

Holy Eucharist

Proper 8

June 28, 2026 at 8:00 a.m.

Order for Celebrating Holy Eucharist



Emmanuel Episcopal Church
of Orcas Island

WELCOME TO EMMANUEL!

We are glad you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, or mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THE SERVICE ~

Presider & Preacher ~ Berto José Gándara Perea

Lector 1 ~ Monica Steele

Lector 2 ~ Lori Oakes

Eucharistic Minister ~ Vicki Clancy

Healing Minister ~ Betsy Nelson

Usber ~ Betsy Nelson

Altar Guild ~ Karen Blinn & Betsy Nelson

Flower Guild ~ Vicki Clancy

At the sound of the bell, please stand as you are able, as we chant

Christ be with me, (you/us)
Christ before me, (you/us)
Christ to the right of me, (you/us)
Christ behind me, (you/us)
Christ to the left of me, (you/us)
Christ above me, (you/us)
Christ below me, (you/us)
Christ within me, (you/us)

OPENING ACCLAMATION AND PRAYER

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Please be seated

Presider Deeply descend into I AM.
Deeply. descend into One.

A period of silent prayer follows, and the conclusion is signaled by the singing bowl.

THE COLLECT PRAYER

Presider God be with you.

Presider **And also with you.**

Presider Let us pray.

All **Faithful God, your love stands firm from generation to generation, your mercy is always abundant. Give us open and understanding hearts, that having heard your word, we may seek Christ's presence in all whom we meet. Amen.**

We chant

**Listen, listen, wait in silence listening
for the One from whom all mercy flows.**

FIRST READING

Lector 1 A reading from the Prophet Jeremiah

[28:5-9 NRSV^{ue}]

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

Hear what the Spirit is saying to God's People.

All **Thanks be to God.**

Lector 1 **A Retelling of Psalm 89: 1-4, 15-18**

The Lector chooses the manner of praying the Psalm or Canticle and explains it to the congregation

***Direct Recitation:** prayed in unison.*

***Antiphonal Recitation:** one side of the congregation and the other.*

***Responsive Recitation:** the Lector alternating with the congregation.*

I will sing of your steadfast Love forever, my Beloved;
with forthright voice I will proclaim your goodness to all generations.

For your abiding Love rules the universe, your faithfulness extends
throughout the firmament.

Your Covenant from the beginning of time encompasses all who choose to
walk the path of Love;

And to all generations that honor your Way and your Truth, will Love make
Itself known.

Blessed are those who know your Love, who walk in the Light of your
countenance!

Blessed are those who call upon your Name and extol truth and justice!

For You are the glory of their strength; You give wise counsel.

Our very lives belong to You, O Loving Companion Presence!

SECOND READING

Lector 2 A reading from the letter of Paul to the Romans [6:12-23 NRSV^{ue}]

Therefore do not let sin reign in your mortal bodies, so that you obey their desires. No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted and that you, having been set free from sin, have become enslaved to righteousness. I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Hear what the Spirit is saying to God's people.

Thanks be to God.

We chant

The veil between worlds, it is opening	<i>Lk 23:45</i>
Sophia is calling our names	<i>Prov 8:1ff</i>
to listen to her wisdom	<i>Prov 9:1ff</i>
to gather 'round sacred flame.	<i>Mt 3:11</i>

THE GOSPEL READING

Presider The Holy Gospel of our LORD Jesus Christ according to Matthew [10:40-42 NRSV^{ue}]

People **Glory to you, LORD Christ**

Jesus said to the twelve disciples, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the LORD.

People **Praise to you, LORD Christ.**

We chant “The Veil”...

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand, as able, when the Intercessor invites us to pray for the world and the church.

Intercessor Oh Holy One, our hearts are full of gratitude for our priests, Berto and Hugh, our Bishop, Phillip, our presiding bishop, Sean, Archbishop of Canterbury Sarah, and the many spiritual leaders throughout the world who uphold and model the way of truth, wisdom, and true hospitality. We are most grateful for their thoughtful and dynamic guidance and we pray that they are able to continue their inspiring leadership in good health for many years to come.

Bless us all and keep us steadfast as we shine light into the darkest corners.

Oh Holy One, We are filled with deep concern for the earth and every precious being. May we treat all of your creation with tenderness and appreciation. Bring lasting peace to troubled lands. Inspire in us the desire to give much and to ask for little.

Bless us all and keep us steadfast as we shine light into the darkest corners.

Oh, Holy One, we pray that the governments of this world seek cooperation over domination and act out of wisdom rather than fear. May they enact policies that uphold the dignity and value of each human life and that protect our mother earth as she sustains us. We pray that we recognize and support

candidates who exemplify the characteristics that build healthy and harmonious communities.

Bless us all and keep us steadfast as we shine light into the darkest corners.

Oh, Holy One, we pray for the safety and delight of our community and its many visitors during the 4th of July. Help us to welcome them with open hearts and arms so that they share fully in our common life while they are here. Inspire us to find ways to implement our nation's faith in liberty and justice.

Bless us all and keep us steadfast as we shine light into the darkest corners.

Help those in need of housing, and those who struggle with racial injustice, mental illness, and physical disabilities. Keep all immigrants in your loving care, and remind us to honor those who lived in this land from time immemorial and on whose enduring welcome our nation depends.

Bless us all and keep us steadfast as we shine light into the darkest corners.

Let us pray for all those on our Parish Prayer List... **Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... John... Nick... Sara... David... The Rev. Pam Tinsley... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn... Margaret... Maria... Ali... Debbie... Carol... Julia... Jeff... John... Lalo...Morgan...Lynn... Mandy & Lara....** And together let us join in prayer silently or aloud, for concerns or individuals not yet mentioned and those for whom no one prays. *Pause*

Oh Holy One, our hearts ache for those who have gone on before us including Ida Rae, Darleen Kent, Catherine Pederson and Marguerite Olson. Our love and care go out to those who are left behind. May good memories bring solace.

Bless us all and keep us steadfast as we shine light into the darkest corners. AMEN

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.

O God, our times are in your hand: Look with favor, we pray, on your servants Laura Doss (6/30), Cheryl Danskin (7/2), and Carolyn Volk

(7/3) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week. **Grant, O God, in your compassion, that Clark and Joanne Cundy (6/29), and Graciela Perea & José Gándara (7/4) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.**

Presider Loving God, our days unfold according to your mercy. We remember our sister Karen Eberle, on her and George's wedding anniversary... We thank you the witness of their marriage, and help us rejoice in the knowledge that she lives with you now in the fullness of heaven's joy. May our hearts be bound to her continuing love for us as our hopes bound to you. Strengthen our faith in expectation of that day when we, too, shall come to our eternal rest beside her. We pray in the name of the One in whose death we have true life, **Amen.**

CONFESSION OF SIN

The Deacon or Celebrant says

Presider Let us confess our sins to God.

Silence may be kept.

Presider and People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce



yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:

WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider **The peace of Christ be always with you**

People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider **Live your life with love, following the example of Christ, who loved us and gave himself for us.** *Ephesians 5:2a (CEB)*

The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>



Please stand, as you are able, when the offering plate is brought forward and we sing

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

Doxology: Old 100th

WE PRAY THE GREAT THANKSGIVING

Please stand as you are able.

Presider **The LORD be with you.**

People **And also with you.**

Presider **Lift up your hearts.**

People **We lift them to LORD.**

Presider **Let us give thanks to the LORD our God**

People **It is right to give our thanks and praise.**

The Presider thanks God, on our behalf, for the goodness and beauty of creation and for the story of liberation, particularly in the life of Jesus Christ, and then invites us to chant.

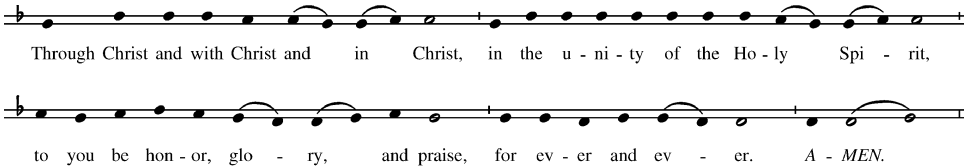
Holy, holy, holy LORD God of power, and might.

Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the LORD.
Hosanna in the highest.

The Presider continues praying, asking the Holy Spirit to transform us, along with the bread and wine, into the Body and Blood of Christ. Jesus' words from the Last Supper are spoken over the bread and wine. The Presider will invite us to respond to the memorial by saying,

Great is the mystery of faith.
Christ has died;
Christ is risen;
Christ will come again.

The Presider will now pray for the world and church, concluding with the doxology



Through Christ and with Christ and in Christ, in the u - ni - ty of the Ho - ly Spi - rit,
to you be hon - or, glo - ry, and praise, for ev - er and ev - er. A - MEN.

Presider Let us pray in Christ,
Our loving God in heaven,
holy is your Name,
may your reign come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread, and a period of silence is kept.

Then the Presider says.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION FOR COMMUNION

Presider The gifts of God for the people of God.

All are welcome to receive Christ's sacramental presence in Holy Communion. Our Catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you want to request the sacrament of Baptism, Confirmation, or Reconciliation/Confession, speak with one of our priests.

Receiving the Bread, the Body of Christ: *You can kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ, forming "a throne" with your hands, your two palms open, one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand, and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice, consume the Bread before the minister arrives, and they will provide you with the cup to drink directly from; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ, cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond by saying: Amen.*

Receiving Communion in your pew: *If you would like the ministers to bring Communion to your seat, please let the usher know, and we will be glad to do so.*

Healing Ministry: *A healing minister will be available to pray for you or a loved one. They are seated towards the right of the altar rail, behind the priest's chair. Feel free to approach them and share your intentions.*

PRAYER AFTER COMMUNION

Please stand as you are able.

Presider Let us pray.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

BLESSING

Presider God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

People **Amen.**

FINAL CHANT

The energy of love surrounds me
The energy of love moves through me
Guiding my way in all I do and say
Yes the energy of love surrounds me

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

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*Please stay for coffee hour following this service in Benson Hall.*

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Jeff Johnson, John Olson, Lalo Gándara, Morgan Persons, Lynn Dziekan, and Mandy & Lara Sirdah.

Calendar for This Week:

Sun	June 28	8&10 am	Eucharist	Church
Sun	June 28	11:30 am	Peace Vigil	Main St.
Sun	June 28	12 pm	Diocesan Refugee Program	Parish Hall
Tue	June 30	6:30-8 pm	Orcas-tra	Church
Tue	June 23	5:30 pm	Scripture Study	Retreat Room
Wed	July 1	12-2 pm	Peace Meditation-Letter Writing	Church/BH
Wed	July 8	12-1 pm	Music at Emmanuel Orcatrazz	Church
Thu	July 2	12:15 pm	Lectio Divina	Benson Hall
Thu	July 2	1:00 pm	Book Club	Benson Hall
Fri	July 3	12:15 pm	Centering Prayer	Church
Fri	July 3	1 pm	Devotional Chanting	Retreat Room

Calendar for Next Week:

Sun	July 5	8&10 am	Eucharist	Church
Sun	July 5	11:30 am	Peace Vigil	Main St.
Tue	July 7	6:30-8 pm	Orcas-tra	Church
Wed	July 8	12-2 pm	Peace Meditation-Letter Writing	Meditation Room
Wed	July 8	12-1 pm	Music at Emmanuel Turtleback Brass	Church/BH
Thu	July 9	12:15 pm	Lectio Divina	Benson Hall
Thu	July 9	1:00 pm	Book Club	Benson Hall
Fri	July 10	12:15 pm	Centering Prayer	Church
Fri	July 10	1 pm	Devotional Chanting	Retreat Room
Sat	July 11	10-3 pm	Vestry Retreat	Parish Hall

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Attributions~

This "Order for Celebrating Holy Eucharist" follows the instructions in the Book of Common Prayer, pages 400-405, Enriching Our Worship 1, pages 65-68, and the 2015 General Convention resolution D050 with permission from Bishop Greg Rickel. We are in the process of renewing our permission with Bishop Phil LaBelle.

- Cover image: *Visuals*, RitePlanning.
- Prayers for Anniversary for one who is deceased: adapted from "Changes" by the Standing Commission on Liturgy and Music of the Episcopal Church.

- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman, Nancy Reas, and Sharon Nelson.
 - Eucharistic Prayers from Samuel Wells and Abigail Kocher, *Eucharistic Prayer* (William B. Eerdmans Publishing Company, 2016).
 - Opening Chant: Text and music Ruth Cunningham.
 - Opening and Collect Prayer from the *Revised Common Lectionary Prayers*.
 - Sequence Prayer: Latin, 12th cent.; tr. John Webster Grant (b. 1919), alt. Hymnal 1982 #228.
 - The adapted Lord's Prayer from the Breviary of the Order of St. Helena.
 - Final hymn, Energy of Love, by Heather Houston <https://heatherhoustonmusic.com/song/energy-of-love-heather-houston/>
- Permission to print/podcast/stream the music in this service obtained from *OneLicense* with license #A-720811.

Music at Emmanuel 2026

7/1 Orcatrazz: *Swingin' & Rockin'*

Featuring the great swing band dance music of the early years

7/8 Turtleback Brass: *From Medieval to Modern*

Some new ones and some old favorites

7/15 The Irthlingz Duo: *Harmony, Humor & Healing*

Sharon Abreu & Michael Hurwicz celebrate the earth in song

7/22 Clint McCune: *Songs to Come Alive To*

Known for his electric stage presence and rousing lyrics

7/29 Orcas Kanikapila: *The Joy of the Ukulele*

Emerging out of a very fun class at the Senior Center

8/5 Martin Lund: *Jazz, multi-instrumentalist*

A master improviser, Martin typically invites surprise guest performers

8/12 Jeffry Steele: *Polyphony of the Ancestors*

Early 16th-century vocal and plucked-string music, adapted to 8-string guitar

8/19 Grace McCune & Anna Mueller: *Music for the Heart*

Known for their stellar Orcas Center musical theater performances

8/26 Lee & Scott Rome: *Songs for Inner Peace*

Original music influenced by jazz, folk, and funk centered on universal connectedness

Emmanuel Episcopal Church

242 Main St, Eastsound

Freewill offering to benefit the music scholarship fund

© Jose R. Gandara-Perea

Wednesdays at noon

Emmanuel Episcopal Parish of Orcas Island

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~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)

The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)

The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)

The Rev. José Roberto Gándara Perea, STL (*Rector*)

berto@orcsepiscopal.org Cell 360-386-5282 Home 360-376-8081

The Rev. Hugh M. Grant (*Assistant Priest*)

hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson

Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffry Steele

Class of 2029 ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp
(*Junior Warden*)

~ Treasurer ~

Stewart Mehlman

~ Stewardship Committee ~

Stewart Mehlman, Berto Gandara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ Diocesan Convention Delegates ~

Delegates ~ Millie Novak and Tracey Smith

Alternates ~ Sally O'Brien and Luann Pamatian

~ Employees ~

Organist and Choir Director ~ Marianne Lewis

Sexton ~ Tim Webster

Parish Office Administrator ~ Kira Raven

~ Independent Contractor ~

Bookkeeper ~ Danelle Bregant