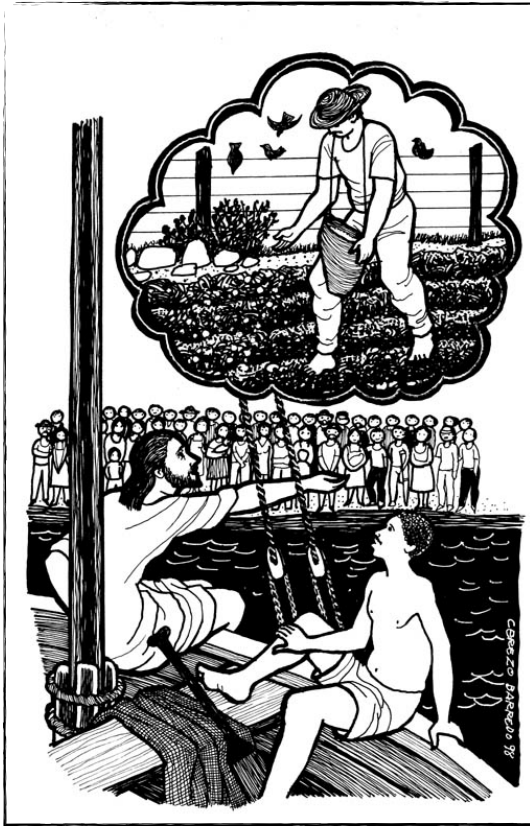


# Holy Eucharist

## Proper 10

July 12, 2026 at 10:00 am



Emmanuel Episcopal Parish  
of Orcas Island

## WELCOME TO EMMANUEL!

We are happy you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, and mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

## A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

*Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.*

## ~ MINISTERS FOR THIS MORNING'S SERVICE ~

*Presider and Preacher* ~ Fr. Berto Gándara Perea

*Organist* ~ Marianne Lewis

*Lector 1* ~ Lynn Baker

*Lector 2* ~ Barb Mehlman

*Usher* ~ Piper Fox Ladd

*Eucharistic Minister* ~ Stewart Mehlman

*Healing Minister* ~ Nancy Ayer

*Altar Guild* ~ Piper Fox Ladd

*Flower Guild* ~ Lynn Baker

*We ask you to please turn off your cellphones and to keep silence during the prelude.*

**Prelude: "Four settings of Blessed Jesus, at thy word"**

*Bach & Walther*

*At the sound of the processional bell, please stand as you are able, and join in singing.*

## Hymn #440: "Blessed Jesus, at thy word"

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

### OPENING ACCLAMATION

*Presider*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's reign, now and for ever.  
Amen.

## COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Hymn of Praise: "Cantad al Señor"



*English:* 1 Oh, sing to the Lord, oh, sing God a new song. Oh, sing to the  
2 For God is the Lord, and God has done won-ders. For God is the  
3 For Je - sus is Lord! A - men! Al - le - lu - ia! For Je - sus is

*Spanish:* 1 Can - tad al Se - ñor un cán - ti - co nue - vo. Can - tad al Se -  
2 Pues nues - tro Se - ñor ha he - cho pro - di - gios. Pues nues - tro Se -  
3 ¡Je - sús es Se - ñor! ¡A - mén! ¡A - le - lu - ya! ¡Je - sús es Se -



Lord, oh, sing God a new song. Oh, sing to the Lord, oh,  
Lord, and God has done won - ders. For God is the Lord, and  
Lord! A - men! Al - le - lu - ia! For Je - sus is Lord! A -  
ñor un cán - ti - co nue - vo. Can - tad al Se - ñor un  
ñor ha he - cho pro - di - gios. Pues nues - tro Se - ñor ha  
ñor! ¡A - mén! ¡A - le - lu - ya! ¡Je - sús es Se - ñor! ¡A -



E7

Am

Em

B7

Em



sing God a new song. Oh, sing to our God. Oh, sing to our God.  
God has done won - ders. Oh, sing to our God. Oh, sing to our God.  
men! Al - le - lu - ia! Oh, sing to our God. Oh, sing to our God.  
cán - ti - co nue - vo. ¡Can - tad al Se - ñor, can - tad al Se - ñor!  
he - cho pro - di - gios. ¡Can - tad al Se - ñor, can - tad al Se - ñor!  
mén! ¡A - le - lu - ya! ¡Can - tad al Se - ñor, can - tad al Se - ñor!



## COLLECT PRAYER

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST READING

*We may be seated.*

*Lector 1* A reading from the prophet Isaiah [55:10-13 NRSVue]

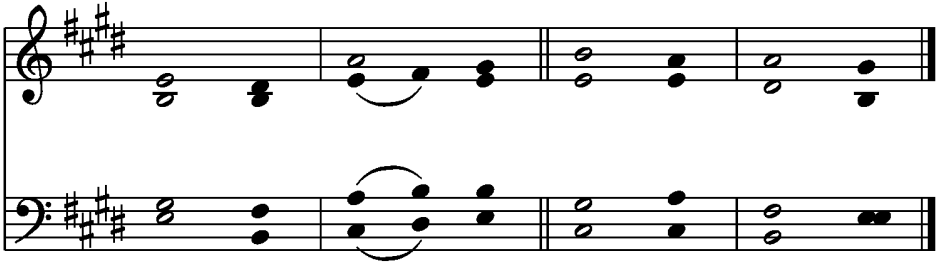
For as the rain and the snow come down from heaven and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose and succeed in the thing for which I sent it.

For you shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle, and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Hear what the Spirit is saying to God's People.

*All* **Thanks be to God.**

## PSALM 65: 9-14



You visit the earth and water it abundantly; you make it very **PLENTEOUS**; \*

the river of God is full of **WATER**.

You prepare the **GRAIN**; \*

for so you provide for the **EARTH**.

You drench the furrows and smooth out the **RIDGES**; \*  
with heavy rain you soften the ground and bless its  
**INCREASE**.

You crown the year with your **GOODNESS**; \*  
and your paths overflow with **PLENTY**.

May the fields of the wilderness be rich for **GRAZING** \*  
and the hills be clothed with **JOY**.

May the meadows cover themselves with flocks, and the valleys  
cloak themselves with **GRAIN**; \*

let them shout for joy and **SING**.

## SECOND READING

*Lector 2* A reading from the letter of Paul to the Romans [8:1-11 NRSV<sup>ue</sup>]

Therefore there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he

condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit,[h] since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Then all standing, as able, we sing.*

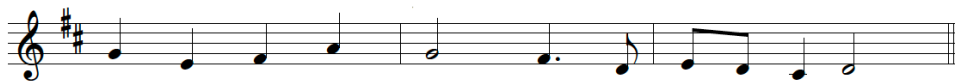
# Sequence Hymn: “Bring forth the kingdom of God”<sup>v. 1-2</sup>



1. You are salt for the earth, O peo - ple:  
2. You are a light on the hill, O peo - ple:  
3. You are a seed of the Word, O peo - ple:  
4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of  
Light for the Cit - y of God! Shine so ho - ly and  
Bring forth the King-dom of God! Seeds of mer - cy and  
Bound for the King-dom of God! Love our jour - ney and

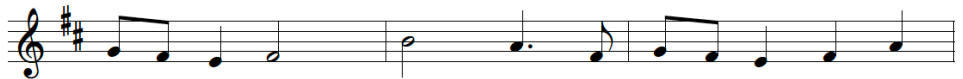


life, O peo - ple: Life in the King-dom of God!  
bright, O peo - ple: Shine for the King-dom of God!  
seeds of jus - tice, Grow in the King-dom of God!  
love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

## THE GOSPEL READING

*Presider* The Holy Gospel of our LORD Jesus Christ according to Matthew [13:1-9, 18-23 NRSV<sup>ue</sup>]

*People* **Glory to you, LORD Christ**

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to

sow. And as he sowed, some seeds fell on a path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched, and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. If you have ears, hear!”

“Hear, then, the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the LORD.

**Praise to you, Lord Christ.**

**Sequence: “Bring forth the kingdom of God”** *v. 3-4*

### **THE SERMON**

*We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.*

### **NICENE CREED**

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **WE PRAY FOR THE WORLD AND THE CHURCH**

*Please stand as you are able, as the Intercessor leads us in prayer.*

*Intercessor* Wellspring from which all life and love come, we  
choose this day to live in peace with our brothers and sisters,  
realizing that this includes all people on earth.

**May we be good soil where seeds of truth and love produce  
fruit for all.**

Wellspring from which all life and love come, the beauty of the  
summer here nourishes our souls every day, and we are grateful  
for the hollyhocks and day lilies, the chickadees and goldfinches,

the beauty of the sea and lakes, and the fresh breezes through the firs. Yet, while we enjoy the beauty, may we also remember that the land is scorched in other places, and people are suffering greatly.

**May we be good soil where seeds of truth and love produce fruit for all.**

Wellspring from which all life and love come, every day the realities of our nation and the world with its wars, unfairness, lack of compassion, and hatreds confront us. This is not who we are meant to be. May we not be bystanders but participants in healing the world.

**May we be good soil where seeds of truth and love produce fruit for all.**

Wellspring from which all life and love come, we are blessed to call our Emmanuel Parish home and to be led by Fr. Berto and Fr. Hugh. May our church continue to be a source for spiritual nourishment and growth, as well as social justice and community caring.

**May we be good soil where seeds of truth and love produce fruit for all.**

Wellspring from which all life and love come, many people known to us and unknown to us are suffering from illness, loneliness, depression, grief, addictions, financial difficulties, and homelessness. Love and healing are meant for them. We name them now, either silently or aloud (pause)... And we pray for those on our parish prayer list... **Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... Nick... Sara... David... Pam... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn... Margaret... Maria... Ali... Debbie... Carol... Julia... Jeff... John... Lalo...Morgan...Lynn... Mandy & Lara...**

**Luanne...** as well as those for whom no one prays. It matters not if we do not know them or their needs. The energy and love in our prayers will reach them.

**May we be good soil where seeds of truth and love produce fruit for all.**

Wellspring from which all life and love come, we remember those who have died and pray for those who mourn them. May they know that love has never left them.

**May we be good soil where seeds of truth and love produce fruit for all. AMEN.**

*Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.*

*Presider* Let us pray for those celebrating birthdays this week.

**O God, our times are in your hand: Look with favor, we pray, on your servants Scott Heisinger (7/13), Hugh Grant (7/14), Kate Hansen (7/14), and Betsy Taguchi (7/15) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## CONFESSION OF SIN

*The Deacon or Celebrant says*

*Presider* Let us confess our sins to God.

*Silence may be kept.*

*Presider and People* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus**

**Christ, that we may abide in your love and serve only your will. Amen.**

## **ABSOLUTION**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **ANNOUNCEMENTS & WELCOME OF VISITORS**

*Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Parish Hall. Sign up for our weekly eNews by scanning this QR code:*



## **WE SHARE THE PEACE OF CHRIST**

*Please stand as you are able.*

*Presider* The peace of Christ be always with you

*People* **And also with you.**

*We share a sign of peace with those around. Please be mindful of other people's boundaries.*

## **WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS**

*Presider* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>*



**Offertory: “Blessed Jesus, at thy word”**

*Burkhardt*

*Please stand, as you are able.*

**Doxology:**

*Old 100th*

**Praise God from whom all blessings flow;**

praise God, all creatures here below;  
praise God above, ye heavenly host;  
Creator, Christ, and Holy Ghost.

## EUCHARISTIC PRAYER C

*Presider* May God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The people remain standing. The Presider says*

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Presider and People:*

**Sanctus WLP 785: Santo, Santo, Santo**

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
 heart is glad to say the words: you are ho - ly, Lord.

*The people stand or kneel. Then the Presider continues*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate Christ's death and resurrection as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.  
**Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

**The Breaking of the Bread and Invitation to the Table**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

# Fraction Anthem: WLP 867 “The bread which we break”

The bread which we break is a shar - ing in the  
Bo - dy of Christ. We be - ing ma - ny are one  
bread, one bo - dy, for we all share in the one bread.

*The Presider then says the following Invitation:*

## The Gifts of God for the People of God.

**Invitation to Communion:** *All are welcome to receive Christ’s sacramental presence in Holy Communion. Our catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you would like to request the sacrament of reconciliation or confession speak with one of our priests.*

**Receiving the Bread, the Body of Christ:** *You are invited to kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ forming “a throne” with your hands, your two palms open one on top of the other in a receptive position. To the minister’s words, “the Body of Christ, the bread of heaven,” it is customary to respond: Amen.*

**Receiving the Wine, the Blood of Christ:** *If you wish to dip the Bread in the Wine, leave it in your hand and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice consume the Bread before the minister arrives and they will offer you the cup to drink directly from it; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ just cross your hands over your chest. To the minister’s words, “the Blood of Christ, the cup of salvation,” it is customary to respond to both by saying: Amen.*

**Receiving Communion in your Pew:** *if you would like the ministers to bring Communion to your seat please let the usher know and we will be glad to come to you.*

**Healing Ministry:** *there will be a healing minister available for prayer for yourself or a loved one. Feel free to approach them and share your intention.*

# Hymn Voices found #383: "Fairest Lord Jesus"

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of  
2 Fair are the mea - dows, fair-er still the wood - lands, robed in the  
3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
bloom - ing garb of spring: Je - sus is fair - er,  
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
Je - sus is pur - er, who makes the woe - ful heart to sing.  
Je - sus shines pur - er, than all the an - gels heaven can boast.

## Organ: "Fairest Lord Jesus"

*Wood*

### PRAYER AFTER COMMUNION

*Please stand as you are able*

*Presider* Let us pray: **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## BLESSING

*Presider* God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

*People* Amen.

## Hymn #530: "Spread O spread, thou mighty word"

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

## DISMISSAL

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

## Postlude: "Rejoice in the Lord"

*Mansfield*

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Coffee Hour Hosted today by Lynn Baker & Sue Askevold

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**Please pray for those on our Parish Prayer List:** Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Jeff Johnson, John Olson, Lalo Gándara, Morgan Persons, Lynn Dziekan, Mandy & Lara Sirdah, and Luanne Fose.

**Calendar for This Week:**

Sun	July 12	8&10 am	Eucharist	Church
Sun	July 12	11:30 am	Peace Vigil	Main St.
<b>Sun</b>	<b>July 12</b>	<b>3:30 pm</b>	<b>Reception: Legacy Gift to Emmanuel</b>	<b>Parish Hall</b>
Tue	July 14	6:30-8 pm	Orcas-tra	Church
Wed	July 15	12-2 pm	Peace Meditation- Letter Writing	Meditation- Room
<b>Wed</b>	<b>July 15</b>	<b>12 pm</b>	<b>Music at Emmanuel The Irthlingz Duo</b>	<b>Church/BH</b>
Thu	July 16	12:15 pm	Lectio Divina	Benson Hall
Thu	July 16	1:00 pm	Book Club	Benson Hall
Fri	July 17	12:15 pm	Centering Prayer	Church
Fri	July 17	1 pm	Devotional Chanting	Retreat Room
<b>Sat</b>	<b>July 18</b>	<b>9-11:30 am</b>	<b>Sally O'Brien's Meditation Class</b>	<b>Parish Hall</b>

**Calendar for Next Week:**

Sun	July 19	8&10 am	Eucharist	Church
<b>Sun</b>	<b>July 19</b>	<b>11 am</b>	<b>Loaves and Fishes Open House</b>	<b>Food Bank</b>
Sun	July 19	11:30 am	Peace Vigil	Main St.
Tue	July 21	6:30-8 pm	Orcas-tra	Church
Wed	July 22	12-2 pm	Peace Meditation- Letter Writing	Meditation- Room
<b>Wed</b>	<b>July 22</b>	<b>12 pm</b>	<b>Music at Emmanuel Clint McCune</b>	<b>Church/BH</b>
<b>Wed</b>	<b>July 22</b>	<b>5:30 pm</b>	<b>Sophia Circle: Feast of Mary Magdalene</b>	<b>Church</b>
Thu	July 23	12:15 pm	Lectio Divina	Benson Hall
Thu	July 23	1:00 pm	Book Club	Benson Hall
Fri	July 24	12:15 pm	Centering Prayer	Church
Fri	July 24	1 pm	Devotional Chanting	Retreat Room
<b>Sat</b>	<b>July 25</b>	<b>All Day!</b>	<b>Market Day!</b>	<b>Whole Campus</b>

On Sunday, July 19, all the churches on Orcas are invited to come and share a **“Loaves and Fishes Open House”** at the **Food Bank**, it will be an opportunity

learn about the Food Bank and support the Pea Patch Project. This will be the coffee hour after our 10am service.

Reception for those interested in **making a Legacy Gift to Emmanuel**. Join us from 3:30-5:30 in the Parish Hall Sunday **July 12** for drinks, nibbles and a conversation about making a legacy gift. Andrew, Christina and Stewart will host with a group discussion starting around 4:00. Please let us know if you plan to attend by signing up in the Parish Hall.

## 12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

## ~ Text Attributions ~

- This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention.
- Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
- Cover image: los Servicios Koinonia, Décimo quinto domingo del tiempo ordinario. <https://servicioskoinonia.org/cerezo/dibujosA/38OrdinarioA15.jpg>
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman, Nancy Reas, and Sharon Nelson.
- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.
- Opening Hymn #440: “*Blessed Jesus, at thy word*”. Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).
- Hymn of praise: “*O sing to the Lord*”. Words: Brazilian folk song, Sp. & Eng. tr. Gerhard M. Cartford (b. 1923). Music: Brazilian melody; arr. Jack Schrader (b. 1942).
- Psalm tone S412: Music: Robert Knox Kennady (1979).
- Sequence: “*Bring forth the kingdom of God*”. Words: Marty Haugen (b. 1950). Music: Marty Haugen (b. 1950).
- Sanctus WLP 785: “*Santo, Santo, Santo*”. Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. 1990 Iona Community, admin. by GIA Publications, Inc. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

- WLP 867: Fraction anthem. “*The bread which we break.*” Setting: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants* (1997).
- Communion Hymn Voices found #383: “*Fairest Lord Jesus*”. Words: German composite; tr. pub. New York, 1850, alt. Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953).
- Closing Hymn #530: “*Spread O spread, thou mighty word*”. Words: Johnathan Freidrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870).
- Blessing From The Book of Occasional Services 2018, Copyright © 2018 by the Church Pension Fund. Used by permission.

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## Music at Emmanuel 2026

### 7/1 Orcatrazz: *Swingin' & Rockin'*

Featuring the great swing band dance music of the early years

### 7/8 Turtleback Brass: *From Medieval to Modern*

Some new ones and some old favorites

### 7/15 The Irthlingz Duo: *Harmony, Humor & Healing*

Sharon Abreu & Michael Hurwicz celebrate the earth in song

### 7/22 Clint McCune: *Songs to Come Alive To*

Known for his electric stage presence and rousing lyrics

### 7/29 Orcas Kanikapila: *The Joy of the Ukulele*

Emerging out of a very fun class at the Senior Center

### 8/5 Martin Lund: *Jazz, multi-instrumentalist*

A master improviser, Martin typically invites surprise guest performers

### 8/12 Jeffrey Steele: *Polyphony of the Ancestors*

Early 16th-century vocal and plucked-string music adapted to 8-string guitar

### 8/19 Grace McCune & Anna Mueller: *Music for the Heart*

Known for their stellar Orcas Center musical theater performances

### 8/26 Lee & Scott Rome: *Songs for Inner Peace*

Original music influenced by jazz, folk, and funk centered on universal connectedness

Emmanuel Episcopal Church

242 Main St, Eastsound

*Freewill offering to benefit the music scholarship fund*

*Wednesdays at noon*

# Emmanuel Episcopal Parish of Orcas Island

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Eastsound, WA 98245-0008  
parishoffice@orcsepiscopal.org (360) 376-2352  
website: <http://orcsepiscopal.org>  
[www.facebook.com/orcsepiscopal](http://www.facebook.com/orcsepiscopal)  
<https://www.youtube.com/@EmmanuelOrcas>

## ~ Office Hours ~

*Office hours:* Tuesday through Friday, 9 am—1 pm

## ~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)  
The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)  
The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)  
The Rev. José Roberto Gándara Perea, STL (*Rector*)  
berto@orcsepiscopal.org Cell 360-386-5282 Home 360-376-8081  
The Rev. Hugh M. Grant (*Assistant Priest*)  
hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

## ~ Vestry Members ~

*Class of 2027* ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson  
*Class of 2028* ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffrey Steele  
*Class of 2029* ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp  
(*Junior Warden*)

## ~ Treasurer ~

Stewart Mehlman

## ~ Stewardship Committee ~

Stewart Mehlman, Berto Gándara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,  
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

## ~ Diocesan Convention Delegates ~

*Delegates* ~ Millie Novak and Tracey Smith  
*Alternates* ~ Sally O'Brien and Luann Pamatian

## ~ Employees ~

*Organist and Choir Director* ~ Marianne Lewis  
*Sexton* ~ Tim Webster  
*Parish Office Administrator* ~ Kira Raven

## ~ Independent Contractor ~

*Bookkeeper* ~ Danelle Bregant

# Let us bring our loaves and fishes.

When Jesus took five loaves and two fish, what seemed insufficient became abundance. Offered in faith, a small gift was multiplied until everyone was fed and there were baskets left over.

Today, we have an opportunity to witness that same principle of multiplication in our own community. A generous donor has established a **\$250,000 matching fund for the Pea Patch Community Campus.**

If the churches of Orcas Island come together to **Raise \$10,000, those gifts will be Doubled to \$20,000** through the match, transforming our collective offering into something far greater than any one congregation might accomplish alone.

Living our faith, we are called to care for one another, especially those who are hungry, struggling, or in need. Through the Pea Patch project, we can joyously love our neighbors. Food nourishes bodies and housing nourishes dignity. Both bring belonging and hope.



**If one member suffers, all suffer together; if one member is honored, all rejoice together.**

**I Corinthians  
12:26**

**We Invite you to join us for an interfaith**

## **Fellowship Open House at the Food Bank**

**Sunday, July 19th 11:30 to 2:30pm**

Come tour the Food Bank, learn about the **Pea Patch Community Campus** and celebrate with friends and family our island's giving spirit in action!

