

Holy Eucharist

Proper 8

June 28, 2026 at 10:00 am



Emmanuel Episcopal Parish
of Orcas Island

WELCOME TO EMMANUEL!

We are happy you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, and mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THIS MORNING'S SERVICE ~

Presider and Preacher ~ Fr. Berto Gándara Perea

Organist ~ Marianne Lewis

Lector 1 ~ Jennifer Johnson Fralick

Lector 2 ~ Lynn Baker

Eucharistic Minister ~ Piper Fox Ladd

Healing Minister ~ Barb Mehlman

Usher ~ Joanne & Clark Cundy

Altar Guild ~ Karen Blinn & Betsy Nelson

Flower Guild ~ Vicki Clancy

We ask you to please turn off your cellphones and to keep silence during the prelude.

Prelude: "Four Variations on Now that the Daylight fills the sky"

Walther

At the sound of the processional bell, please stand as you are able, and join in singing.

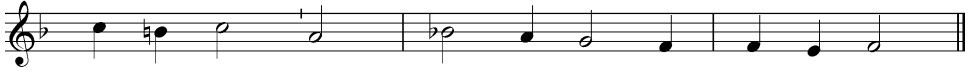
Hymn #3: "Now that the daylight fills the sky"



1 Now that the day - light fills the sky, we
2 Our hearts and lips may he re - strain; keep
3 From e - vil may he guard our eyes, our
4 that we, when this new day is gone, and
5 To God the Fa - ther, heaven - ly Light, to



1 lift our hearts to God on high, that he, in all we
2 us from caus - ing o - thers pain, that we may see and
3 ears from emp - ty praise and lies; from self - ish - ness our
4 night in turn is draw - ing on, with con - science free from
5 Christ, re - vealed in earth - ly night, to God the Ho - ly



1 do or say, would keep us free from harm this day:
2 serve his Son, and grow in love for ev - ery - one.
3 hearts re - lease, that we may serve, and know his peace;
4 sin and blame, may praise and bless his ho - ly Name.
5 Ghost we raise our e - qual and un - ceas - ing praise.

OPENING ACCLAMATION

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's reign, now and for ever.

Amen.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise: "Cantad al Señor"

English: 1 Oh, sing to the Lord, oh, sing God a new song. Oh, sing to the
 2 For God is the Lord, and God has done won-ders. For God is the
 3 For Je - sus is Lord! A - men! Al - le - lu - ia! For Je - sus is

Spanish: 1 Can - tad al Se - ñor un cán - ti - co nue - vo. Can - tad al Se -
 2 Pues nues-tro Se - ñor ha he - cho pro - di - gios. Pues nues-tro Se -
 3 ¡Je - sús es Se - ñor! ¡A - mén! ¡A - le - lu - ya! ¡Je - sús es Se -

Lord, oh, sing God a new song. Oh, sing to the Lord, oh,
 Lord, and God has done won-ders. For God is the Lord, and
 Lord! A - men! Al - le - lu - ia! For Je - sus is Lord! A -
 ñor un cán - ti - co nue - vo. Can - tad al Se - ñor un
 ñor ha he - cho pro - di - gios. Pues nues - tro Se - ñor ha
 ñor! ¡A - mén! ¡A - le - lu - ya! ¡Je - sús es Se - ñor! ¡A -

sing God a new song. Oh, sing to our God. Oh, sing to our God.
 God has done won-ders. Oh, sing to our God. Oh, sing to our God.
 men! Al - le - lu - ia! Oh, sing to our God. Oh, sing to our God.
 cán - ti - co nue - vo. ¡Can - tad al Se - ñor, can - tad al Se - ñor!
 he - cho pro - di - gios. ¡Can - tad al Se - ñor, can - tad al Se - ñor!
 mén! ¡A - le - lu - ya! ¡Can - tad al Se - ñor, can - tad al Se - ñor!

COLLECT PRAYER

Presider

God be with you.

People

And also with you.

Presider

Let us pray.

Ruler of the universe, you call us to radical loyalty beyond all earthly claim. Grant us strength to offer ourselves to you as people who have been raised from death to life through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

We may be seated.

Lector 1 A reading from the prophet Jeremiah [28:5-9 NRSV^{ue}]

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

Hear what the Spirit is saying to God’s People.

All **Thanks be to God.**

PSALM 89: 1-4, 15-18



Your love, O Lord, for ever will I **SING**; *
from age to age my mouth will proclaim your faithful**N**ESS.
For I am persuaded that your love is established for **EVER**; *
you have set your faithfulness firmly in the **HEAVENS**,

"I have made a covenant with my chosen **ONE**; *
I have sworn an oath to David my **SERVANT**:
'I will establish your line for ever, *
and preserve your throne for all generations.'"

Happy are the people who know the festal shout! *
they walk, O Lord, in the light of your presence.

They rejoice daily in your Name; *
they are jubilant in your righteousness.

For you are the glory of their strength, *
and by your favor our might is exalted.

Truly, the Lord is our ruler; *
the Holy One of Israel is our King.

SECOND READING

Lector 2 A reading from the letter of Paul to the Romans[6:12-23 NRSV^{ue}]

Therefore do not let sin reign in your mortal bodies, so that you obey their desires. No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your

members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted and that you, having been set free from sin, have become enslaved to righteousness. I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification. When you were slaves of sin, you were free in regard to righteousness. So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Hear what the Spirit is saying to God's people.

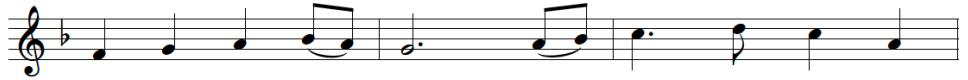
Thanks be to God.

Then all standing, as able, we sing.

Sequence Hymn: "All are welcome" *n. 1-3*



1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,
 new. Here the cross shall stand as wit - ness
 meet. Here the love of God, through Je - sus,
 known. Here the out - cast and the stran - ger
 Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the
 And as sym - bol of God's grace; Here as
 Is re - vealed in time and space; As we
 Bear the im - age of God's face; Let us
 Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us: All are wel - come,
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:



all are wel - come, all are wel - come in this place.

THE GOSPEL READING

Presider The Holy Gospel of our LORD Jesus Christ according
to Matthew *[10:40-42 NRSV^{ue}]*

People **Glory to you, LORD Christ**

Jesus said to the twelve disciples, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the LORD.

Praise to you, Lord Christ.

Sequence: “All are welcome” *n. 4&5*

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

NICENE CREED

Please stand as you are able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary**

and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand as you are able, as the Intercessor leads us in prayer.

Intercessor Oh Holy One, our hearts are full of gratitude for our priests, Berto and Hugh, our Bishop, Phillip, our presiding bishop, Sean, Archbishop of Canterbury Sarah, and the many spiritual leaders throughout the world who uphold and model the way of truth, wisdom, and true hospitality. We are most grateful for their thoughtful and dynamic guidance and we pray that they are able to continue their inspiring leadership in good health for many years to come.

Bless us all and keep us steadfast as we shine light into the darkest corners.

Oh Holy One, We are filled with deep concern for the earth and every precious being. May we treat all of your creation with tenderness and appreciation. Bring lasting peace to troubled lands. Inspire in us the desire to give much and to ask for little.

Bless us all and keep us steadfast as we shine light into the darkest corners.

Oh, Holy One, we pray that the governments of this world seek cooperation over domination and act out of wisdom rather than fear. May they enact policies that uphold the dignity and value of each human life and that protect our mother earth as she sustains us. We pray that we recognize and support candidates who exemplify the characteristics that build healthy and harmonious communities.

Bless us all and keep us steadfast as we shine light into the darkest corners.

Oh, Holy One, we pray for the safety and delight of our community and its many visitors during the 4th of July. Help us to welcome them with open hearts and arms so that they share fully in our common life while they are here. Inspire us to find ways to implement our nation's faith in liberty and justice.

Bless us all and keep us steadfast as we shine light into the darkest corners.

Help those in need of housing, and those who struggle with racial injustice, mental illness, and physical disabilities. Keep all immigrants in your loving care, and remind us to honor those who lived in this land from time immemorial and on whose enduring welcome our nation depends.

Bless us all and keep us steadfast as we shine light into the darkest corners.

Let us pray for all those on our Parish Prayer List... **Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... John... Nick... Sara... David... The Rev. Pam Tinsley... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn...**

Margaret... Maria... Ali... Debbie... Carol... Julia... Jeff... John... Lalo...Morgan...Lynn... Mandy & Lara.... And together let us join in prayer silently or aloud, for concerns or individuals not yet mentioned and those for whom no one prays. *Pause*

Oh Holy One, our hearts ache for those who have gone on before us including Ida Rae, Darleen Kent, Catherine Pederson and Marguerite Olson. Our love and care go out to those who are left behind. May good memories bring solace.

Bless us all and keep us steadfast as we shine light into the darkest corners. AMEN

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week. **O God, our times are in your hand: Look with favor, we pray, on your servants Laura Doss (6/30), Cheryl Danskin (7/2), and Carolyn Volk (7/3) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

Presider Let us pray for those celebrating anniversaries this week. **Grant, O God, in your compassion, Clark and Joanne Cundy (6/29), and Graciela Perea & José Gándara (7/4) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.**

CONFESSION OF SIN

The Deacon or Celebrant says

Presider Let us confess our sins to God.

Silence may be kept.

Presider and People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ABSOLUTION

Presider **Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.**

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Parish Hall. Sign up for our weekly eNews by scanning this QR code:



WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider **The peace of Christ be always with you**
People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider **Let us with gladness present the offerings and oblations of our life and labor to the Lord.**

The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>



Offertory: “Now that the daylight fills the sky”

Waltber

Please stand, as you are able.

Doxology:

Old 100th

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

EUCCHARISTIC PRAYER C

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The people remain standing. The Presider says

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Presider and People:

Sanctus WLP 785: Santo, Santo, Santo

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The people stand or kneel. Then the Presider continues

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for

you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ’s death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread and Invitation to the Table

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: WLP 867 “The bread which we break”

The bread which we break is a shar - ing in the
Bo - dy of Christ. We be - ing ma - ny are one
bread, one bo - dy, for we all share in the one bread.

The image shows three staves of musical notation in treble clef. The first staff is in 4/4 time and contains the melody for the first line of lyrics. The second staff is in 3/4 time, then changes to 4/4 time, and contains the melody for the second line of lyrics. The third staff is in 3/4 time and contains the melody for the third line of lyrics. The lyrics are printed below the notes.

The Presider then says the following Invitation:

The Gifts of God for the People of God.

Invitation to Communion: *All are welcome to receive Christ's sacramental presence in Holy Communion. Our catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you would like to request the sacrament of reconciliation or confession speak with one of our priests.*

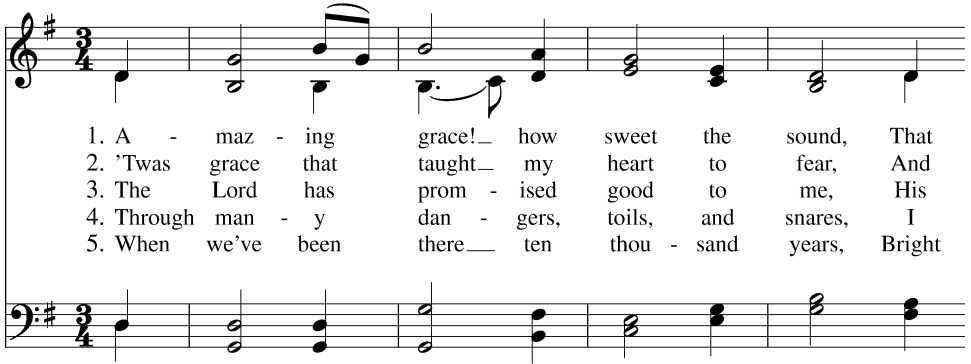
Receiving the Bread, the Body of Christ: *You are invited to kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ forming “a throne” with your hands, your two palms open one on top of the other in a receptive position. To the minister's words, “the Body of Christ, the bread of heaven,” it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice consume the Bread before the minister arrives and they will offer you the cup to drink directly from it; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ just cross your hands over your chest. To the minister's words, “the Blood of Christ, the cup of salvation,” it is customary to respond to both by saying: Amen.*

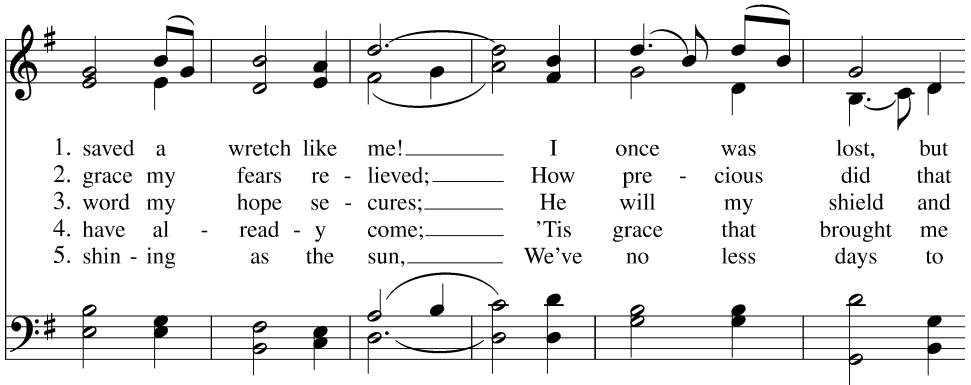
Receiving Communion in your Pew: *if you would like the ministers to bring Communion to your seat please let the usher know and we will be glad to come to you.*

Healing Ministry: *there will be a healing minister available for prayer for yourself or a loved one. Feel free to approach them and share your intention.*


Hymn #671: "Amazing Grace"



1. A - maz - ing grace!— how sweet the sound, That
2. 'Twas grace that taught— my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there— ten thou - sand years, Bright



1. saved a wretch like me!— I once was lost, but
2. grace my fears re - lieved;— How pre - cious did that
3. word my hope se - cures;— He will my shield and
4. have al - read - y come;— 'Tis grace that brought me
5. shin - ing as the sun,— We've no less days to



1. now am found, Was blind, but now— I see.—
2. grace ap - pear The hour I first— be - lieved!—
3. por - tion be As long as life— en - dures.—
4. safe thus far, And grace will lead me home.—
5. sing God's praise Than when we'd first— be - gun.—

Organ: "Amazing Grace"

Callahan

PRAYER AFTER COMMUNION

Please stand as you are able

Presider Let us pray: **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

BLESSING

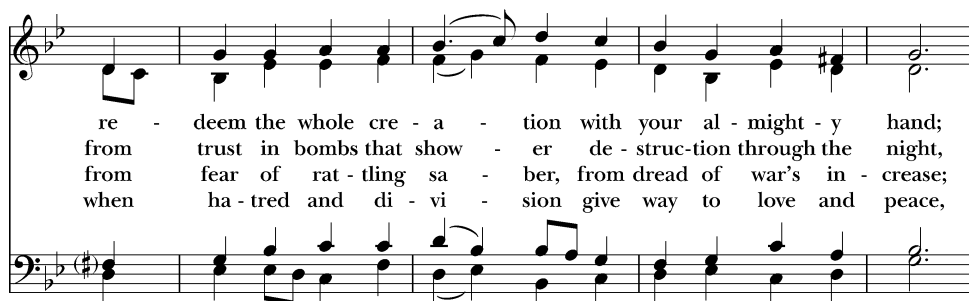
Presider God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

People **Amen.**


Closing Hymn #607: "O God of every nation"



1 O God of ev - ery na - tion, of ev - ery, race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that we may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,



re - deem the whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc-tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and na - tion and blind-ness to your way,
when hope and cour-age fal - ter, your still small voice be heard;
till dawns the morn-ing glo-rious when truth and jus - tice reign



in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude: “Prelude and Fugue in F”

Bach

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**Coffee Hour Hosted today by Denise & Keith Beckwith**

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Jeff Johnson, John Olson, Lalo Gándara, Morgan Persons, Lynn Dziekan, and Mandy & Lara Sirdah.

Calendar for This Week:

Sun	June 28	8&10 am	Eucharist	Church
Sun	June 28	11:30 am	Peace Vigil	Main St.
Sun	June 28	12 pm	Diocesan Refugee Program	Parish Hall
Tue	June 30	6:30-8 pm	Orcas-tra	Church
Tue	June 23	5:30 pm	Scripture Study	Retreat Room
Wed	July 1	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	July 8	12-1 pm	Music at Emmanuel Orcatrazz	Church
Thu	July 2	12:15 pm	Lectio Divina	Benson Hall
Thu	July 2	1:00 pm	Book Club	Benson Hall
Fri	July 3	12:15 pm	Centering Prayer	Church
Fri	July 3	1 pm	Devotional Chanting	Retreat Room

Calendar for Next Week:

Sun	July 5	8&10 am	Eucharist	Church
Sun	July 5	11:30 am	Peace Vigil	Main St.
Tue	July 7	6:30-8 pm	Orcas-tra	Church
Wed	July 8	12-2 pm	Peace Meditation-Letter Writing	Meditation Room
Wed	July 8	12-1 pm	Music at Emmanuel Turtleback Brass	Church/BH
Thu	July 9	12:15 pm	Lectio Divina	Benson Hall
Thu	July 9	1:00 pm	Book Club	Benson Hall
Fri	July 10	12:15 pm	Centering Prayer	Church
Fri	July 10	1 pm	Devotional Chanting	Retreat Room
Sat	July 11	10-3 pm	Vestry Retreat	Parish Hall

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Text Attributions ~

- This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention.
- Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman, Nancy Reas, and Sharon Nelson.
- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.
- Opening Hymn #3: “*Now that the daylight fills the sky*”. Words: Latin, 6th cent.; st. 1, tr. John Mason Neale (1818-1866); sts. 2-4, tr. Peter Scagnelli (b. 1949). st. 5, Charles Coffin (1676-1749); tr. John Chandler (1806-1876). Music: *Herr Jesu Christ*, melody from *Cantionale Germanicum*, 1628.
- Hymn of praise: “*O sing to the Lord*”. Words: Brazilian folk song, Sp. & Eng. tr. Gerhard M. Cartford (b. 1923). Music: Brazilian melody; arr. Jack Schrader (b. 1942).
- Psalm tone S412: Music: Robert Knox Kennady (1979).
- Sequence: “*All are welcome*”. Words: Marty Haugen (b. 1950). Music: *Two Oaks*, 9 6 8 6 8 7 10 with refrain; Marty Haugen (b. 1950).
- Sanctus WLP 785: “*Santo, Santo, Santo*”. Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. 1990 Iona Community, admin. by GIA Publications, Inc. based on a two-part version as taught by Pablo D. Sosa (b. 1933).
- WLP 867: Fraction anthem. “*The bread which we break.*” Setting: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants* (1997).
- Communion Hymn #671: “*Amazing Grace*”. Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919).
- Closing Hymn #607: “*O God of every nation*”. Words: William Watkins Reid, Jr. (b. 1923), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglhys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906.
- Blessing From *The Book of Occasional Services 2018*, Copyright © 2018 by the Church Pension Fund. Used by permission.

Music at Emmanuel 2026

7/1 Orcatrazz: *Swingin' & Rockin'*

Featuring the great swing band dance music of the early years

7/8 Turtleback Brass: *From Medieval to Modern*

Some new ones and some old favorites

7/15 The Irthlingz Duo: *Harmony, Humor & Healing*

Sharon Abreu & Michael Hurwicz celebrate the earth in song

7/22 Clint McCune: *Songs to Come Alive To*

Known for his electric stage presence and rousing lyrics

7/29 Orcas Kanikapila: *The Joy of the Ukulele*

Emerging out of a very fun class at the Senior Center

8/5 Martin Lund: *Jazz multi-instrumentalist*

A master improviser, Martin typically invites surprise guest performers

8/12 Jeffry Steele: *Polyphony of the Ancestors*

Early 16th-century vocal and plucked-string music adapted to 8-string guitar

8/19 Grace McCune & Anna Mueller: *Music for the Heart*

Known for their stellar Orcas Center musical theater performances

8/26 Lee & Scott Rome: *Songs for Inner Peace*

Original music influenced by jazz, folk, and funk centered on universal connectedness

Emmanuel Episcopal Church

242 Main St, Eastsound

Freewill offering to benefit the music scholarship fund

Emmanuel Episcopal Parish of Orcas Island

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www.facebook.com/orcsepiscopal
<https://www.youtube.com/@EmmanuelOrcas>

~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)

The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)

The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)

The Rev. José Roberto Gándara Perea, S'TL (*Rector*)

berto@orcsepiscopal.org Cell 360-386-5282 Home 360-376-8081

The Rev. Hugh M. Grant (*Assistant Priest*)

hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson

Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffrey Steele

Class of 2029 ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp
(*Junior Warden*)

~ Treasurer ~

Stewart Mehlman

~ Stewardship Committee ~

Stewart Mehlman, Berto Gándara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ Diocesan Convention Delegates ~

Delegates ~ Millie Novak and Tracey Smith

Alternates ~ Sally O'Brien and Luann Pamatian

~ Employees ~

Organist and Choir Director ~ Marianne Lewis

Sexton ~ Tim Webster

Parish Office Administrator ~ Kira Raven

~ Independent Contractor ~

Bookkeeper ~ Danelle Bregant