vicki Clancy

At the sound of the bell, please stand as you are able, as we chant

Christ be with me, (you/us)
Christ before me, (you/us)
Christ to the right of me, (you/us)
Christ behind me, (you/us)
Christ to the left of me, (you/us)
Christ above me, (you/us)
Christ below me, (you/us)
Christ within me, (you/us)

OPENING ACCLAMATION AND PRAYER

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Please be seated

Presider Deeply descend into I AM.
Deeply. descend into One.

A period of silent prayer follows, and the conclusion is signaled by the singing bowl.

THE COLLECT PRAYER

Presider God be with you.

Presider **And also with you.**

Presider Let us pray.

All **God of power, you uphold us in times of persecution and strengthen us to meet the trials of faithful witness. As you delivered us from death through our baptism in Christ and the victory of his resurrection send us forth to proclaim that glorious redemption, so that the world may claim the freedom of forgiveness and new life in you. Amen.**

We chant

**Listen, listen, wait in silence listening
for the One from whom all mercy flows.**

FIRST READING

Lector 1 A reading from the Prophet Jeremiah [20:7-13 NRSV^{ue}]

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me.

For whenever I speak, I must cry out; I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long.

If I say, "I will not mention him or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot.

For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble "Perhaps he can be enticed, and we can prevail against him and take our revenge on him."

But the Lord is with me like a terrifying warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed.

Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous; you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.

Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

Hear what the Spirit is saying to God's People.

All **Thanks be to God.**

Lector 1: A Retelling of Psalm 69: 8-20

The Lector chooses the manner of praying the Psalm or Canticle and explains it to the congregation

Direct Recitation: *prayed in unison.*

Antiphonal Recitation: *one side of the congregation and the other.*

Responsive Recitation: *the Lector alternating with the congregation.*

So Mighty are they, the walls that I built
can no longer withstand them.

What must I do, O Merciful One,
to be at peace once again?

O, Life of my life, You know my pretenses,
the wrongs I have done are not hidden from You.

Let those who search for You not use me as a guide,

O Heart of all hearts;

Let those who seek to do your Will abandon themselves into your keeping,

O Loving Counselor.

For in turning from You Have I borne the consequences, so that doubt and loneliness now companion me.

I have become as a stranger in my own home, an alien to my inner being.

O, that seal for your Truth might consume me, that persecutions assailing me might be for your sake.

Let me humble my soul with mind-fasting; O Beloved, create within me a clean heart!

Let me live simply, sharing what I have with those in need, that the abundance of your creation might be reflected!

Let me speak out of the Silence, that through the words given, others will learn of You!

Come to my aid, Gentle Healer, for my prayer is to You. In your perfect timing, Beloved, in the abundance of your Love, answer my cry.

SECOND READING

Lector 2: A reading from the letter of Paul to the Romans [6:1b-11 NRSVue]

Should we continue in sin in order that grace may increase? By no means! How can we who died to sin go on living in it? Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has

dominion over him. The death he died, he died to sin once for all, but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people.

Thanks be to God.

We chant

The veil between worlds, it is opening	<i>Lk 23:45</i>
Sophia is calling our names	<i>Prov 8:1ff</i>
to listen to her wisdom	<i>Prov 9:1ff</i>
to gather 'round sacred flame.	<i>Mt 3:11</i>

THE GOSPEL READING

Presider The Holy Gospel of our LORD Jesus Christ according to
Matthew

[10:24-29 NRSVue]

People **Glory to you, LORD Christ**

Jesus said to the twelve apostles, "A disciple is not above the teacher nor a slave above the master; it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law,
and one's foes will be members of one's own household.

“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

The Gospel of the LORD.

People **Praise to you, LORD Christ.**

We chant “The Veil”...

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand, as able, when the Intercessor invites us to pray for the world and the church.

Intercessor Eternal God, we give thanks for this church Emmanuel and all houses on worship that inspire the faithful throughout the world. We ask that our ears be opened to the meditations of the heart of our priests Berto and Hugh so we may take up the cross and follow you.

Answer us, O Lord, for your love is kind; in your great compassion, turn to us.

Eternal God, we give thanks for our country, its beauty and all leaders and citizens. We ask that our leaders listen to our fellow citizens so that truth and justice may prevail.

Answer us, O Lord, for your love is kind; in your great compassion, turn to us.

Eternal God, we give thanks for our planet earth as it continues to evolve through earthquake, eruption, and storm. We ask that we be not afraid of change but be adaptable.

Answer us, O Lord, for your love is kind; in your great compassion, turn to us.

Eternal God, we give thanks for all nations of earth and ask for freedom and peace. Deliver the lives of the needy from the hands of evildoers.

Answer us, O Lord, for your love is kind; in your great compassion, turn to us.

Eternal God, we give thanks for all fathers, whether biological or spiritual and ask that you give them strength and courage as they sacrifice and love.

Answer us, O Lord, for your love is kind; in your great compassion, turn to us.

Eternal God, we pray for all who suffer in body, mind or spirit, from addiction, unemployment, mental illness or homelessness, particularly those we now name either silently or aloud, (pause) and especially for those on our parish prayer list... **Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... John... Nick... Sara... David... The Rev. Pam Tinsley... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn... Margaret... Maria... Ali... Debbie... Carol... Julia... Jeff... John... Lalo...Morgan...Lynn... Mandy & Lara...** and those for whom no one prays; may they not fear those who kill the body for they cannot kill the soul.

Answer us, O Lord, for your love is kind; in your great compassion, turn to us.

Eternal God, we give thanks for those fathers who live in our memory. May they have eternal rest in your peace. Eternal God, we give thanks for the life of Ida Rae McDonald. As her Christian soul departs this world may she rest in peace in the Paradise of God.

Answer us, O Lord, for your love is kind; in your great compassion, turn to us.

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.

O God, our times are in your hand: Look with favor, we pray, on your servant Susan Krieger (6/22) as she begins another year. Grant that she may grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week.

Grant, O God, in your compassion, that Steve Diepenbrock & Mimi Anderson (6/22) and Stewart & Barb Mehlman (6/24) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Presider

Let us confess our sins to God.

Silence may be kept.

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:



WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider

The peace of Christ be always with you

People

And also with you.

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider

Live your life with love, following the example of Christ, who loved us and gave himself for us.

Ephesians 5:2a (CEB)

The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>



Please stand, as you are able, when the offering plate is brought forward and we sing

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

Doxology: Old 100th

WE PRAY THE GREAT THANKSGIVING

Please stand as you are able.

Presider The LORD be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to LORD.**

Presider Let us give thanks to the LORD our God

People **It is right to give our thanks and praise.**

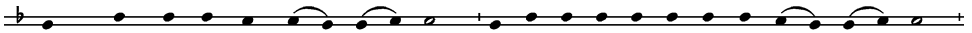
The Presider thanks God, on our behalf, for the goodness and beauty of creation and for the story of liberation, particularly in the life of Jesus Christ, and then invites us to chant.

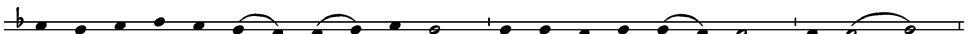
**Holy, holy, holy LORD God of power, and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the LORD.
Hosanna in the highest.**

*The Presider continues praying, asking the Holy Spirit to transform us, along with the bread and wine, into the Body and Blood of Christ. Jesus' words from the Last Supper are spoken over the bread and wine.
The Presider will invite us to respond to the memorial by saying,*

Great is the mystery of faith.
**Christ has died;
Christ is risen;
Christ will come again.**

The Presider will now pray for the world and church, concluding with the doxology


Through Christ and with Christ and in Christ, in the u - ni - ty of the Ho - ly Spi - rit,


to you be hon - or, glo - ry, and praise, for ev - er and ev - er. A - MEN.

Presider Let us pray in Christ,
Our loving God in heaven,
holy is your Name,
may your reign come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread, and a period of silence is kept.

Then the Presider says.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION FOR COMMUNION

Presider The gifts of God for the people of God.

All are welcome to receive Christ's sacramental presence in Holy Communion. Our Catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you want to request the sacrament of Baptism, Confirmation, or Reconciliation/Confession, speak with one of our priests.

Receiving the Bread, the Body of Christ: *You can kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ, forming "a throne" with your hands, your two palms open, one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand, and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice, consume the Bread before the minister arrives, and they will provide you with the cup to drink directly from; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ, cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond by saying: Amen.*

Receiving Communion in your pew: *If you would like the ministers to bring Communion to your seat, please let the usher know, and we will be glad to do so.*

Healing Ministry: *A healing minister will be available to pray for you or a loved one. They are seated towards the right of the altar rail, behind the priest's chair. Feel free to approach them and share your intentions.*

PRAYER AFTER COMMUNION

Please stand as you are able.

Presider Let us pray.

All Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

Presider God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

People Amen.

FINAL CHANT

The energy of love surrounds me
The energy of love moves through me
Guiding my way in all I do and say
Yes the energy of love surrounds me

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

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*Please stay for coffee hour following this service in Benson Hall.*

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Jeff Johnson, John Olson, Lalo Gándara, Morgan Persons, Lynn Dziekan, and Mary & Lara Sirdah.

Calendar for This Week:

Sun	June 21	8&10 am	Eucharist	Church
Sun	June 21	11:30 am	Peace Vigil	Main St.
Tue	June 23	6:30-8 pm	Orcas-tra	Church
Tue	June 23	5:30 pm	Scripture Study	Retreat Room
Wed	June 24	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	June 24	5:30 pm	Sophia Circle	Church
Thu	June 25	12:15 pm	Lectio Divina	Benson Hall
Thu	June 25	1:00 pm	Book Club	Benson Hal
Thu	June 26	5 pm	Dinner Kitchen	Parish Hall
Fri	June 27	12:15 pm	Centering Prayer	Church
Fri	June 27	1 pm	Devotional Chanting	Retreat Room

Calendar for Next Week:

Sun	June 28	8&10 am	Eucharist	Church
Sun	June 28	11:30 am	Peace Vigil	Main St.
Sun	June 28	12 pm	Diocesan Refugee Program	Parish Hall
Tue	June 30	6:30-8 pm	Orcas-tra	Church
Tue	June 23	5:30 pm	Scripture Study	Retreat Room
Wed	July 1	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Thu	July 2	12:15 pm	Lectio Divina	Benson Hall
Thu	July 2	1:00 pm	Book Club	Benson Hall
Fri	July 3	12:15 pm	Centering Prayer	Church
Fri	July 3	1 pm	Devotional Chanting	Retreat Room

New Event! Every Tuesday, 5:30-6:30; Scripture Study from the coming week's Lectionary. St. Hildegard's Retreat Room. *[Please come in by back door, and bring water if you think you might need it so we do not disturb adjacent meeting. We will use our phones for the Lectionary, or you can print it out at home and bring it with you. Note: please print both tracks, as they may have some bearing on our discussion.]* For information please call or text: 360-421-7755.

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, *(hybrid)*
- Mondays at 5:30 pm AA open meeting, *(hybrid)*

- Tuesdays at 1 pm AlAnon meeting, *(hybrid)*
- Tuesdays at 5:30 pm AA Women’s meeting, *(hybrid)*
- Tuesdays at 7 pm AA Men’s meeting, *(hybrid)*
- Thursdays at 5:30 pm AlAnon meeting, *(hybrid)*
- Fridays at 5:30 pm AA open meeting, *(hybrid)*
- Fridays at 7 pm AA open meeting *(in person only)*
- Saturdays at 8 am AA open meeting, *(hybrid)*

~ Attributions ~

This “Order for Celebrating Holy Eucharist” follows the instructions in the Book of Common Prayer, pages 400-405, Enriching Our Worship 1, pages 65-68, and the 2015 General Convention resolution D050 with permission from Bishop Greg Rickel. We are in the process of renewing our permission with Bishop Phil LaBelle.

- Cover image: *Visuals*, RitePlanning.
- Eucharistic Prayers from Samuel Wells and Abigail Kocher, Eucharistic Prayer (William B. Eerdmans Publishing Company, 2016).
- Opening Chant: Text and music Ruth Cunningham.
- Opening and Collect Prayer from the *Revised Common Lectionary Prayers*.
- Sequence Prayer: Latin, 12th cent.; tr. John Webster Grant (b. 1919), alt. Hymnal 1982 #228.
- The adapted Lord’s Prayer from the Breviary of the Order of St. Helena.
- Final hymn, Energy of Love, by Heather Houston <https://heatherhoustonmusic.com/song/energy-of-love-heather-houston/>

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~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)

The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)

The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)

The Rev. José Roberto Gándara Perea, STL (*Rector*)

berto@orcsepiscopal.org Cell 360-386-5282 Home 360-376-8081

The Rev. Hugh M. Grant (*Assistant Priest*)

hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson

Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffry Steele

Class of 2029 ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp
(*Junior Warden*)

~ Treasurer ~

Stewart Mehlman

~ Stewardship Committee ~

Stewart Mehlman, Berto Gandara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ Diocesan Convention Delegates ~

Delegates ~ Millie Novak and Tracey Smith

Alternates ~ Sally O'Brien and Luann Pamatian

~ Employees ~

Organist and Choir Director ~ Marianne Lewis

Sexton ~ Tim Webster

Parish Office Administrator ~ Kira Raven

~ Independent Contractor ~

Bookkeeper ~ Danelle Bregant

Music at Emmanuel 2026

7/1 Orcatrazz: *Swingin' & Rockin'*

Featuring the great swing band dance music of the early years

7/8 Turtleback Brass: *From Medieval to Modern*

Some new ones and some old favorites

7/15 The Irthlingz Duo: *Harmony, Humor & Healing*

Sharon Abreu & Michael Hurwicz celebrate the earth in song

7/22 Clint McCune: *Songs to Come Alive To*

Known for his electric stage presence and rousing lyrics

7/29 Orcas Kanikapila: *The Joy of the Ukulele*

Emerging out of a very fun class at the Senior Center

8/5 Martin Lund: *Jazz multi-instrumentalist*

A master improviser, Martin typically invites surprise guest performers

8/12 Jeffry Steele: *Polyphony of the Ancestors*

Early 16th-century vocal and plucked-string music adapted to 8-string guitar

8/19 Grace McCune & Anna Mueller: *Music for the Heart*

Known for their stellar Orcas Center musical theater performances

8/26 Lee & Scott Rome: *Songs for Inner Peace*

Original music influenced by jazz, folk, and funk centered on universal connectedness

Emmanuel Episcopal Church

242 Main St, Eastsound

Freewill offering to benefit the music scholarship fund

Wednesdays at noon