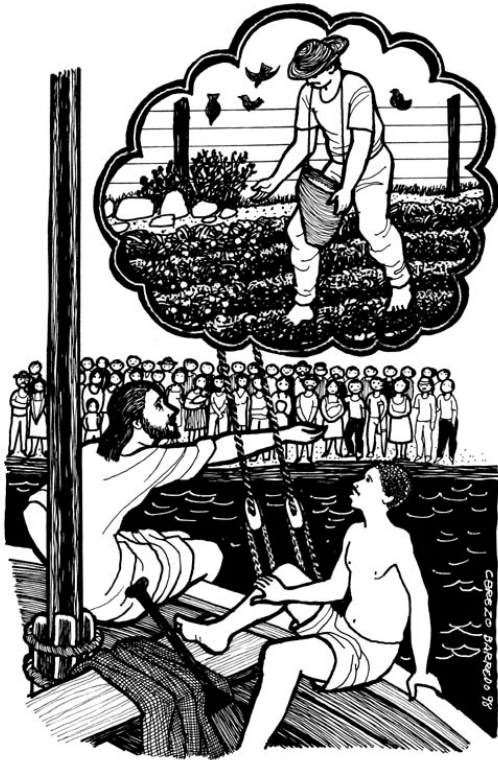


# Holy Eucharist

## Proper 10

July 12, 2026 at 8:00 a.m.

Order for Celebrating Holy Eucharist



Emmanuel Episcopal Church  
of Orcas Island

## WELCOME TO EMMANUEL!

We are glad you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, or mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

### A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

*Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.*

### ~ MINISTERS FOR THE SERVICE ~

*Presider & Preacher* ~ Fr. Berto Gándara Perea

*Lector 1* ~ Antoinette Botsford

*Lector 2* ~ Lori Oakes

*Usher* ~ George Eberle

*Eucharistic Minister* ~ Luann Pamatian

*Healing Minister* ~ Antoinette Botsford

*Altar Guild* ~ Piper Fox Ladd

*Flower Guild* ~ Lynn Baker

*At the sound of the bell, please stand as you are able, as we chant*

Christ be with me, (you/us)  
Christ before me, (you/us)  
Christ to the right of me, (you/us)  
Christ behind me, (you/us)  
Christ to the left of me, (you/us)  
Christ above me, (you/us)  
Christ below me, (you/us)  
Christ within me, (you/us)

## OPENING ACCLAMATION AND PRAYER

*Presider* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

*Please be seated*

*Presider* Deeply descend into I AM.  
Deeply. descend into One.

*A period of silent prayer follows, and the conclusion is signaled by the singing bowl.*

## THE COLLECT PRAYER

*Presider* God be with you.

*Presider* **And also with you.**

*Presider* Let us pray.

*All* **Ancient Gardener, your holy word is planted in our hearts as good seed in fertile soil. So nurture us that we may bear fruit abundantly. Amen.**

*We chant*

**Listen, listen, wait in silence listening  
for the One from whom all mercy flows.**

## FIRST READING

*Lector 1* A reading from the Prophet Isaiah

*[55:10-13 NRSV<sup>ue</sup>]*

For as the rain and the snow come down from heaven and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose and succeed in the thing for which I sent it.

For you shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle, and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Hear what the Spirit is saying to God's People.

*All*     **Thanks be to God.**

### *Lector 1*   **A Retelling of Psalm 65: 1-14**

*The Lector chooses the manner of praying the Psalm or Canticle and explains it to the congregation*

***Direct Recitation:** prayed in unison.*

***Antiphonal Recitation:** one side of the congregation and the other.*

***Responsive Recitation:** the Lector alternating with the congregation.*

Praise belongs to You, O Indwelling Beloved, and to you we commit our lives, to You who hear our prayers!

To You we come when we go astray; When our transgressions fill us with guilt, You do forgive us.

Blessed are those who draw near to You, those who dwell in your Heart!

Awaken us to your kindness, enter into the Sacred Chapel of our heart!

Through pain and suffering, your Presence sustains us, O Merciful One, our Comforter, You the hope of all the earth to the distant shore that brings us Home.

By your Light the foundations were created being guided by Love.

You still the roaring of the seas, the pounding of waves, the tumult of the peoples, so that those who dwell even at earth's outer bounds recognize and reverence You.

At the rise of each morning, and as the sun sets at night, the people bow their heads in reverent gratitude.

You visited the earth and slaked our thirst, offering Living Streams of water;  
You fed the hungry and taught of Love's way.

You water hardened souls, filled with stone and weeds, softening them with  
kindness, and blessing their growth.

You crowned your years with abandonment, inviting all to Eternal Life.

In the desert flowers come forth, the pastures flourish with fruit and grain;  
Creation's diversity is glorious!

May all people honor these gifts with joyful song while walking the path of  
Love.

## SECOND READING

*Lector 2* A reading from the letter of Paul to the Romans [8:1-11 NRSV<sup>ue</sup>]

Therefore there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*We chant*

**The veil between worlds, it is opening**      *Lk 23:45*  
**Sophia is calling our names**      *Prov 8:1ff*  
**to listen to her wisdom**      *Prov 9:1ff*  
**to gather 'round sacred flame.**      *Mt 3:11*

## THE GOSPEL READING

*Presider*      The Holy Gospel of our LORD Jesus Christ according to  
Matthew      *[13:1-9, 18-23 NRSV<sup>ue</sup>]*  
*People*      **Glory to you, LORD Christ**

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on a path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched, and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. If you have ears, hear!"

"Hear, then, the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the LORD.

*People*      **Praise to you, LORD Christ.**

*We chant* "The Veil"...

## THE SERMON

*We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.*

## **WE PRAY FOR THE WORLD AND THE CHURCH**

*Please stand, as able, when the Intercessor invites us to pray for the world and the church.*

*Intercessor* Wellspring from which all life and love comes, we choose this day to live in peace with our brothers and sisters, realizing that this includes all people on earth.

**May we be good soil where seeds of truth and love produce fruit for all.**

Wellspring from which all life and love comes, the beauty of the summer here nourishes our souls every day, and we are grateful for the hollyhocks and day lilies, the chickadees and goldfinches, the beauty of the sea and lakes, and the fresh breezes through the firs. Yet, while we enjoy the beauty, may we also remember that the land is scorched in other places, and people are suffering greatly.

**May we be good soil where seeds of truth and love produce fruit for all.**

Wellspring from which all life and love comes, every day the realities of our nation and the world with its wars, unfairness, lack of compassion, and hatreds confront us. This is not who we are meant to be. May we not be bystanders but participants in healing the world.

**May we be good soil where seeds of truth and love produce fruit for all.**

Wellspring from which all life and love comes, we are blessed to call our Emmanuel Parish home and to be led by Fr. Berto and Fr. Hugh. May our church continue to be a source for spiritual nourishment and growth, as well as social justice and community caring.

**May we be good soil where seeds of truth and love produce fruit for all.**

Wellspring from which all life and love comes, many people known to us and unknown to us are suffering from illness, loneliness, depression, grief, addictions, financial difficulties, and homelessness. Love and healing are meant for them. We name them now, either silently or aloud (pause)... And we pray for those on our parish prayer list... **Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... Nick... Sara... David... Pam... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn... Margaret... Maria... Ali... Debbie... Carol... Julia... Jeff... John... Lalo...Morgan...Lynn...**

**Mandy & Lara...Luanne...** as well as those for whom no one prays. It matters not if we do not know them or their needs. The energy and love in our prayers will reach them.

**May we be good soil where seeds of truth and love produce fruit for all.**

Wellspring from which all life and love comes, we remember those who have died and pray for those who mourn them. May they know that love has never left them.

**May we be good soil where seeds of truth and love produce fruit for all. AMEN.**

*Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.*

*Presider* Let us pray for those celebrating birthdays this week.

**O God, our times are in your hand: Look with favor, we pray, on your servants Scott Heisinger (7/13), Hugh Grant (7/14), Kate Hansen (7/14), and Betsy Taguchi (7/15) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## CONFESSION OF SIN

*The Deacon or Celebrant says*

*Presider*

Let us confess our sins to God.

*Silence may be kept.*

*Presider and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## ABSOLUTION

*Presider*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## ANNOUNCEMENTS & WELCOME OF VISITORS

*Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:*



## WE SHARE THE PEACE OF CHRIST

*Please stand as you are able.*

*Presider*     **The peace of Christ be always with you**

*People*       **And also with you.**

*We share a sign of peace with those around. Please be mindful of other people's boundaries.*

## WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

*Presider*       **Live your life with love, following the example of Christ, who loved us and gave himself for us.**

*Ephesians 5:2a (CEB)*

*The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>*



*Please stand, as you are able, when the offering plate is brought forward and we sing*

**Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
Creator, Christ, and Holy Ghost.**

*Doxology: Old 100th*

## WE PRAY THE GREAT THANKSGIVING

*Please stand as you are able.*

*Presider*     **The LORD be with you.**

*People*       **And also with you.**

*Presider*     **Lift up your hearts.**

*People*       **We lift them to LORD.**

*Presider*     **Let us give thanks to the LORD our God**

*People*       **It is right to give our thanks and praise.**

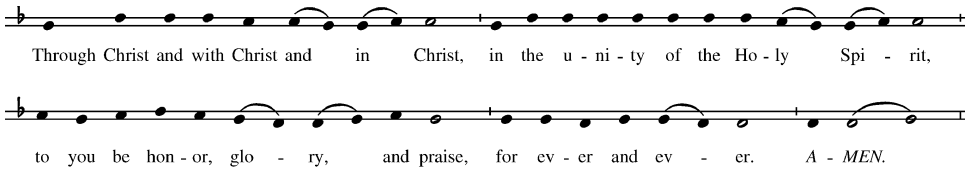
*The Presider thanks God, on our behalf, for the goodness and beauty of creation and for the story of liberation, particularly in the life of Jesus Christ, and then invites us to chant.*

**Holy, holy, holy LORD God of power, and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the LORD.  
Hosanna in the highest.**

*The Presider continues praying, asking the Holy Spirit to transform us, along with the bread and wine, into the Body and Blood of Christ. Jesus' words from the Last Supper are spoken over the bread and wine.  
The Presider will invite us to respond to the memorial by saying,*

Great is the mystery of faith.  
**Christ has died;  
Christ is risen;  
Christ will come again.**

*The Presider will now pray for the world and church, concluding with the doxology*



Through Christ and with Christ and in Christ, in the u - ni - ty of the Ho - ly Spi - rit,  
to you be hon - or, glo - ry, and praise, for ev - er and ev - er. A - MEN.

*Presider* Let us pray in Christ,  
**Our loving God in heaven,  
holy is your Name,  
may your reign come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread, and a period of silence is kept.*

*Then the Presider says.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

## INVITATION FOR COMMUNION

*Presider* The gifts of God for the people of God.

*All are welcome to receive Christ's sacramental presence in Holy Communion. Our Catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you want to request the sacrament of Baptism, Confirmation, or Reconciliation/Confession, speak with one of our priests.*

**Receiving the Bread, the Body of Christ:** *You can kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ, forming "a throne" with your hands, your two palms open, one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

**Receiving the Wine, the Blood of Christ:** *If you wish to dip the Bread in the Wine, leave it in your hand, and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice, consume the Bread before the minister arrives, and they will provide you with the cup to drink directly from; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ, cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond by saying: Amen.*

**Receiving Communion in your pew:** *If you would like the ministers to bring Communion to your seat, please let the usher know, and we will be glad to do so.*

**Healing Ministry:** *A healing minister will be available to pray for you or a loved one. They are seated towards the right of the altar rail, behind the priest's chair. Feel free to approach them and share your intentions.*

## PRAYER AFTER COMMUNION

*Please stand as you are able.*

*Presider* Let us pray.

*All* **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## BLESSING

*Presider* God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

*People* **Amen.**

## FINAL CHANT

The energy of love surrounds me  
The energy of love moves through me  
Guiding my way in all I do and say  
Yes the energy of love surrounds me

The energy of love surrounds you.  
The energy of love moves through you.  
Guiding your way in all you do and say.  
Yes, the energy of love surrounds you.

The energy of love surrounds us.  
The energy of love moves through us.  
Guiding our way in all we do and say.  
Yes, the energy of love surrounds us.

## DISMISSAL

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

~~~~~

*Please stay for coffee hour following this service in Benson Hall.*

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**Please pray for those on our Parish Prayer List:** Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Jeff Johnson, John Olson, Lalo Gándara, Morgan Persons, Lynn Dziekan, Mandy & Lara Sirdah, and Luanne Fose.

### Calendar for This Week:

Sun	July 12	8&10 am	Eucharist	Church
Sun	July 12	11:30 am	Peace Vigil	Main St.
<b>Sun</b>	<b>July 12</b>	<b>3:30 pm</b>	<b>Reception: Legacy Gift to Emmanuel</b>	<b>Parish Hall</b>
Tue	July 14	6:30-8 pm	Orcas-tra	Church

Wed	July 15	12-2 pm	Peace Meditation- Letter Writing	Meditation- Room
<b>Wed</b>	<b>July 15</b>	<b>12 pm</b>	<b>Music at Emmanuel The Irthlingz Duo</b>	<b>Church/BH</b>
Thu	July 16	12:15 pm	Lectio Divina	Benson Hall
Thu	July 16	1:00 pm	Book Club	Benson Hall
Fri	July 17	12:15 pm	Centering Prayer	Church
Fri	July 17	1 pm	Devotional Chanting	Retreat Room
<b>Sat</b>	<b>July 18</b>	<b>9-11:30 am</b>	<b>Sally O'Brien's Meditation Class</b>	<b>Parish Hall</b>

### Calendar for Next Week:

Sun	July 19	8&10 am	Eucharist	Church
<b>Sun</b>	<b>July 19</b>	<b>11 am</b>	<b>Loaves and Fishes Open House</b>	<b>Food Bank</b>
Sun	July 19	11:30 am	Peace Vigil	Main St.
Tue	July 21	6:30-8 pm	Orcas-tra	Church
Wed	July 22	12-2 pm	Peace Meditation- Letter Writing	Meditation- Room
<b>Wed</b>	<b>July 22</b>	<b>12 pm</b>	<b>Music at Emmanuel Clint McCune</b>	<b>Church/BH</b>
<b>Wed</b>	<b>July 22</b>	<b>5:30 pm</b>	<b>Sophia Circle: Feast of Mary Magdalene</b>	<b>Church</b>
Thu	July 23	12:15 pm	Lectio Divina	Benson Hall
Thu	July 23	1:00 pm	Book Club	Benson Hall
Fri	July 24	12:15 pm	Centering Prayer	Church
Fri	July 24	1 pm	Devotional Chanting	Retreat Room
<b>Sat</b>	<b>July 25</b>	<b>All Day!</b>	<b>Market Day!</b>	<b>Whole Campus</b>

On Sunday, July 19, all the churches on Orcas are invited to come and share a **“Loaves and Fishes Open House” at the Food Bank**, it will be an opportunity learn about the Food Bank and support the Pea Patch Project. This will be the coffee hour after our 10am service.

Reception for those interested in **making a Legacy Gift to Emmanuel**. Join us from 3:30-5:30 in the Parish Hall Sunday **July 12** for drinks, nibbles and a conversation about making a legacy gift. Andrew, Christina and Stewart will host with a group discussion starting around 4:00. Please let us know if you plan to attend by signing up in the Parish Hall.

### 12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, *(hybrid)*
- Mondays at 5:30 pm AA open meeting, *(hybrid)*
- Tuesdays at 1 pm AlAnon meeting, *(hybrid)*
- Tuesdays at 5:30 pm AA Women's meeting, *(hybrid)*
- Tuesdays at 7 pm AA Men's meeting, *(hybrid)*
- Thursdays at 5:30 pm AlAnon meeting, *(hybrid)*
- Fridays at 5:30 pm AA open meeting, *(hybrid)*

- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ **Attributions** ~

*This “Order for Celebrating Holy Eucharist” follows the instructions in the Book of Common Prayer, pages 400-405, Enriching Our Worship 1, pages 65-68, and the 2015 General Convention resolution D050 with permission from Bishop Greg Rickel. We are in the process of renewing our permission with Bishop Phil LaBelle.*

- Cover image: los Servicios Koinonia, Décimo quinto domingo del tiempo ordinario. <https://servicioskoinonia.org/cerezo/dibujosA/38OrdinarioA15.jpg>
  - Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman, Nancy Reas, and Sharon Nelson.
  - Eucharistic Prayers from Samuel Wells and Abigail Kocher, Eucharistic Prayer (William B. Eerdmans Publishing Company, 2016).
  - Opening Chant: Text and music Ruth Cunningham.
  - Opening and Collect Prayer from the *Revised Common Lectionary Prayers*.
  - Sequence Prayer: Latin, 12th cent.; tr. John Webster Grant (b. 1919), alt. Hymnal 1982 #228.
  - The adapted Lord’s Prayer from the Breviary of the Order of St. Helena.
  - Final hymn, Energy of Love, by Heather Houston <https://heatherhoustonmusic.com/song/energy-of-love-heather-houston/>
- Permission to print/podcast/stream the music in this service obtained from *OneLicense* with license **#A-720811**.

**Emmanuel Episcopal Parish of Orcas Island**

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[www.facebook.com/orcasepiscopal](http://www.facebook.com/orcasepiscopal)  
<http://www.youtube.com/@EmmanuelOrcas>

~ **Office Hours** ~

*Office hours:* Tuesday through Friday, 9 am—1 pm

~ **Clergy** ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)  
 The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)  
 The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)  
 The Rev. José Roberto Gándara Perea, STL (*Rector*)  
 berto@orcasepiscopal.org Cell 360-386-5282 Home 360-376-8081  
 The Rev. Hugh M. Grant (*Assistant Priest*)  
 hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

~ Vestry Members ~

*Class of 2027 ~ Lynn Baker (Clerk), Laura Doss, Betsy Nelson*

*Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffrey Steele*

*Class of 2029 ~ Sue Askevold, Margie Bangs (Senior Warden), Colin Ensminger-Stapp (Junior Warden)*

~ Treasurer ~

Stewart Mehlman

~ Stewardship Committee ~

Stewart Mehlman, Berto Gandara, Hugh Grant, Bill & Margie Bangs, Sarah Moore, Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ Diocesan Convention Delegates ~

*Delegates ~ Millie Novak and Tracey Smith*

*Alternates ~ Sally O'Brien and Luann Pamatian*

~ Employees ~

*Organist and Choir Director ~ Marianne Lewis*

*Sexton ~ Tim Webster*

*Parish Office Administrator ~ Kira Raven*

~ Independent Contractor ~

*Bookkeeper ~ Danelle Bregant*

## Music at Emmanuel 2026

**7/1 Orcatrazz: *Swingin' & Rockin'***

Featuring the great swing band dance music of the early years

**7/8 Turtleback Brass: *From Medieval to Modern***

Some new ones and some old favorites

**7/15 The Irthlingz Duo: *Harmony, Humor & Healing***

Sharon Abreu & Michael Hurwicz celebrate the earth in song

**7/22 Clint McCune: *Songs to Come Alive To***

Known for his electric stage presence and rousing lyrics

**7/29 Orcas Kanikapila: *The Joy of the Ukulele***

Emerging out of a very fun class at the Senior Center

**8/5 Martin Lund: *Jazz multi-instrumentalist***

A master improviser, Martin typically invites surprise guest performers

**8/12 Jeffrey Steele: *Polyphony of the Ancestors***

Early 16th-century vocal and plucked-string music adapted to 8-string guitar

**8/19 Grace McCune & Anna Mueller: *Music for the Heart***

Known for their stellar Orcas Center musical theater performances

**8/26 Lee & Scott Rome: *Songs for Inner Peace***

Original music influenced by jazz, folk, and funk centered on universal connectedness

Emmanuel Episcopal Church

242 Main St, Eastsound

*Freewill offering to benefit the music scholarship fund*

# Let us bring our loaves and fishes.

When Jesus took five loaves and two fish, what seemed insufficient became abundance. Offered in faith, a small gift was multiplied until everyone was fed and there were baskets left over.

Today, we have an opportunity to witness that same principle of multiplication in our own community. A generous donor has established a **\$250,000 matching fund for the Pea Patch Community Campus.**

If the churches of Orcas Island come together to **Raise \$10,000**, those gifts will be **Doubled to \$20,000** through the match, transforming our collective offering into something far greater than any one congregation might accomplish alone.

Living our faith, we are called to care for one another, especially those who are hungry, struggling, or in need. Through the Pea Patch project, we can joyously love our neighbors. Food nourishes bodies and housing nourishes dignity. Both bring belonging and hope.



**If one member suffers, all suffer together; if one member is honored, all rejoice together.**

**I Corinthians 12:26**

We Invite you to join us for an interfaith

## **Fellowship Open House at the Food Bank**

**Sunday, July 19th 11:30 to 2:30pm**

Come tour the Food Bank, learn about the **Pea Patch Community Campus** and celebrate with friends and family our island's giving spirit in action!

