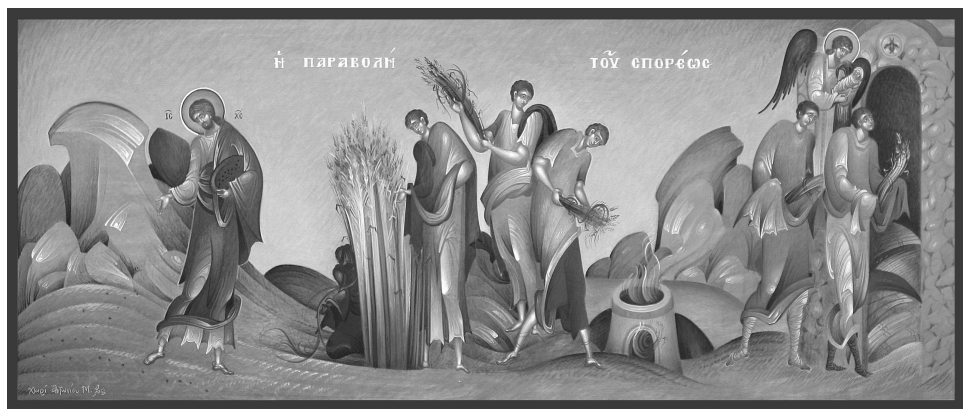


Ἡ Holy Eucharist

Proper 11

July 19, 2026 at 8:00 a.m.

Order for Celebrating Ἡ Holy Eucharist



Emmanuel Episcopal Church
of Orcas Island

WELCOME TO EMMANUEL!

We are glad you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, or mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THE SERVICE ~

Presider & Preacher ~ Fr. Berto Gándara Perca

Lector 1 ~ Mary Poletti

Lector 2 ~ Luann Pamatian

Usher ~ Betsy Nelson

Eucharistic Minister ~ Vicki Clancy

Healing Minister ~ Antoinette Botsford

Altar Guild ~ Vicki Clancy

Flower Guild ~ Lynn Baker

At the sound of the bell, please stand as you are able, as we chant

Christ be with me, (you/us)
Christ before me, (you/us)
Christ to the right of me, (you/us)
Christ behind me, (you/us)
Christ to the left of me, (you/us)
Christ above me, (you/us)
Christ below me, (you/us)
Christ within me, (you/us)

OPENING ACCLAMATION AND PRAYER

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Please be seated

Presider Deeply descend into I AM.
Deeply. descend into One.

A period of silent prayer follows, and the conclusion is signaled by the singing bowl.

THE COLLECT PRAYER

Presider God be with you.
Presider **And also with you.**
Presider Let us pray.
All **Faithful God, you care for us with compassion and firmness, urging us to grow in love for you. Through Christ, may we hear more deeply your call to be rooted in your way. Amen.**

We chant

**Listen, listen, wait in silence listening
for the One from whom all mercy flows.**

FIRST READING

Lector 1 A reading from the Wisdom of Solomon [12:13, 16-19 NRSV^{ue}]

For neither is there any god besides you whose care is for all people, to whom you should prove that you have not judged unjustly, for your strength is the source of righteousness, and your sovereignty over all causes you to spare all.

For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge fairly, and with great forbearance you govern us, for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Hear what the Spirit is saying to God's People.

All **Thanks be to God.**

Lector 1 **A Retelling of Psalm 86: 11-17**

The Lector chooses the manner of praying the Psalm or Canticle and explains it to the congregation

Direct Recitation: *prayed in unison.*

Antiphonal Recitation: *one side of the congregation and the other.*

Responsive Recitation: *the Lector alternating with the congregation.*

Teach me your ways, Mighty Counselor, that I may walk in truth; write my name upon your Heart.

I give You thanks, O Beloved, with my whole being; O, that I might radiate your Light forever!

Great is your steadfast Love toward those who call upon You; You deliver their souls from the depths of despair.

O Beloved, numerous fears rise up within me; like an army they seek to overwhelm me, and they would keep me in darkness.

Yet You are merciful and gracious, ready to forgive and ever abounding in steadfast Love and faithfulness.

Be present to me and receive my prayer; imbue me with strength, and help me to release each fear.

SECOND READING

Lector 2 A reading from the letter of Paul to the Romans [8:12-25 NRSV^{ue}]

So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God, for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning together as it suffers together the pains of labor, and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

We chant

The veil between worlds, it is opening	<i>Lk 23:45</i>
Sophia is calling our names	<i>Prov 8:1ff</i>
to listen to her wisdom	<i>Prov 9:1ff</i>
to gather ‘round sacred flame.	<i>Mt 3:11</i>

THE GOSPEL READING

Presider

The Holy Gospel of our LORD Jesus Christ according to
Matthew *[13:24-30, 36-43 NRSVue]*

People

Glory to you, LORD Christ

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field, but while everybody was asleep an enemy came and sowed weeds among the wheat and

then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' ”

Then Jesus left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the LORD.

People **Praise to you, LORD Christ.**

We chant “The Veil”...

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand, as able, when the Intercessor invites us to pray for the world and the church.

Intercessor Sisters and brothers, surely the Lord is in this place! So let us cry out to God, saying, “Abba! Father! Hear our prayer.”

O Great Parent, you have adopted us as your own children. You have made us joint heirs with Christ. You love us. Lead us by your Spirit and strengthen our hope.

Abba! Father! Hear our prayer.

God our King, you have planted us in a complex and often confusing world. Give us patience to live with each other, not judging our neighbors but trusting in your wisdom.

Abba! Father! Hear our prayer.

Present God, even creation groans as it waits on you for freedom. Forgive us for the times in which we have subjected it to futility. Give us eyes to see your presence in the heavens, on the earth, and in the seas.

Abba! Father! Hear our prayer.

God of Light, darkness is not dark to you. Brighten the places in our city where darkness serves as a cover for crime and violence. Redeem all who are lost.

Abba! Father! Hear our prayer.

God of Glory, we wait in hope for the day when we will be set free from the bondage of decay. Even now, free the suffering from pain and the sorrowful from heartache. We pray now for those on our parish prayer list... Bill & Jane... Heather... Jan... Cheryl... Ian... James... Dick... Renee... Nick... Sara... David... Pam... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Helen... Diane... Chris... Lynn... Margaret... Maria... Ali... Debbie... Carol... Julia... Jeff... John... Lalo...Morgan...Lynn... Mandy & Lara...Luanne...Christina...Joyce... as well as those for whom no one prays.

Abba! Father! Hear our prayer.

Eternal God, may the righteous shine like the sun in your kingdom. We trust that, even in the grave, you are with us. In hope, save the dying and the dead.

Abba! Father! Hear our prayer. AMEN.

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.

O God, our times are in your hand: Look with favor, we pray, on your servants David Evans (7/19), Jan Reid (7/21), and Noel Nesser (7/28) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week.

Grant, O God, in your compassion, that Steve & Nancy Malott (7/21), and Carl & Marianne Lewis (7/25) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Presider Let us confess our sins to God.

Silence may be kept.

Presider and People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:



WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you
People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Live your life with love, following the example of Christ, who loved us and gave himself for us. *Ephesians 5:2a (CEB)*

The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>



Please stand, as you are able, when the offering plate is brought forward and we sing

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

Doxology: Old 100th

WE PRAY THE GREAT THANKSGIVING

Please stand as you are able.

Presider **The LORD be with you.**

People **And also with you.**

Presider **Lift up your hearts.**

People **We lift them to LORD.**

Presider **Let us give thanks to the LORD our God**

People **It is right to give our thanks and praise.**

The Presider thanks God, on our behalf, for the goodness and beauty of creation and for the story of liberation, particularly in the life of Jesus Christ, and then invites us to chant.

Sanctus WLP 785: Santo, Santo, Santo

The musical score is written for a choir in 4/4 time. It consists of two systems of music. The first system has a treble and bass staff. The lyrics are: "San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My". The second system also has a treble and bass staff. The lyrics are: "cor - a - zon te sa - be de - cir: san - to e - res Se - ñor. heart is glad to say the words: you are ho - ly, Lord." The score ends with a double bar line and the number 8.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

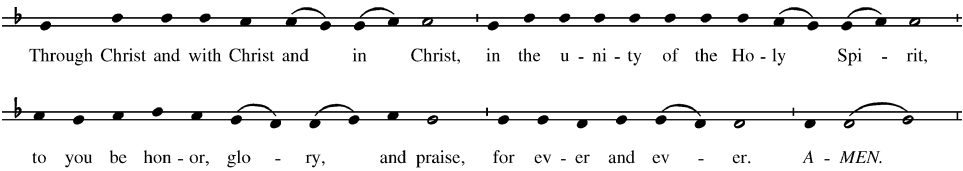
cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

8

The Presider continues praying, asking the Holy Spirit to transform us, along with the bread and wine, into the Body and Blood of Christ. Jesus' words from the Last Supper are spoken over the bread and wine. The Presider will invite us to respond to the memorial by saying,

Great is the mystery of faith.
Christ has died;
Christ is risen;
Christ will come again.

The Presider will now pray for the world and church, concluding with the doxology



Through Christ and with Christ and in Christ, in the u - ni - ty of the Ho - ly Spi - rit,
to you be hon - or, glo - ry, and praise, for ev - er and ev - er. A - MEN.

Presider Let us pray in Christ,
Our loving God in heaven,
holy is your Name,
may your reign come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread, and a period of silence is kept.

Then the Presider says.
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION FOR COMMUNION

Presider The gifts of God for the people of God.

All are welcome to receive Christ's sacramental presence in Holy Communion. Our Catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you want to request the sacrament of Baptism, Confirmation, or Reconciliation/Confession, speak with one of our priests.

Receiving the Bread, the Body of Christ: *You can kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ, forming "a throne" with your hands, your two palms open, one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand, and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice, consume the Bread before the minister arrives, and they will provide you with the cup to drink directly from; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ, cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond by saying: Amen.*

Receiving Communion in your pew: *If you would like the ministers to bring Communion to your seat, please let the usher know; and we will be glad to do so.*

Healing Ministry: *A healing minister will be available to pray for you or a loved one. They are seated towards the right of the altar rail, behind the priest's chair. Feel free to approach them and share your intentions.*

PRAYER AFTER COMMUNION

Please stand as you are able.

Presider Let us pray.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

BLESSING

Presider God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

People **Amen.**

FINAL CHANT

**The energy of love surrounds me
The energy of love moves through me
Guiding my way in all I do and say
Yes the energy of love surrounds me**

The energy of love surrounds you.
The energy of love moves through you.
Guiding your way in all you do and say.
Yes, the energy of love surrounds you.

The energy of love surrounds us.
The energy of love moves through us.
Guiding our way in all we do and say.
Yes, the energy of love surrounds us.

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

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*Please stay for coffee hour following this service in Benson Hall.*

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Jeff Johnson, John Olson, Lalo Gándara, Morgan Persons, Lynn Dziekan, Mandy & Lara Sirdah, Luanne Fose, Christina Orchid, and Joyce Osland.

Calendar for This Week:

Sun	July 19	8&10 am	Eucharist	Church
Sun	July 19	11 am	Loaves and Fishes	
			Open House	Food Bank
Sun	July 19	11:30 am	Peace Vigil	Main St.
Tue	July 21	5:30 pm	Scripture Study	Retreat Room
Tue	July 21	6:30-8 pm	Orcas-tra	Church
Wed	July 22	12-2 pm	Peace Meditation- Letter Writing	Meditation- Room
Wed	July 22	12 pm	Music at Emmanuel	
			Clint McCune	Church/BH
Wed	July 22	5:30 pm	Sophia Circle:	
			Feast of Mary Magdalene	Church
Thu	July 23	12:15 pm	Lectio Divina	Benson Hall
Thu	July 23	1:00 pm	Book Club	Benson Hall

Fri	July 24	12:15 pm	Centering Prayer	Church
Fri	July 24	1 pm	Devotional Chanting	Retreat Room
Sat	July 25	All Day!	Market Day!	Whole Campus

Calendar for Next Week:

Sun	July 26	8&10 am	Eucharist	Church
Sun	July 26	11:30 am	Peace Vigil	Main St.
Tue	July 28	5:30 pm	Scripture Study	Retreat Room
Tue	July 28	6:30-8 pm	Orcas-tra	Church
Wed	July 29	12-2 pm	Peace Meditation- Letter Writing	Meditation- Room
Wed	July 29	12 pm	Music at Emmanuel Orcas Kanikapila	Church/BH
Thu	July 30	12:15 pm	Lectio Divina	Benson Hall
Thu	July 30	1:00 pm	Book Club	Benson Hall
Thu	July 30	5- 7 pm	Dinner Kitchen	Parish Hall
Fri	July 31	12:15 pm	Centering Prayer	Church
Fri	July 31	1 pm	Devotional Chanting	Retreat Room
Sat	Aug 1	9-12	Usher & EM training	Church/BH

On Sunday, July 19, all the churches on Orcas are invited to come and share a **“Loaves and Fishes Open House” at the Food Bank**, it will be an opportunity learn about the Food Bank and support the Pea Patch Project. This will be the coffee hour after our 10am service.

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, *(hybrid)*
- Mondays at 5:30 pm AA open meeting, *(hybrid)*
- Tuesdays at 1 pm AlAnon meeting, *(hybrid)*
- Tuesdays at 5:30 pm AA Women’s meeting, *(hybrid)*
- Tuesdays at 7 pm AA Men’s meeting, *(hybrid)*
- Thursdays at 5:30 pm AlAnon meeting, *(hybrid)*
- Fridays at 5:30 pm AA open meeting, *(hybrid)*
- Fridays at 7 pm AA open meeting *(in person only)*
- Saturdays at 8 am AA open meeting, *(hybrid)*

~ Attributions~

This “Order for Celebrating Holy Eucharist” follows the instructions in the Book of Common Prayer, pages 400-405, Enriching Our Worship 1, pages 65-68, and the 2015 General Convention resolution D050 with permission from Bishop Greg Rickel. We are in the process of renewing our permission with Bishop Phil LaBelle.

- Cover image: los Servicios Koinonia, Décimo quinto domingo del tiempo ordinario. <https://servicioskoinonia.org/cerezo/dibujosA/38OrdinarioA15.jpg>
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman, Nancy Reas, and Sharon Nelson.

- Eucharistic Prayers from Samuel Wells and Abigail Kocher, Eucharistic Prayer (William B. Eerdmans Publishing Company, 2016).
 - Opening Chant: Text and music Ruth Cunningham.
 - Opening and Collect Prayer from the *Revised Common Lectionary Prayers*.
 - Sequence Prayer: Latin, 12th cent.; tr. John Webster Grant (b. 1919), alt. Hymnal 1982 #228.
 - The adapted Lord's Prayer from the Breviary of the Order of St. Helena.
 - Final hymn, Energy of Love, by Heather Houston <https://heatherhoustonmusic.com/song/energy-of-love-heather-houston/>
- Permission to print/podcast/stream the music in this service obtained from *OneLicense* with license **#A-720811**.

Emmanuel Episcopal Parish of Orcas Island

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<https://www.youtube.com/@EmmanuelOrcas>

~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)
 The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)
 The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)
 The Rev. José Roberto Gándara Perea, STL (*Rector*)
 berto@orcasepiscopal.org Cell 360-386-5282 Home 360-376-8081
 The Rev. Hugh M. Grant (*Assistant Priest*)
 hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson
Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffry Steele
Class of 2029 ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp
 (*Junior Warden*)

~ Treasurer ~

Stewart Mehlman

~ Stewardship Committee ~

Stewart Mehlman, Berto Gandara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
 Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ **Diocesan Convention Delegates** ~
Delegates ~ Millie Novak and Tracey Smith
Alternates ~ Sally O'Brien and Luann Pamatian

~ **Employees** ~
Organist and Choir Director ~ Marianne Lewis
Sexton ~ Tim Webster
Parish Office Administrator ~ Kira Raven

~ **Independent Contractor** ~
Bookkeeper ~ Danelle Bregant

Music at Emmanuel 2026

7/1 Orcatrazz: *Swingin' & Rockin'*

Featuring the great swing band dance music of the early years

7/8 Turtleback Brass: *From Medieval to Modern*

Some new ones and some old favorites

7/15 The Irthlingz Duo: *Harmony, Humor & Healing*

Sharon Abreu & Michael Hurwicz celebrate the earth in song

7/22 Clint McCune: *Songs to Come Alive To*

Known for his electric stage presence and rousing lyrics

7/29 Orcas Kanikapila: *The Joy of the Ukulele*

Emerging out of a very fun class at the Senior Center

8/5 Martin Lund: *Jazz multi-instrumentalist*

A master improviser, Martin typically invites surprise guest performers

8/12 Jeffry Steele: *Polyphony of the Ancestors*

Early 16th-century vocal and plucked-string music adapted to 8-string guitar

8/19 Grace McCune & Anna Mueller: *Music for the Heart*

Known for their stellar Orcas Center musical theater performances

8/26 Lee & Scott Rome: *Songs for Inner Peace*

Original music influenced by jazz, folk, and funk centered on universal connectedness

Emmanuel Episcopal Church

242 Main St, Eastsound

Freewill offering to benefit the music scholarship fund

Wednesdays at noon

Let us bring our loaves and fishes.

When Jesus took five loaves and two fish, what seemed insufficient became abundance. Offered in faith, a small gift was multiplied until everyone was fed and there were baskets left over.

Today, we have an opportunity to witness that same principle of multiplication in our own community. A generous donor has established a **\$250,000 matching fund for the Pea Patch Community Campus.**

If the churches of Orcas Island come together to **Raise \$10,000, those gifts will be Doubled to \$20,000** through the match, transforming our collective offering into something far greater than any one congregation might accomplish alone.

Living our faith, we are called to care for one another, especially those who are hungry, struggling, or in need. Through the Pea Patch project, we can joyously love our neighbors. Food nourishes bodies and housing nourishes dignity. Both bring belonging and hope.



If one member suffers, all suffer together; if one member is honored, all rejoice together.

I Corinthians 12:26

We Invite you to join us for an interfaith

Fellowship Open House at the Food Bank

Sunday, July 19th 11:30 to 2:30pm

Come tour the Food Bank, learn about the **Pea Patch Community Campus** and celebrate with friends and family our island's giving spirit in action!

