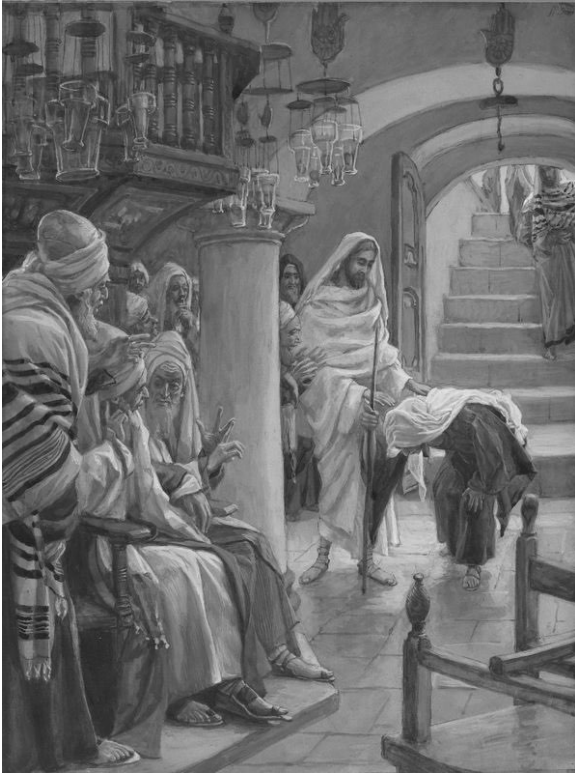


# Holy Eucharist

## Proper 5

June 7, 2026 at 10:00 am



Emmanuel Episcopal Parish  
of Orcas Island

## WELCOME TO EMMANUEL!

We are happy you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, and mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

## A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

*Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.*

## ~ MINISTERS FOR THIS MORNING'S SERVICE ~

*Presider and Preacher* ~ Berto José Gándara

*Organist* ~ Marianne Lewis

*Lector 1* ~ Christina Orchid

*Lector 2* ~ Lori Oakes

*Eucharistic Minister* ~ Piper Fox Ladd

*Healing Minister* ~ Nancy Ayer

*Usher* ~ Stan Liebenberg

*Altar Guild* ~ Sharon Nelson

*Flower Guild* ~ Lynn Baker

*We ask you to please turn off your cellphones and to keep silence during the prelude.*

**Prelude: "Suite for organ on All praise to thee"**

*Chernien*

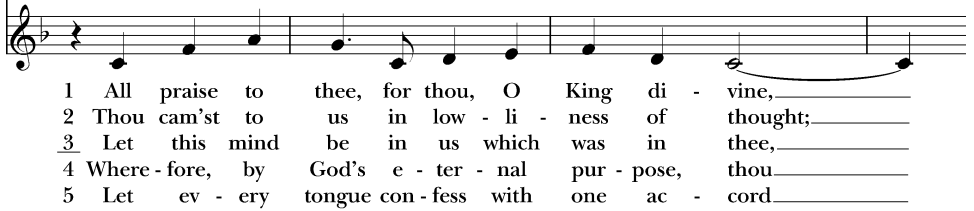
*At the sound of the processional bell, please stand as you are able, and join in singing.*

## Hymn #477: "All praise to thee, for thou O king divine"

*Descant*



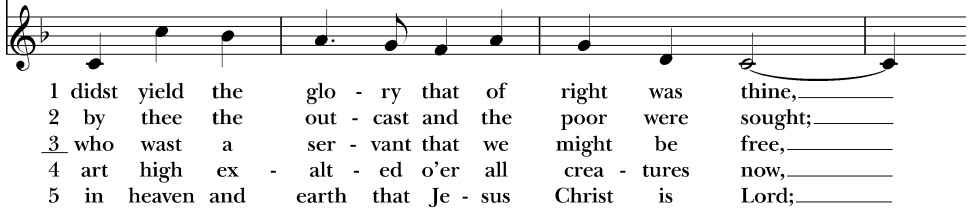
5 Let ev - ery tongue con - fess with one ac - cord



1 All praise to thee, for thou, O King di - vine,  
2 Thou cam'st to us in low - li - ness of thought;  
3 Let this mind be in us which was in thee,  
4 Where - fore, by God's e - ter - nal pur - pose, thou  
5 Let ev - ery tongue con - fess with one ac - cord



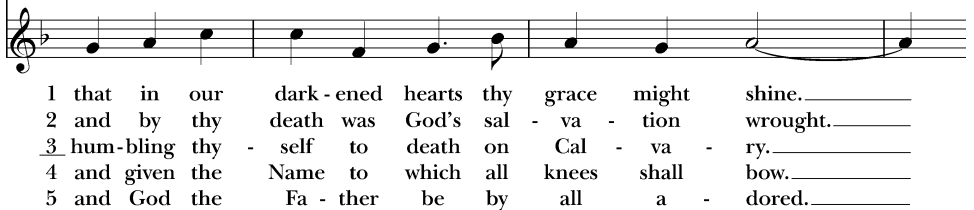
Je - sus Christ is Lord;



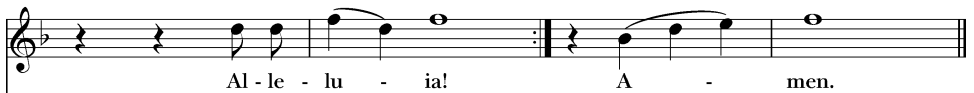
1 didst yield the glo - ry that of right was thine,  
2 by thee the out - cast and the poor were sought;  
3 who wast a ser - vant that we might be free,  
4 art high ex - alt - ed o'er all crea - tures now,  
5 in heaven and earth that Je - sus Christ is Lord;



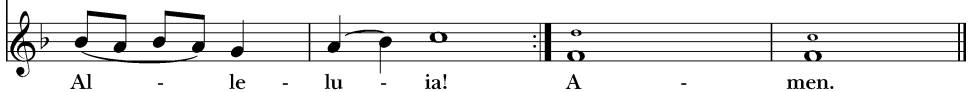
and God the Fa - ther be by all a - dored.



1 that in our dark - ened hearts thy grace might shine.  
2 and by thy death was God's sal - va - tion wrought.  
3 hum - bling thy - self to death on Cal - va - ry.  
4 and given the Name to which all knees shall bow.  
5 and God the Fa - ther be by all a - dored.



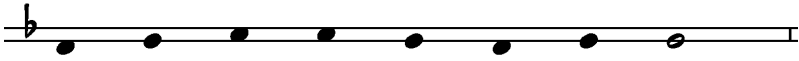
Al - le - lu - ia! A - men.



Al - le - lu - ia! A - men.

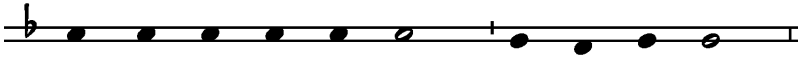
# OPENING ACCLAMATION

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



Christ is ris - en in - deed. Al - le - lu - ia.

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Hymn of Praise: “Cantad al Señor”



*English:* 1 Oh, sing to the Lord, oh, sing God a new song. Oh, sing to the  
2 For God is the Lord, and God has done won-ders. For God is the  
3 For Je - sus is Lord! A - men! Al - le - lu - ia! For Je - sus is

*Spanish:* 1 Can - tad al Se - ñor un cán - ti - co nue - vo. Can - tad al Se -  
2 Pues nues - tro Se - ñor ha he - cho pro - di - gios. Pues nues - tro Se -  
3 ¡Je - sús es Se - ñor! ¡A - mén! ¡A - le - lu - ya! ¡Je - sús es Se -



Lord, oh, sing God a new song. Oh, sing to the Lord, oh,  
Lord, and God has done won - ders. For God is the Lord, and  
Lord! A - men! Al - le - lu - ia! For Je - sus is Lord! A -

ñor un cán - ti - co nue - vo. Can - tad al Se - ñor un  
ñor ha he - cho pro - di - gios. Pues nues - tro Se - ñor ha  
ñor! ¡A - mén! ¡A - le - lu - ya! ¡Je - sús es Se - ñor! ¡A -



sing God a new song. Oh, sing to our God. Oh, sing to our God.  
 God has done won-ders. Oh, sing to our God. Oh, sing to our God.  
 men! Al - le - lu - ia! Oh, sing to our God. Oh, sing to our God.  
 cán - ti - co nue - vo. ¡Can - tad al Se - ñor, can - tad al Se - ñor!  
 he - cho pro - di - gios. ¡Can - tad al Se - ñor, can - tad al Se - ñor!  
 mén! ¡A - le - lu - ya! ¡Can - tad al Se - ñor, can - tad al Se - ñor!

## COLLECT PRAYER

*Presider:* God be with you.  
*People:* **And also with you.**  
*Presider:* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST READING

*We may be seated.*

*Lector 1:* A reading from the prophet Hosea [5:15-6:6 NRSV]

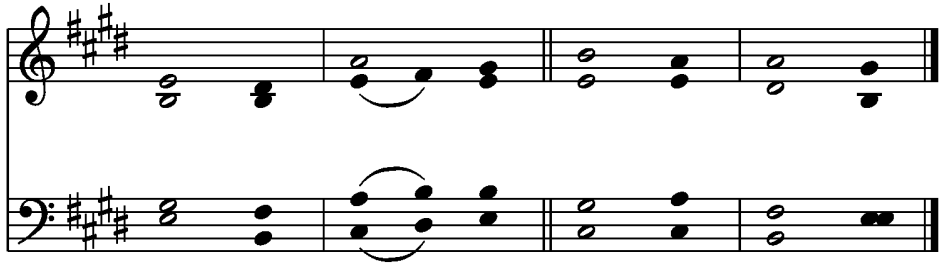
Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I

have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

Hear what the Spirit is saying to God’s People.

*All*    **Thanks be to God.**

**S412: PSALM 50:7-15**



Hear, O my **PEOPLE**;  
and I will **SPEAK**;  
O Israel, I will testify against **YOU**.  
I am God, your **GOD**,

Not for your sacrifices do I re**B**UKE **YOU**;  
Your burnt offerings are continually be**F**ORE **ME**.  
I will not accept a bull from your **H**OUSE.  
or goats from your **F**OLDS.

For every wild animal of the forest is **M**INE,  
the cattle on a thousand **H**ILLS.  
I know all the birds of the **A**IR,  
and all that moves in the field is **M**INE.

“If I were hungry, I would not tell **YOU**,  
for the world and all that is in it is **M**INE.  
Do I eat the flesh of **B**ULLS,  
or drink the blood of **G**OATS?”



Offer to God a sacrifice of thanks **GIVING**,  
and pay your vows to the Most **HIGH**.  
Call on me in the day of **TROUBLE**;  
I will deliver you, and you shall glorify **ME**.

## SECOND READING

*Lector 2:* A reading from the letter of Paul to the Romans

[4:13-25 NRSV]

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he

had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

*Then all standing, as able, we sing.*

**Sequence Hymn: “O Christ, the Healer, We Have Come”<sup>v. 1-3</sup>**



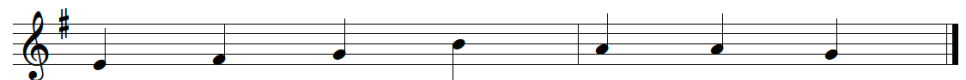
1. O Christ, the Healer, we have come To  
 2. From every ailment flesh endures Our  
 3. How strong, O Lord, are our de-sires, How  
 4. In conflicts that de-stroy our health We  
 5. Grant that we all, made one in faith, In



4.  
 pray for health, to plead for friends. How  
 bod-ies clam-or to be freed; Yet  
 weak our knowl-edge of our-selves! Re-  
 di-ag-nose the world’s dis-ease; Our  
 your com-mu-ni-ty may find The



can we fail to be re-stored, When  
 in our hearts we would con-fess That  
 lease in us those heal-ing truths Un-  
 com-mon life de-clar-es our ills: Is  
 whole-ness that, en-rich-ing us, Shall



reached by love that nev-er ends?  
 whole-ness is our deep-est need.  
 con-scious pride re-sists or shelves.  
 there no cure, O Christ, for these?  
 reach the whole of hu-man-kind.

## THE GOSPEL READING

*Presider:* The Holy Gospel of our LORD Jesus Christ according to Matthew [9:9-13,18-26 NRSV]

*People:* **Glory to you, LORD Christ**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the LORD.

**Praise to you, Lord Christ.**

**Sequence: "O Christ, the Healer, we have come" n. 4-5**

## THE SERMON

*We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.*

## NICENE CREED

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**WE PRAY FOR THE WORLD AND THE CHURCH**

*Please stand as you are able, as the Intercessor leads us in prayer.*

*Intercessor:* O Lord, empower all members of your church, and especially this congregation, to follow you and be your servants to carry out your mission on this earth.

**Give ear, O LORD, to our prayer.**

O Lord, open the hearts and minds of our leaders that they may make wise decisions on our behalf to serve justice and provide dignity and freedom to all.

**Give ear, O LORD, to our prayer.**

O Lord, open the hearts and minds of all people on this earth so that respect and forbearance may grow among nations and peoples so that all may live in peace.

**Give ear, O LORD, to our prayer.**

O Lord, we give thanks for graduating high school seniors, their families and teachers.

**Give ear, O LORD, to our prayer.**

O Lord, help all those who suffer or are in any kind of trouble, especially those on our parish prayer list— **Bill & Jane...**

**Heather... Jan... Cheryl... Ian... James... Dick... Renee... John... Nick... Sara... David... The Rev. Pam Tinsley... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn... Margaret... Maria... Ali... Debbie... Carol... Julia... Catherine... Angie and Jeff... John... Ida Rae...Lalo...Morgan...Lynn...** and those for whom no one prays, so they may be aware of the unwavering presence of your Holy Spirit, so that they may be freed from fear and healed in body, mind and spirit as you will.

**Give ear, O LORD, to our prayer.**

O Lord, may the departed rest and mourners be comforted knowing that they are dead to sin and alive to God in Christ Jesus.

**Give ear, O LORD, to our prayer.**

*Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.*

*Presider* Let us pray for those celebrating birthdays this week.  
**O God, our times are in your hand: Look with favor, we pray, on your servants Douglas Ellis (6/7), Paul Greenwell (6/8), Luke Berge (6/8), Emily Diepenbrock (6/9), Taylor Diepenbrock (6/9), Diane Keller-Batter (6/9), and Kjell Askevold (6/12) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

*Presider* Let us pray for those celebrating anniversaries this week.  
**Grant, O God, in your compassion, that Tony & Nancy Ayer (6/9), Bill & Margie Bangs (6/10), and Jim & Lindalena Dingman (6/12) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.**

## **ANNOUNCEMENTS & WELCOME OF VISITORS**

*Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Parish Hall. Sign up for our weekly eNews by scanning this QR code:*



## **WE SHARE THE PEACE OF CHRIST**

*Please stand as you are able.*

*Presider* The peace of Christ be always with you  
*People* **And also with you.**

*We share a sign of peace with those around. Please be mindful of other people's boundaries.*

## WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

*Presider* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>*



**Offertory: “O for a thousand tongues to sing”**

*Hobby*

*Please stand, as you are able.*

**Doxology:**

*Old 100th*

**Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
Creator, Christ, and Holy Ghost.**

### EUCHARISTIC PRAYER 3

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The people remain standing. The Presider says*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb;

You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you

create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Presider and People:*

## Sanctus WLP 785: Santo, Santo, Santo

*(Spanish)*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

*The people stand or kneel. Then the Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
**now and for ever. Amen.**

**The Breaking of the Bread and Invitation to the Table**  
*The Presider breaks the consecrated Bread. A period of silence is kept.*

**Fraction Anthem: WLP 867 “The bread which we break”**

The bread which we break is a shar - ing in the  
 Bo - dy of Christ. We be - ing ma - ny are one  
 bread, one bo - dy, for we all share in the one bread.

The musical notation consists of three staves in G major. The first staff is in 4/4 time and contains the melody for the first line of text. The second staff starts in 3/4 time, then changes to 4/4 time, and contains the melody for the second line of text. The third staff is in 3/4 time and contains the melody for the third line of text. The piece concludes with a double bar line.

*The Presider then says the following Invitation:*

**The Gifts of God for the People of God.**

**Invitation to Communion:** *All are welcome to receive Christ’s sacramental presence in Holy Communion. Our catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you would like to request the sacrament of reconciliation or confession speak with one of our priests.*

**Receiving the Bread, the Body of Christ:** *You are invited to kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ forming “a throne” with your hands, your two palms open one on top of the other in a receptive position. To the minister’s words, “the Body of Christ, the bread of heaven,” it is customary to respond: Amen.*

**Receiving the Wine, the Blood of Christ:** *If you wish to dip the Bread in the Wine, leave it in your hand and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice consume the Bread before the minister arrives and they will offer you the cup to drink directly from it; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ just cross your hands over your chest. To the minister’s words, “the Blood of Christ, the cup of salvation,” it is customary to respond to both by saying: Amen.*

**Receiving Communion in your Pew:** *if you would like the ministers to bring Communion to your seat please let the usher know and we will be glad to come to you.*

**Healing Ministry:** *there will be a healing minister available for prayer for yourself or a loved one. Feel free to approach them and share your intention.*

## Hymn #304: "I come with joy to meet the Lord"

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to -  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

**Organ music: "O Christ, the healer, you have come"** *Wasson*

## PRAYER AFTER COMMUNION

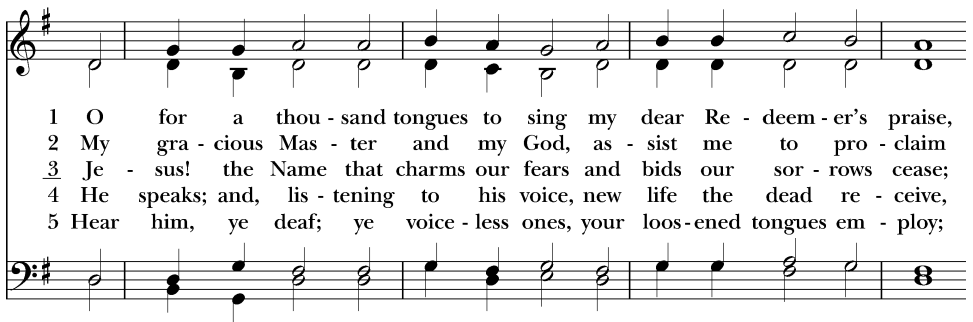
*Please stand as you are able*

*Presider:* Let us pray: **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

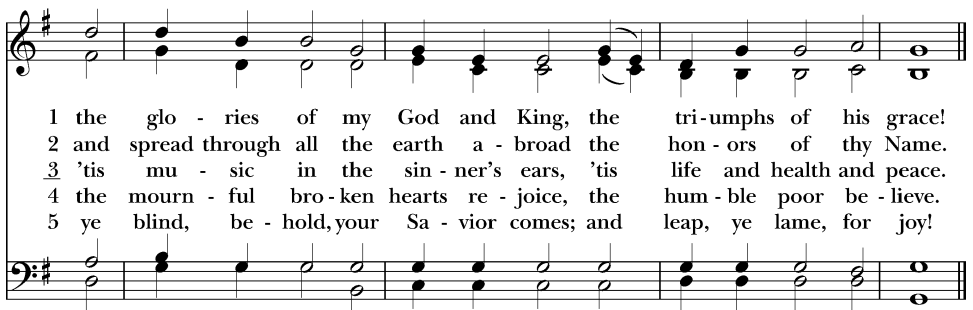
## SOLEMN BLESSING

*Presider* Go out into the world in peace, answering the call of the Lord. May the God who told Abraham, 'I will bless you, and make your name great, so that you will be a blessing,' now go before you. May you extend mercy rather than sacrifice, walking with the reassurance that those who are well have no need of a physician, but those who are sick. Go now, wrapped in the favor of the Lord, to be a blessing to all you meet. **Amen.**

## Hymn #493: "O for a thousand tongues to sing"



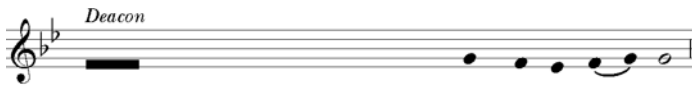
1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

# DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## Postlude: "O for a thousand tongues to sing"

*Hobby*

~~~~~

## Coffee Hour Hosted today by Stan and Gretchen Liebenberg and Mary Greenwell

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**Please pray for those on our Parish Prayer List:** Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, John Ehrmantraut, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Sam Staatz, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Angie and Jeff Johnson, John Olson, Ida Rae McDonald, Lalo Gándara, Morgan Persons, and Lynn Dziedan.

### Calendar for This Week:

Sun	June 7	8&10 am	Eucharist	Church
Sun	June 7	11:30 am	Peace Vigil	Main St.
<b>Sun</b>	<b>June 7</b>	<b>5-7 pm</b>	<b>"Resilience Inside" Movie</b>	<b>Parish Hall</b>
Wed	June 10	12-2 pm	Peace Meditation-Letter Writing	Church/BH
<b>Wed</b>	<b>June 10</b>	<b>5 pm</b>	<b>Inquirer's Group</b>	<b>Benson Hall</b>
Thu	June 11	12:15 pm	Lectio Divina	Benson Hall
Thu	June 11	1:00 pm	Book Club	Benson Hall
<b>Thu</b>	<b>June 11</b>	<b>5:30 pm</b>	<b>Spiritual Development Group</b>	<b>Parish Hall</b>
<b>Thu</b>	<b>June 11</b>	<b>7 pm</b>	<b>Movie Night: Arrival</b>	<b>Parish Hall</b>
Fri	June 12	12:15 pm	Centering Prayer	Church
Fri	June 12	1 pm	Devotional Chanting	Retreat Room

### Calendar for Next Week:

Sun	June 14	8&10 am	Eucharist	Church
Sun	June 14	11:30 am	Peace Vigil	Main St.
Wed	June 17	12-2 pm	Peace Meditation-Letter Writing	Church/BH
<b>Wed</b>	<b>June 17</b>	<b>5 pm</b>	<b>Inquirer's Group</b>	<b>Benson Hall</b>
Thu	June 18	12:15 pm	Lectio Divina	Benson Hall
Thu	June 18	1:00 pm	Book Club	Benson Hal
<b>Thu</b>	<b>June 18</b>	<b>5:30 pm</b>	<b>Spiritual Development Group</b>	<b>Parish Hall</b>
Fri	June 19	12:15 pm	Centering Prayer	Church
Fri	June 19	1 pm	Devotional Chanting	Retreat Room
<b>Sat</b>	<b>June 20</b>	<b>11-2</b>	<b>Celebration of Life Darleen Kent</b>	<b>Parish Hall</b>

### 12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

### ~ Text Attributions ~

- This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention.
- Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman & Nancy Reas.
- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.
- Opening Hymn #477: "*All praise to thee, for thou O king divine*". Words: F. Bland Tucker (1895-1984). Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937).
- Hymn of praise: "*O sing to the Lord*". Words: Brazilian folk song, Sp. & Eng. tr. Gerhard M. Cartford (b. 1923). Music: Brazilian melody; arr. Jack Schrader (b. 1942).
- Psalm tone S412: Music: Robert Knox Kennady (1979).
- Sequence: "*O Christ, the Healer, We Have Come*". Words: Fred Pratt Green (1903-2000). Music: *TALLIS CANON*. Thomas Tallis (1505-1585).
- Sanctus WLP 785: "*Santo, Santo, Santo*". Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. 1990 Iona Community, admin. by GIA Publications, Inc. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

- WLP 867: Fraction anthem. “*The bread which we break.*” Setting: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants* (1997).
- Communion Hymn #304: “*I come with joy to meet the Lord*”. Words: Brian A. Wren (b. 1936), alt. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).
- Hymn #493: “*O for a thousand tongues to sing*”. Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).
- Pentecost Blessing From The Book of Occasional Services 2018, Copyright © 2018 by the Church Pension Fund. Used by permission.

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[www.facebook.com/orcsepiscopal](http://www.facebook.com/orcsepiscopal)  
<https://www.youtube.com/@EmmanuelOrcas>

## ~ Office Hours ~

*Office hours:* Tuesday through Friday, 9 am—1 pm

## ~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)

The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)

The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)

The Rev. José Roberto Gándara Perea, S'TL (*Rector*)

berto@orcsepiscopal.org Cell 360-386-5282 Home 360-376-8081

The Rev. Hugh M. Grant (*Assistant Priest*)

hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

## ~ Vestry Members ~

*Class of 2027* ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson

*Class of 2028* ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffrey Steele

*Class of 2029* ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp  
(*Junior Warden*)

## ~ Treasurer ~

Stewart Mehlman

## ~ Stewardship Committee ~

Stewart Mehlman, Berto Gándara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,  
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

## ~ Diocesan Convention Delegates ~

*Delegates* ~ Millie Novak and Tracey Smith

*Alternates* ~ Sally O'Brien and Luann Pamatian

## ~ Employees ~

*Organist and Choir Director* ~ Marianne Lewis

*Sextant* ~ Tim Webster

*Parish Office Administrator* ~ Kira Raven

## ~ Independent Contractors ~

*Bookkeeper* ~ Danelle Bregant

# ARRIVAL

94%  Tomatoes 83%  RottenTomatoes



Emmanuel Movie Night  
Thursday, June 11 at 7PM  
Church Parish Hall  
Free movie and popcorn