

Holy Eucharist
Proper 11
July 19, 2026 at 10:00 am



Emmanuel Episcopal Parish
of Orcas Island

WELCOME TO EMMANUEL!

We are happy you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, and mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THIS MORNING'S SERVICE ~

Presider and Preacher ~ Fr. Berto Gándara Perea

Organist ~ Karen Blinn

Classical Guitar ~ Jeffry Steele

Lector 1 ~ Stan Liebenberg

Lector 2 ~ Gretchen Liebenberg

Usher ~ Lori Oakes

Eucharistic Minister ~ Jennifer Johnson Fralick

Healing Minister ~ Nancy Ayer

Altar Guild ~ Vicki Clancy

Flower Guild ~ Lynn Baker

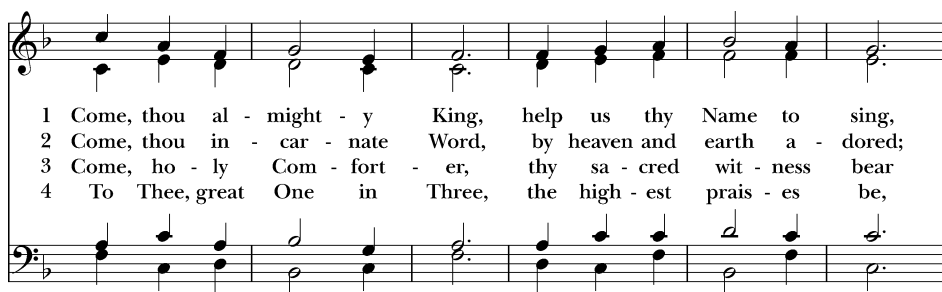
We ask you to please turn off your cellphones and to keep silence during the prelude.

Prelude: "Two Preludes"

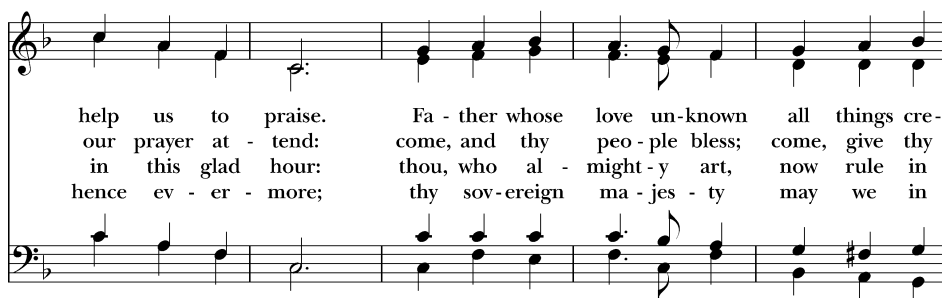
Bach

At the sound of the processional bell, please stand as you are able, and join in singing.

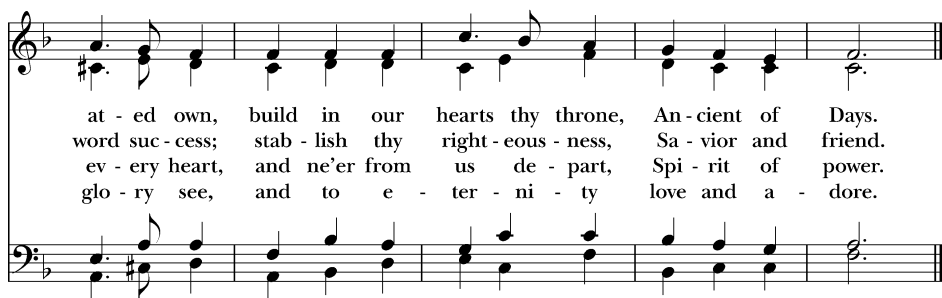
Hymn #365: "Come thou almighty King"



1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,



help us to praise. Fa - ther whose love un-known all things cre-
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov-ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
ev - ery heart, and ne'er from us de - part, Spi - rit of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.

OPENING ACCLAMATION

Presider
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's reign, now and for ever.
Amen.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts by

the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise: “Cantad al Señor”



English: 1 Oh, sing to the Lord, oh, sing God a new song. Oh, sing to the
2 For God is the Lord, and God has done won-ders. For God is the
3 For Je - sus is Lord! A - men! Al - le - lu - ia! For Je - sus is

Spanish: 1 Can - tad al Se - ñor un cán - ti - co nue - vo. Can - tad al Se -
2 Pues nues - tro Se - ñor ha he - cho pro - di - gios. Pues nues - tro Se -
3 ¡Je - sús es Se - ñor! ¡A - mén! ¡A - le - lu - ya! ¡Je - sús es Se -



Lord, oh, sing God a new song. Oh, sing to the Lord, oh,
Lord, and God has done won - ders. For God is the Lord, and
Lord! A - men! Al - le - lu - ia! For Je - sus is Lord! A -
ñor un cán - ti - co nue - vo. Can - tad al Se - ñor un
ñor ha he - cho pro - di - gios. Pues nues - tro Se - ñor ha
ñor! ¡A - mén! ¡A - le - lu - ya! ¡Je - sús es Se - ñor! ¡A -



E7

Am

Em

B7

Em



sing God a new song. Oh, sing to our God. Oh, sing to our God.
God has done won - ders. Oh, sing to our God. Oh, sing to our God.
men! Al - le - lu - ia! Oh, sing to our God. Oh, sing to our God.

cán - ti - co nue - vo. ¡Can - tad al Se - ñor, can - tad al Se - ñor!
he - cho pro - di - gios. ¡Can - tad al Se - ñor, can - tad al Se - ñor!
mén! ¡A - le - lu - ya! ¡Can - tad al Se - ñor, can - tad al Se - ñor!



COLLECT PRAYER

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

We may be seated.

Lector 1 A reading from the Wisdom of Solomon

[12:13, 16-19 NRSVue]

For neither is there any god besides you whose care is for all people, to whom you should prove that you have not judged unjustly, for your strength is the source of righteousness, and your sovereignty over all causes you to spare all.

For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge fairly, and with great forbearance you govern us, for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Hear what the Spirit is saying to God's People.

All **Thanks be to God.**

Lector 1 Psalm 86: 11-16 NRSVue

Responsive Recitation: the Lector alternating with the congregation.

Teach me your way, O Lord, that I may walk in your truth; give me an undivided heart to revere your name.

I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever.

For great is your steadfast love toward me; you have delivered my soul from the depths of Sheol.

O God, the insolent rise up against me; a band of ruffians seeks my life, and they do not set you before them.

But you, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.

Turn to me and be gracious to me; give your strength to your servant; save the child of your maidservant.

SECOND READING

Lector 2 A reading from the letter of Paul to the Romans

[8:12-25 NRSV^{ue}]

So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God, for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning together as it suffers together the pains of labor, and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Then all standing, as able, we sing.

Sequence Hymn: “For the Fruits of This Creation” *n. 1-2*

F B $\flat$ F G C F B $\flat$ C F

1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.

F B $\flat$ G C F B $\flat$ C F

For God's gifts to ev - ery na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.

B $\flat$ F B $\flat$ F B $\flat$ Cm Gm D Gm F Gm Dm B $\flat$ maj7 F C

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,

F B $\flat$ G C F B $\flat$ C F

fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all that love has found us, thanks be to God.

THE GOSPEL READING

Presider The Holy Gospel of our LORD Jesus Christ according
to Matthew [13:24-30, 36-43 NRSV^{ue}]

People **Glory to you, LORD Christ**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field, but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

Then Jesus left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the LORD.

Praise to you, Lord Christ.

Sequence: “For the Fruits of This Creation” *n. 3*

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

NICENE CREED

Please stand as you are able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand as you are able, as the Intercessor leads us in prayer.

Intercessor Sisters and brothers, surely the Lord is in this place! So let us cry out to God, saying, “Abba! Father! Hear our prayer.” O Great Parent, you have adopted us as your own children. You have made us joint heirs with Christ. You love us. Lead us by your Spirit and strengthen our hope.

Abba! Father! Hear our prayer.

God our King, you have planted us in a complex and often confusing world. Give us patience to live with each other, not judging our neighbors but trusting in your wisdom.

Abba! Father! Hear our prayer.

Present God, even creation groans as it waits on you for freedom. Forgive us for the times in which we have subjected it to futility. Give us eyes to see your presence in the heavens, on the earth, and in the seas.

Abba! Father! Hear our prayer.

God of Light, darkness is not dark to you. Brighten the places in our city where darkness serves as a cover for crime and violence. Redeem all who are lost.

Abba! Father! Hear our prayer.

God of Glory, we wait in hope for the day when we will be set free from the bondage of decay. Even now, free the suffering from pain and the sorrowful from heartache. We pray now for those on our parish prayer list... **Bill & Jane... Heather...**

Jan... Cheryl... Ian... James... Dick... Renee... Nick... Sara... David... Pam... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris...

Lynn... Margaret... Maria... Ali... Debbie... Carol... Julia... Jeff... John... Lalo... Morgan... Lynn... Mandy & Lara...

Luanne... Christina... Joyce... as well as those for whom no one prays.

Abba! Father! Hear our prayer.

Eternal God, may the righteous shine like the sun in your kingdom. We trust that, even in the grave, you are with us. In hope, save the dying and the dead.

Abba! Father! Hear our prayer.

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.
O God, our times are in your hand: Look with favor, we pray, on your servants David Evans (7/19), Jan Reid (7/21), and Noel Nesser (7/28) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week.
Grant, O God, in your compassion, that Steve & Nancy Malott (7/21), and Carl & Marianne Lewis (7/25) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Presider Let us confess our sins to God.

Silence may be kept.

Presider and People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.**

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Parish Hall. Sign up for our weekly eNews by scanning this QR code:



WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you
People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>



Offertory: "Andante"

Please stand, as you are able.

Bendel

Doxology:

Old 100th

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

EUCCHARISTIC PRAYER C

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The people remain standing. The Presider says

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Presider and People:

Sanctus WLP 785: Santo, Santo, Santo

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time. It consists of two systems of staves. The first system contains the first line of the hymn, and the second system contains the second line. The lyrics are written below the vocal staves. The music features a mix of chords and single notes, with some staccato markings. The key signature has one sharp (F#), and the time signature is 4/4. The piece ends with a double bar line and a repeat sign.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The people stand or kneel. Then the Presider continues

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Invitation to the Table

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: WLP 867 “The bread which we break”

The bread which we break is a shar - ing in the

Bo - dy of Christ. We be - ing ma - ny are one

bread, one bo - dy, for we all share in the one bread.

The musical score is written on three staves in G-clef. The first staff is in 4/4 time, the second in 3/4 time, and the third in 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes.

The Presider then says the following Invitation:

The Gifts of God for the People of God.

Invitation to Communion: *All are welcome to receive Christ's sacramental presence in Holy Communion. Our catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you would like to request the sacrament of reconciliation or confession speak with one of our priests.*

Receiving the Bread, the Body of Christ: *You are invited to kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ forming “a throne” with your hands, your two palms open one on top of the other in a receptive position. To the minister's words, “the Body of Christ, the bread of heaven,” it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice consume the Bread before the minister arrives and they will offer you the cup to drink directly from it; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ just cross your hands over your chest. To the minister's words, “the Blood of Christ, the cup of salvation,” it is customary to respond to both by saying: Amen.*

Receiving Communion in your Pew: *if you would like the ministers to bring Communion to your seat please let the usher know and we will be glad to come to you.*

Healing Ministry: *there will be a healing minister available for prayer for yourself or a loved one. Feel free to approach them and share your intention.*

Communion Music: “Ricercar” & “Fantasia” *Fancesco da Milano*
Jeffrey Steele on classical guitar

PRAYER AFTER COMMUNION

Please stand as you are able

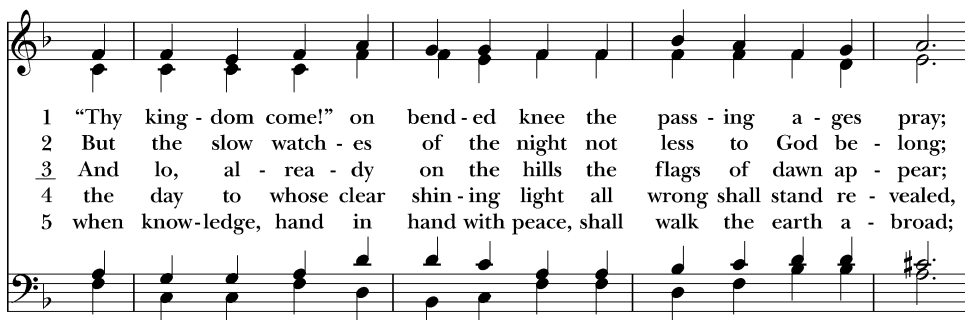
Presider Let us pray: **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

BLESSING

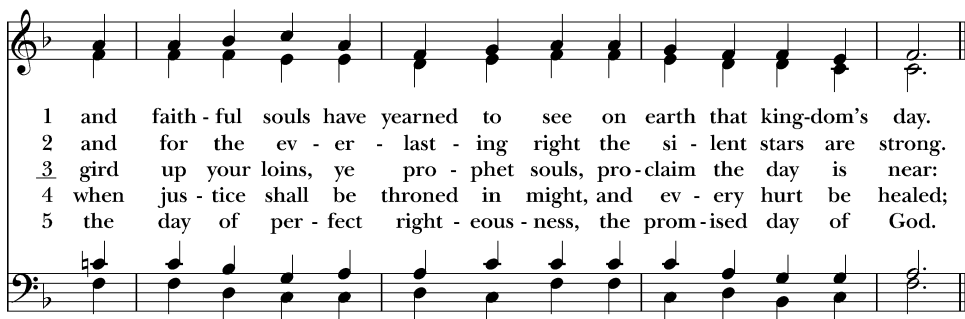
Presider God’s Blessing be with you, Christ’s peace be with you, the Spirit’s outpouring be with you, now and always.

People **Amen.**

Hymn #615: “Thy kingdom come”



1 “Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom’s day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power
of the Spirit.

People **Thanks be to God.**

Postlude: “Jesu Joy of Man’s Desiring”

Back

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**Let's join the other churches and go to the Food Bank for a  
join Coffee Hour we thanks Carl and Cindy for helping with  
this...**

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch,
Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick
Thompson, Renee Hill, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam
Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia &
Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn
Jenssen, Margaret Black, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright,
Julia de Peyster, Jeff Johnson, John Olson, Lalo Gándara, Morgan Persons, Lynn
Dziekan, Mandy & Lara Sirdah, Luanne Fose, Christina Orchid, and Joyce Osland.

Calendar for This Week:

Sun	July 19	8&10 am	Eucharist	Church
Sun	July 19	11 am	Loaves and Fishes	
			Open House	Food Bank
Sun	July 19	11:30 am	Peace Vigil	Main St.
Tue	July 21	5:30 pm	Scripture Study	Retreat Room
Tue	July 21	6:30-8 pm	Orcas-tra	Church
Wed	July 22	12-2 pm	Peace Meditation- Letter Writing	Meditation- Room
Wed	July 22	12 pm	Music at Emmanuel	
			Clint McCune	Church/BH
Wed	July 22	5:30 pm	Sophia Circle:	
			Feast of Mary Magdalene	Church
Thu	July 23	12:15 pm	Lectio Divina	Benson Hall
Thu	July 23	1:00 pm	Book Club	Benson Hall
Fri	July 24	12:15 pm	Centering Prayer	Church
Fri	July 24	1 pm	Devotional Chanting	Retreat Room
Sat	July 25	All Day!	Market Day!	Whole Campus

Calendar for Next Week:

Sun	July 26	8&10 am	Eucharist	Church
Sun	July 26	11:30 am	Peace Vigil	Main St.
Tue	July 28	5:30 pm	Scripture Study	Retreat Room
Tue	July 28	6:30-8 pm	Orcas-tra	Church
Wed	July 29	12-2 pm	Peace Meditation- Letter Writing	Meditation- Room
Wed	July 29	12 pm	Music at Emmanuel Orcas Kanikapila	Church/BH
Thu	July 30	12:15 pm	Lectio Divina	Benson Hall
Thu	July 30	1:00 pm	Book Club	Benson Hall
Thu	July 30	5- 7 pm	Dinner Kitchen	Parish Hall
Fri	July 31	12:15 pm	Centering Prayer	Church
Fri	July 31	1 pm	Devotional Chanting	Retreat Room
Sat	Aug 1	9-12	Usher & EM training	Church/BH

On Sunday, July 19, all the churches on Orcas are invited to come and share a **“Loaves and Fishes Open House” at the Food Bank**, it will be an opportunity learn about the Food Bank and support the Pea Patch Project. This will be the coffee hour after our 10am service.

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women’s meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men’s meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Text Attributions ~

- This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention.
- Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
- Cover image: los Servicios Koinonia, Décimo quinto domingo del tiempo ordinario. <https://servicioskoinonia.org/cerezo/dibujosA/38OrdinarioA15.jpg>
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman, Nancy Reas, and Sharon Nelson.
- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.

- Opening Hymn #365: “*Come thou almighty King*”. Words: Anon., ca. 1757, alt. Music: *Moscow* Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).
- Hymn of praise: “*O sing to the Lord*”. Words: Brazilian folk song, Sp. & Eng. tr. Gerhard M. Cartford (b. 1923). Music: Brazilian melody; arr. Jack Schrader (b. 1942).
- Sequence: “*For the Fruits of all creation*”. Words: Fred Pratt Green (1903-2000). Music: Welsh melody; arr. Rosalee Elser (1925-2007).
- Sanctus WLP 785: “*Santo, Santo, Santo*”. Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. 1990 Iona Community, admin. by GIA Publications, Inc. based on a two-part version as taught by Pablo D. Sosa (b. 1933).
- WLP 867: Fraction anthem. “*The bread which we break.*” Setting: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants* (1997).
- Closing Hymn #615: “*Thy kingdom come!*”. Words: Frederick Lucian Hosmer (1840-1929). Music: *St. Flavian*, melody from *Day’s Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901).
- Blessing From The Book of Occasional Services 2018, Copyright © 2018 by the Church Pension Fund. Used by permission.

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Emmanuel Episcopal Parish of Orcas Island

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~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)
The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)
The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)
The Rev. José Roberto Gándara Perea, STL (*Rector*)
berto@orcasepiscopal.org Cell 360-386-5282 Home 360-376-8081
The Rev. Hugh M. Grant (*Assistant Priest*)
hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson
Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffry Steele
Class of 2029 ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp
(*Junior Warden*)

~ Treasurer ~

Stewart Mehlman

~ Stewardship Committee ~

Stewart Mehlman, Berto Gándara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ Diocesan Convention Delegates ~

Delegates ~ Millie Novak and Tracey Smith
Alternates ~ Sally O'Brien and Luann Pamatian

~ Employees ~

Organist and Choir Director ~ Marianne Lewis
Sexton ~ Tim Webster
Parish Office Administrator ~ Kira Raven

~ Independent Contractor ~

Bookkeeper ~ Danelle Bregant

Music at Emmanuel 2026

7/1 Orcatraxx: *Swingin' & Rockin'*

Featuring the great swing band dance music of the early years

7/8 Turtleback Brass: *From Medieval to Modern*

Some new ones and some old favorites

7/15 The Irthlingz Duo: *Harmony, Humor & Healing*

Sharon Abreu & Michael Hurwicz celebrate the earth in song

7/22 Clint McCune: *Songs to Come Alive To*

Known for his electric stage presence and rousing lyrics

7/29 Orcas Kanikapila: *The Joy of the Ukulele*

Emerging out of a very fun class at the Senior Center

8/5 Martin Lund: *Jazz multi-instrumentalist*

A master improviser, Martin typically invites surprise guest performers

8/12 Jeffry Steele: *Polyphony of the Ancestors*

Early 16th-century vocal and plucked-string music adapted to 8-string guitar

8/19 Grace McCune & Anna Mueller: *Music for the Heart*

Known for their stellar Orcas Center musical theater performances

8/26 Lee & Scott Rome: *Songs for Inner Peace*

Original music influenced by jazz, folk, and funk centered on universal connectedness

Emmanuel Episcopal Church

242 Main St, Eastsound

Freewill offering to benefit the music scholarship fund

© Jose R. Gandara-Perea

Wednesdays at noon

Let us bring our loaves and fishes.

When Jesus took five loaves and two fish, what seemed insufficient became abundance. Offered in faith, a small gift was multiplied until everyone was fed and there were baskets left over.

Today, we have an opportunity to witness that same principle of multiplication in our own community. A generous donor has established a **\$250,000 matching fund for the Pea Patch Community Campus.**

If the churches of Orcas Island come together to **Raise \$10,000, those gifts will be Doubled to \$20,000** through the match, transforming our collective offering into something far greater than any one congregation might accomplish alone.

Living our faith, we are called to care for one another, especially those who are hungry, struggling, or in need. Through the Pea Patch project, we can joyously love our neighbors. Food nourishes bodies and housing nourishes dignity. Both bring belonging and hope.



If one member suffers, all suffer together; if one member is honored, all rejoice together.

1 Corinthians 12:26

We Invite you to join us for an interfaith

Fellowship Open House

at the Food Bank

Sunday, July 19th 11:30 to 2:30pm

Come tour the Food Bank, learn about the **Pea Patch Community Campus** and celebrate with friends and family our island's giving spirit in action!

