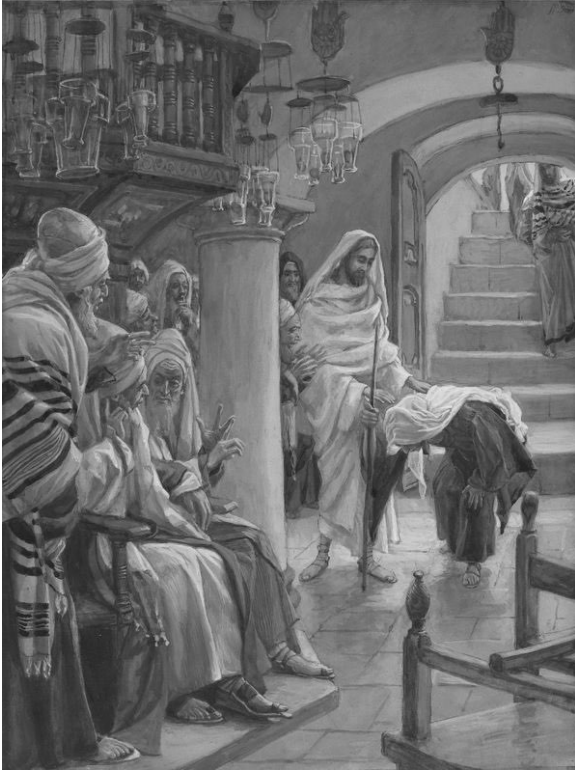


# Holy Eucharist

## Proper 5

June 7, 2026 at 8:00 a.m.

Order for Celebrating Holy Eucharist



Emmanuel Episcopal Church  
of Orcas Island

## WELCOME TO EMMANUEL!

We are glad you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, or mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

## A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

*Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.*

### ~ MINISTERS FOR THE SERVICE ~

*Presider & preacher* ~ Berto José Gándara

*Lector 1* ~ Mimi Anderson

*Lector 2* ~ Antoinette Botsford

*Eucharistic Minister* ~ Vicki Clancy

*Healing Minister* ~ Antoinette Botsford

*Usher* ~ George Eberle

*Altar Guild* ~ Karen Blinn

*Flower Guild* ~ Vicky Clancy

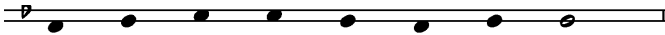
*At the sound of the bell, please stand as you are able, as we chant*

**/May the breath fan the flame that illuminates, illuminates,  
the breath fan the flame that illuminates my heart./ 2x**

**/Breath calls to me,  
light flows through me./2x**

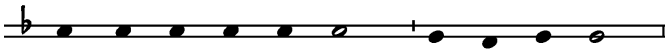
## **OPENING ACCLAMATION AND PRAYER**

*Presider*



Al - le - lu - ia. Christ is ris - en.

*People*



Christ is ris - en in - deed. Al - le - lu - ia.

*Presider* Holy God, you spoke the world into being. Pour your Spirit to the ends of the earth, that your children may return from exile as citizens of your commonwealth, and our divisions may be healed by your word of love and righteousness. **Amen.**

*Please be seated*

*Presider* “Let go, and know that I am God.”

*Psalm 46:11 (The Hebrew Bible, R. Alter)*

*A period of silent prayer follows, and the conclusion is signaled by the singing bowl.*

## **THE COLLECT PRAYER**

*Presider* God be with you.

*Presider* **And also with you.**

*Presider* Let us pray.

*All:* **Beckoning God, you promise long journeys and new names. Call us out to risk holy adventure with unusual table companions. Linger with us so that we may be faithful disciples, touching the fringe of your healing on behalf of all your children. Amen.**

**Listen, listen, wait in silence listening  
for the One from whom all mercy flows.**

**FIRST READING**

*Lector 1* A reading from the prophet Hosea

[5:15-6:6 NRSV<sup>ue</sup>]

I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

“Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.”  
What shall I do with you, O Ephraim? What shall I do with you, O Judah?  
Your love is like a morning cloud, like the dew that goes away early.  
Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Hear what the Spirit is saying to God’s People.

*All* **Thanks be to God.**

***Lector 1: A Retelling of Psalm 50:7-15***

*The Lector chooses the manner of praying the Psalm or Canticle and explains it to the congregation*

***Direct Recitation:*** *prayed in unison.*

***Antiphonal Recitation:*** *one side of the congregation and the other.*

***Responsive Recitation:*** *the Lector alternating with the congregation.*

Listen, all people, and I shall speak; I will bear witness against you, O  
nations:

As Divine Presence, Eternal Flame of Love, Shall I not find fault with what  
you call holy,

These offerings of greed and war that are before me always?

Your lies and deceitful ways, your greed for power and wealth are spawned by

darkness.

Have you forgotten that we are to be One in Love and Truth, that all of life  
is Sacred Gift?

I know every creature, every plant, every mineral;

I know you-your every need and your fears;

The Earth and all that is in it belongs to the Whole, to be tended by all in co-  
operation with Love.

Shall I accept your proud and boasting hearts, the oppression, the injustices  
brought about through your fearful deeds?

## SECOND READING

*Lector 2:* A reading from the letter of Paul to the Romans [4:13-25 NRSV<sup>ue</sup>]

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore "it was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please stand, as able, and welcome the Gospel saying together the ancient*

## **SEQUENCE FOR PENTECOST**

*Holy Spirit, font of light*

**Holy Spirit, font of light,  
focus of God's glory bright,  
shed on us a shining ray.  
Father of the fatherless,  
giver of gifts limitless,  
come and touch our hearts today.**

**Source of strength and sure relief,  
comforter in time of grief,  
enter in and be our guest.  
On our journey grant us aid,  
freshening breeze and cooling shade,  
in our labor inward rest.**

**Enter each aspiring heart,  
occupy its inmost part  
with your dazzling purity.  
All that gives to us our worth,  
all that benefits the earth,  
you bring to maturity.**

**With your soft, refreshing rains  
break our drought, remove our stains;  
bind up all our injuries.  
Shake with rushing wind our will;  
melt with fire our icy chill;  
bring to light our perjuries.**

**As your promise we believe,  
make us ready to receive  
gifts from your unbounded store.  
Grant enabling energy,  
courage in adversity,**

**joys that last for evermore.**

## **THE GOSPEL READING**

*Presider*           The Holy Gospel of our LORD Jesus Christ according to  
Matthew *[9:9-13, 18-26 NRSV<sup>ue</sup>]*  
*People*           **Glory to you, LORD Christ**

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

The Gospel of the LORD.

*People*   **Praise to you, LORD Christ.**

*We chant “Listen, listen.”...*

## **THE SERMON**

*We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.*

## **PRESENTATION AND EXAMINATION OF THE CANDIDATES**

*Presider*           The Candidates for Holy Baptism will now be presented.

*The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows:*

*Sponsor*           I present N. to receive the Sacrament of Baptism.

*The Celebrant asks each candidate when presented*

Do you desire to be baptized?

*Candidate*        I do.

## **WE PRAY FOR THE WORLD AND THE CHURCH**

*Please stand, as able, when the Intercessor invites us to pray for the world and the church.*

*Intercessor:* O Lord, empower all members of your church, and especially this congregation, to follow you and be your servants to carry out your mission on this earth.

**Give ear, O LORD, to our prayer.**

O Lord, open the hearts and minds of our leaders that they may make wise decisions on our behalf to serve justice and provide dignity and freedom to all.

**Give ear, O LORD, to our prayer.**

O Lord, open the hearts and minds of all people on this earth so that respect and forbearance may grow among nations and peoples so that all may live in peace.

**Give ear, O LORD, to our prayer.**

O Lord, we give thanks for graduating high school seniors, their families and teachers.

**Give ear, O LORD, to our prayer.**

O Lord, help all those who suffer or are in any kind of trouble, especially those on our parish prayer list— **Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... John... Nick... Sara... David... The Rev. Pam Tinsley... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn... Margaret... Maria... Ali... Debbie... Carol... Julia... Catherine... Angie and Jeff... John... Ida Rae...Lalo...Morgan...Lynn...** and those for whom no one prays, so that they may be aware of the unwavering presence of your Holy Spirit, so that they may be freed from fear and healed in body, mind and spirit as you will.

**Give ear, O LORD, to our prayer.**

O Lord, may the departed rest and mourners be comforted knowing that they are dead to sin and alive to God in Christ Jesus.

**Give ear, O LORD, to our prayer.**

*Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.*

*Presider* Let us pray for those celebrating birthdays this week.

**O God, our times are in your hand: Look with favor, we pray, on your servants Douglas Ellis (6/7), Paul Greenwell (6/8), Luke Berge (6/8), Emily Diepenbrock (6/9), Taylor Diepenbrock (6/9), Diane Keller-Batter (6/9), and Kjell Askevold (6/12) as they begin another year.**

**Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

*Presider* Let us pray for those celebrating anniversaries this week.

**Grant, O God, in your compassion, that Tony & Nancy Ayer (6/9), Bill & Margie Bangs (6/10), and Jim & Lindalena Dingman (6/12) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.**

## **ANNOUNCEMENTS & WELCOME OF VISITORS**

*Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:*



## **WE SHARE THE PEACE OF CHRIST**

*Please stand as you are able.*

*Presider* The peace of Christ be always with you

*People* **And also with you.**

*We share a sign of peace with those around. Please be mindful of other people's boundaries.*

## **WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS**

*Presider* Live your life with love, following the example of Christ, who loved us and gave himself for us.

*Ephesians 5:2a (CEB)*

*The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>*



*Please stand, as you are able, when the offering plate is brought forward and we sing*

**Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
Creator, Christ, and Holy Ghost.**

*Doxology: Old 100th*

## WE PRAY THE GREAT THANKSGIVING

*Please stand as you are able.*

*Presider* The LORD be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to LORD.**

*Presider* Let us give thanks to the LORD our God

*People* **It is right to give our thanks and praise.**

*Presider* God of surprises, your Spirit brooded over the waters at creation and lived among your chosen people in wilderness exile and promised land.

Your spirit filled Mary's womb at the moment of Jesus's conception and came up upon him like a dove at his baptism.

When Christ died on the cross, your power raised him from the tomb on the third day, and on the same evening, he breathed your forgiving grace on those who had deserted him.

On the day of Pentecost, you sent your Spirit upon the fearful disciples, filling them with fire, with power, with wonder and joy, and making them your church.

And so we gladly thank you, with angels and archangels and all the company of heaven, singing the hymn of your unending praise.

**Holy, holy, holy LORD God of power, and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the LORD.**

**Hosanna in the highest.**

God of comfort and strength, we look to your Holy Spirit to be with us in sorrow and in contentment, in crisis and in abiding stillness.

Come among us now through the power of your Spirit, that we may be transformed in your image, and that these gifts are bread and Wine may be come for us, the body and blood of your Son Jesus Christ; who had supper with his disciples took bread gave you thanks broke the bread and gave it to them, saying,

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

After supper, he took the cup. Again, he gave you thanks, and gave it to his disciples, saying,

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died;  
Christ is risen;  
Christ will come again.**

God of dreams and prophecy, send down upon us your gifts of wisdom, knowledge, and faith; of healing, discernment, and interpretation, that your church may be built up in the likeness of your Son.

Let anyone who is hungry find in you the bread of life, and anyone who is thirsty, find in you rivers of living water.

Speak your word to all who are alone, and in fear of despair, and let each one of your children hear your voice in their own language, whether that language be art or science, work or play.

Sanctify your groaning creation, that your universe may breathe your breath and be filled with your life a new coma that we may love what you love, and do what you do, ever one God.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

*Presider* Let us pray in Christ,

**Our loving God in heaven,  
holy is your Name,  
may your reign come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.**

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread, and a period of silence is kept.*

*Then the Presider says.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

## INVITATION FOR COMMUNION

*Presider* The gifts of God for the people of God.

*All are welcome to receive Christ's sacramental presence in Holy Communion. Our Catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you want to request the sacrament of Baptism, Confirmation, or Reconciliation/Confession, speak with one of our priests.*

**Receiving the Bread, the Body of Christ:** *You can kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ, forming "a throne" with your hands, your two palms open, one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

**Receiving the Wine, the Blood of Christ:** *If you wish to dip the Bread in the Wine, leave it in your hand, and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice, consume the Bread before the minister arrives, and they will provide you with the cup to drink directly from; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ, cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond by saying: Amen.*

**Receiving Communion in your pew:** *If you would like the ministers to bring Communion to your seat, please let the usher know, and we will be glad to do so.*

**Healing Ministry:** *A healing minister will be available to pray for you or a loved one. They are seated towards the right of the altar rail, behind the priest's chair. Feel free to approach them and share your intentions.*

## PRAYER AFTER COMMUNION

*Please stand as you are able.*

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and**

on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## BLESSING

*Presider* Go out into the world in peace, answering the call of the Lord. May the God who told Abraham, 'I will bless you, and make your name great, so that you will be a blessing,' now go before you. May you extend mercy rather than sacrifice, walking with the reassurance that those who are well have no need of a physician, but those who are sick. Go now, wrapped in the favor of the Lord, to be a blessing to all you meet. **Amen.**

## FINAL CHANT

The energy of love surrounds me  
The energy of love moves through me  
Guiding my way in all I do and say  
Yes the energy of love surrounds me

## DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

~~~~~

*Please stay for coffee hour following this service in Benson Hall.*

~~~~~

**Please pray for those on our Parish Prayer List:** Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane

Gillespie, Chris, Lynn Jenssen, Margaret Black, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Angie and Jeff Johnson, John Olson, Ida Rae McDonald, Lalo Gándara, Morgan Persons, and Lynn Dziedan.

### Calendar for This Week:

Sun	June 7	8&10 am	Eucharist	Church
Sun	June 7	11:30 am	Peace Vigil	Main St.
<b>Sun</b>	<b>June 7</b>	<b>5-7 pm</b>	<b>“Resilience Inside” Movie</b>	<b>Parish Hall</b>
Wed	June 10	12-2 pm	Peace Meditation-Letter Writing	Church/BH
<b>Wed</b>	<b>June 10</b>	<b>5 pm</b>	<b>Inquirer’s Group</b>	<b>Benson Hall</b>
Thu	June 11	12:15 pm	Lectio Divina	Benson Hall
Thu	June 11	1:00 pm	Book Club	Benson Hal
<b>Thu</b>	<b>June 11</b>	<b>5:30 pm</b>	<b>Spiritual Development Group</b>	<b>Parish Hall</b>
<b>Thu</b>	<b>June 11</b>	<b>7 pm</b>	<b>Movie Night: Arrival</b>	<b>Parish Hall</b>
Fri	June 12	12:15 pm	Centering Prayer	Church
Fri	June 12	1 pm	Devotional Chanting	Retreat Room

### Calendar for Next Week:

Sun	June 14	8&10 am	Eucharist	Church
Sun	June 14	11:30 am	Peace Vigil	Main St.
Wed	June 17	12-2 pm	Peace Meditation-Letter Writing	Church/BH
<b>Wed</b>	<b>June 17</b>	<b>5 pm</b>	<b>Inquirer’s Group</b>	<b>Benson Hall</b>
Thu	June 18	12:15 pm	Lectio Divina	Benson Hall
Thu	June 18	1:00 pm	Book Club	Benson Hal
<b>Thu</b>	<b>June 18</b>	<b>5:30 pm</b>	<b>Spiritual Development Group</b>	<b>Parish Hall</b>
Fri	June 19	12:15 pm	Centering Prayer	Church
Fri	June 19	1 pm	Devotional Chanting	Retreat Room
<b>Sat</b>	<b>June 20</b>	<b>11-2</b>	<b>Celebration of Life Darleen Kent</b>	<b>Parish Hall</b>

### 12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, *(hybrid)*
- Mondays at 5:30 pm AA open meeting, *(hybrid)*
- Tuesdays at 1 pm AlAnon meeting, *(hybrid)*
- Tuesdays at 5:30 pm AA Women’s meeting, *(hybrid)*
- Tuesdays at 7 pm AA Men’s meeting, *(hybrid)*
- Thursdays at 5:30 pm AlAnon meeting, *(hybrid)*
- Fridays at 5:30 pm AA open meeting, *(hybrid)*
- Fridays at 7 pm AA open meeting *(in person only)*
- Saturdays at 8 am AA open meeting, *(hybrid)*

### ~ Attributions~

*This “Order for Celebrating Holy Eucharist” follows the instructions in the Book of Common Prayer, pages 400-405, Enriching Our Worship 1, pages 65-68, and the 2015 General*

Convention resolution D050 with permission from Bishop Greg Rickel. We are in the process of renewing our permission with Bishop Phil LaBelle.

- Cover image: *Pentecost*, from Art in the Christian Tradition, Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56941> [retrieved May 19, 2026]. Original source: <https://www.flickr.com/photos/onbangladesh/4786279620> - Joe Coyle.
  - Eucharistic Prayers from Samuel Wells and Abigail Kocher, Eucharistic Prayer (William B. Eerdmans Publishing Company, 2016).
  - Opening Hymn: “Illuminate.” Farmer/O’Brien (Notan). Used with permission.
  - Opening and Collect Prayer from the *Revised Common Lectionary Prayers*.
  - Sequence Prayer: Latin, 12th cent.; tr. John Webster Grant (b. 1919), alt. Hymnal 1982 #228.
  - The adapted Lord’s Prayer from the Breviary of the Order of St. Helena.
  - Blessing from the *Book of Occasional Services 2022*.
  - Final hymn, Energy of Love, by Heather Houston <https://heatherhoustonmusic.com/song/energy-of-love-heather-houston/>
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## Emmanuel Episcopal Parish of Orcas Island

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[www.facebook.com/orcasepiscopal](http://www.facebook.com/orcasepiscopal)  
<https://www.youtube.com/@EmmanuelOrcas>

### ~ Office Hours ~

*Office hours:* Tuesday through Friday, 9 am—1 pm

### ~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)

The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)

The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)

The Rev. José Roberto Gándara Perea, STL (*Rector*)

berto@orcasepiscopal.org Cell 360-386-5282 Home 360-376-8081

The Rev. Hugh M. Grant (*Assistant Priest*)

hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

### ~ Vestry Members ~

*Class of 2027* ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson

*Class of 2028* ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffry Steele

*Class of 2029* ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp  
(*Junior Warden*)

~ **Treasurer** ~  
Stewart Mehlman

~ **Stewardship Committee** ~

Stewart Mehlman, Berto Gandara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,  
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ **Diocesan Convention Delegates** ~

*Delegates* ~ Millie Novak and Tracey Smith  
*Alternates* ~ Sally O'Brien and Luann Pamatian

~ **Employees** ~

*Organist and Choir Director* ~ Marianne Lewis  
*Sextant* ~ Tim Webster  
*Parish Office Administrator* ~ Kira Raven

~ **Independent Contractors** ~

*Bookkeeper* ~ Danelle Bregant



ARRIVAL

94% Rotten Tomatoes  
83% Metacritic

Emmanuel Movie Night  
Thursday, June 11 at 7PM  
Church Parish Hall  
Free movie and popcorn