

Holy Eucharist

Proper 12

July 26, 2026 at 10:00 am



Emmanuel Episcopal Parish
of Orcas Island

WELCOME TO EMMANUEL!

We are happy you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, and mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THIS MORNING'S SERVICE ~

Presider and Preacher ~ Fr. Berto Gándara Perea

Organist ~ Marianne Lewis

Lector 1 ~ Gil Blinn

Lector 2 ~ Nancy Ayer

Usher ~ Joanne & Clark Cundy

Eucharistic Minister ~ Piper Fox Ladd

Healing Minister ~ Nancy Ayer

Altar Guild ~ Vicki Clancy

Flower Guild ~ Lynn Baker

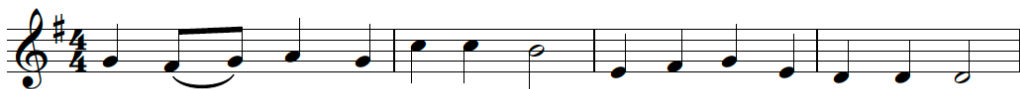
We ask you to please turn off your cellphones and to keep silence during the prelude.

Prelude: Four Variations on “For the Beauty of the Earth”

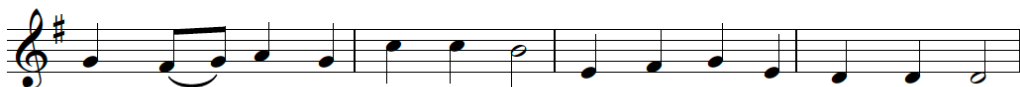
Burkhardt

At the sound of the processional bell, please stand as you are able, and join in singing.

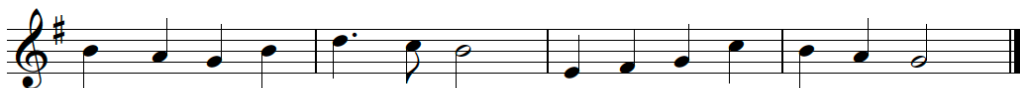
Opening Hymn: “For the Beauty of the Earth”



1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the beau - ty of each hour Of the day and of the night,
3. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,
4. For your Church, that ev - er - more Lifts its ho - ly hands a - bove,
5. For Your - self, O Gift Di - vine! To our world so free - ly - giv'n;



1. For the love which from our birth O - ver and a - round us lies:
2. Hill and vale and tree and flower, Sun and moon and stars of light:
3. Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
4. Of - fring up on ev - 'ry shore A pure sac - ri - fice of love:
5. For that love from which will shine, Peace on earth and joy in heav'n:



- 1.-5. Lord of all to you we raise This our gift of grate - ful praise.

OPENING ACCLAMATION

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's reign, now and for ever.

Amen.

COLLECT FOR PURITY

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Hymn of Praise: S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

COLLECT PRAYER

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

We may be seated.

Lector 1 A reading from the First Book of Kings [3:5-12 NRSV^{ue}]

At Gibeon the Lord appeared to Solomon in a dream by night, and God said, “Ask what I should give you.” And Solomon said, “You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?”

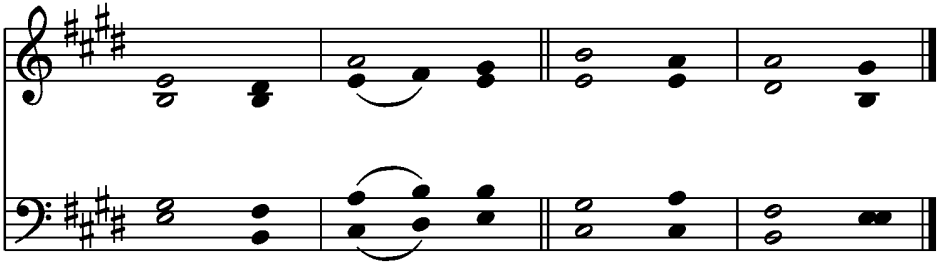
It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, I

now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you.

Hear what the Spirit is saying to God's People.

All **Thanks be to God.**

PSALM 119:129-136



Your decrees are wonder**FUL**; *
therefore my soul keeps **THEM**.

The unfolding of your words gives **LIGHT**; *
it imparts understanding to the **SIMPLE**.

With open mouth I **PANT**, *
because I long for your com**MANDMENTS**.

Turn to me and be gracious to **ME**, *
as is your custom toward those who love your **NAME**.

Keep my steps steady according to your **PROMISE**, *
and never let iniquity have dominion over **ME**.

Redeem me from human **OPPRESSION**, *
that I may keep your **PRECEPTS**.

Make your face shine upon your **SERVANT**, *
and teach me your **STATUTES**.

My eyes shed streams of **TEARS** *
because your law is not **KEPT**.

SECOND READING

Lector 2 A reading from the letter of Paul to the Romans

[8:26-39 NRSV^{ue}]

Likewise the Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? As it is written,
"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

No, in all these things we are more than victorious through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Then all standing, as able, we sing.

Sequence Hymn: “In the bulb there is a flower” *v. 1-2*

1 In the bulb there is a flow - er; in the seed, an ap - ple
2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -
3 In our end is our be - gin - ning; in our time, in - fin - i -

tree; in co - coons, a hid - den prom - ise; but - ter -
dy; there's a dawn in ev - 'ry dark - ness, bring - ing
ty; in our doubt there is be - liev - ing; in our

flies will soon be free! In the cold and snow of
hope to you and me. From the past will come the
life, e - ter - ni - ty; in our death, a res - ur -

win - ter there's a spring that waits to be,
fu - ture, what it holds, a mys - ter - y, un - re -
rec - tion; at the last, a vic - to - ry,

vealed un - til its sea - son, some - thing God a - lone can see.

Words and Music: *Promise*, Natalie Sleeth (1930-1992) © 1986 Hope Publishing Co., 380 S. Main Pl., Carol Stream, IL 60186
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THE GOSPEL READING

Presider The Holy Gospel of our LORD Jesus Christ according
to Matthew [13:31-33,44-52 NRSV^{ue}]

People **Glory to you, LORD Christ**

Jesus put before the crowd another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the

greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

Jesus told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

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“The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

The Gospel of the LORD.

Praise to you, Lord Christ.

Sequence: “In the bulb there is a flower” *v. 3*

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

NICENE CREED

Please stand as you are able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand as you are able, as the Intercessor leads us in prayer.

Intercessor Source of wisdom and wonder: Your words fill us
with hope. Each of us is a mustard seed trying to flourish in the
vast web of the created world...help us always to discern what is

right, and to keep our hearts open to all, to be mindful of the great knowledge you have carved in the foundation of our being. Help us to remember that even the smallest effort can yield abundant fruits.

Turn to us in mercy; let your countenance shine upon us.

Teach us to pray more deeply. Help us all to remember our true purpose and actively embrace your teaching with renewed energy as we extend ourselves to those in need. Keep us moving forward with grace and faithfulness as we follow the leadership of our priests, Berto and Hugh. We pray for them and for their families, and all whom they love. And we pray for spiritual leaders everywhere. May their footsteps remain steady, their hearts open to the wonder that vibrates throughout creation.

Turn to us in mercy; let your countenance shine upon us.

Gratitude to all who donated and worked to prepare and expedite Market Day. As always, our fellowship with one another, and our work together made it well worth the tremendous effort. May many people experience long-term benefits through the support of community non-profits that Market Day provides. We also pray for the ongoing success of the Goats for Widows project and are grateful for the commitment of fellow parishioner Sharman for her support of the visit of Fr. John Ng'Oma from Malawi and will help as we are able.

Turn to us in mercy; let your countenance shine upon us.

Our eyes shed streams of tears for the harm so many do, oblivious to the voice of Wisdom. Help our political leaders discern what is best for the people, and for the world generally, and to stay true to these ideals. We pray for all public servants and ask that they be healthy in body, mind, and spirit as they serve the people who trust them. We pray for the success of all who are working to support just and fair election practices.

Turn to us in mercy; let your countenance shine upon us.

May the currents of your great and steadfast love sustain the spirit of all those suffering from natural and human-caused disasters, illness, disabilities, addictions, poverty, homelessness, loneliness, family disturbances, and uncertainty. We pray now for those on our Parish Prayer List **Bill & Jane... Heather... Jan... Cheryl... Ian... Dick... Renee... Nick... Sara... David... Pam... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Diane... Chris... Lynn... Margaret... Maria... Ali... Debbie... Carol... Julia... Jeff... John... Lalo...Morgan...Lynn... Mandy & Lara...Luanne... Christina...Joyce...Sally...** and those needs known only to us, as well as those for whom no one prays [pause to state silently or aloud.]

Turn to us in mercy; let your countenance shine upon us.

We pray for those mourning the loss of loved ones. Bring us comfort in our loneliness; hold us in your embrace as we discover anew the kingdom of heaven. Oh Source of Wisdom and Wonder, sustain us and unite us in the glory of eternal life.

AMEN.

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week. **O God, our times are in your hand: Look with favor, we pray, on your servant Noel Nesser (7/28) as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.**

Presider Let us pray for those celebrating anniversaries this week.

Grant, O God, in your compassion, that Paul & Mary Greenwell (7/27) and Carl & Marianne Lewis (4/25) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Presider Let us confess our sins to God.

Silence may be kept.

Presider and People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Parish Hall. Sign up for our weekly eNews by scanning this QR code:



WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you
People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>



Offertory: “For the Beauty of the Earth”

Leavitt

Please stand, as you are able.

Doxology:

Old 100th

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

EUCCHARISTIC PRAYER C

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The people remain standing. The Presider says

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and

enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Presider and People:

Sanctus WLP 858: Holy, Holy Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Presider continues

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ’s death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

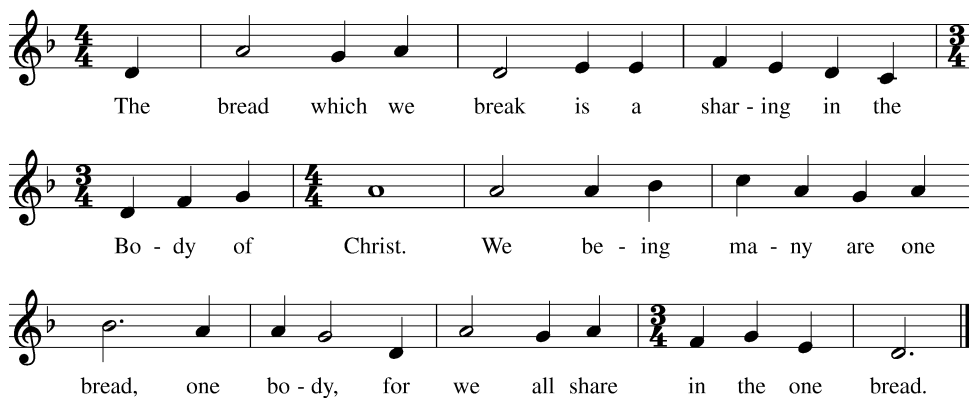
**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Invitation to the Table

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: WLP 867 “The bread which we break”



The bread which we break is a shar - ing in the

Bo - dy of Christ. We be - ing ma - ny are one

bread, one bo - dy, for we all share in the one bread.

The Presider then says the following Invitation:

The Gifts of God for the People of God.

Invitation to Communion: *All are welcome to receive Christ’s sacramental presence in Holy Communion. Our catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you would like to request the sacrament of reconciliation or confession speak with one of our priests.*

Receiving the Bread, the Body of Christ: *You are invited to kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ forming “a throne” with your hands, your two palms open one on top of the other in a receptive position. To the minister’s words, “the Body of Christ, the bread of heaven,” it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice consume the Bread before the minister arrives and they will offer you the cup to drink directly from it; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ just cross your hands over your chest. To the minister’s words, “the Blood of Christ, the cup of salvation,” it is customary to respond to both by saying: Amen.*

Receiving Communion in your Pew: *if you would like the ministers to bring Communion to your seat please let the usher know and we will be glad to come to you.*

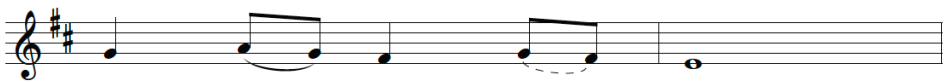
Healing Ministry: *there will be a healing minister available for prayer for yourself or a loved one. Feel free to approach them and share your intention.*

Communion Hymn# 711: “Seek ye first the kingdom of God”

*1.



1. Seek ye first the king - dom of God
2. Ask, and it shall be giv - en un - to you,
3. You do not live by bread a - lone,
4. Where two or three are gath - ered in my name,



and seek, his right - eous - ness,
but, and you shall find,
there by ev - 'ry word
am I in their midst;



and all these things shall be add - ed un - to you;
knock, and the door shall be o - pened un - to you;
that comes forth from the mouth of God;
and what - so - ev - er you ask I will do;



Al - le - lu, al - le - lu - ia.

2. *Optional Refrain, Descant, or Canon:*



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu, al - le - lu - ia.

Organ piece during communion: “Air” Young

PRAYER AFTER COMMUNION

Please stand as you are able
Presider Let us pray: **Eternal God, you have graciously
accepted us as living members of our Savior Jesus Christ,**

and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

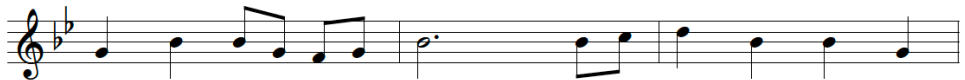
Presider God’s Blessing be with you, Christ’s peace be with you, the Spirit’s outpouring be with you, now and always.

People Amen.

Closing Hymn: “The Reign of God”



1. The reign of God, like farm - er’s field, Bears
2. Like mus - tard tree, the reign of God From
3. Though hid - den now, the reign of God May,
4. The reign of God is come in Christ; The



weeds a - long with wheat; The good and bad are
ti - ny seed will spread, Till birds of ev - ’ry
yet un - no - ticed, grow; From deep with - in it
reign of God is near. A - blaze a - mong us,



in - ter - twined Till har - vest is com - plete.
feath - er come To nest, and there be fed.
ris - es up, Like yeast in swell - ing dough.
kind - ling hearts, The reign of God is here!

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude: “Festive March”

Koury

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## Coffee Hour this week is hosted by Karen & Gil Blinn

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, Dick Thompson, Renee Hill, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Jeff Johnson, John Olson, Lalo Gándara, Morgan Persons, Lynn Dziekan, Mandy & Lara Sirdah, Luanne Fose, Christina Orchid, Joyce Osland, and Sally O'Brien.

Calendar for This Week:

Sun	July 26	8&10 am	Eucharist	Church
Sun	July 26	11:30 am	Peace Vigil	Main St.
Tue	July 28	5:30 pm	Scripture Study	Retreat Room
Tue	July 28	6:30-8 pm	Orcas-tra	Church
Wed	July 29	12-2 pm	Peace Meditation- Letter Writing	Meditation- Room
Wed	July 29	12 pm	Music at Emmanuel Orcas Kanikapila	Church/BH
Thu	July 30	12:15 pm	Lectio Divina	Benson Hall
Thu	July 30	1:00 pm	Book Club	Benson Hall
Thu	July 30	5- 7 pm	Dinner Kitchen	Parish Hall
Fri	July 31	12:15 pm	Centering Prayer	Church
Fri	July 31	1 pm	Devotional Chanting	Retreat Room
Sat	Aug 1	9-12	Usher & EM training	Church/BH

Calendar for Next Week:

Sun	Aug 2	8&10 am	Eucharist	Church
Sun	Aug 2	11:30 am	Peace Vigil	Main St.
Tue	Aug 4	5:30 pm	Scripture Study	Retreat Room
Tue	Aug 4	6:30-8 pm	Orcas-tra	Church
Wed	Aug 5	12-2 pm	Peace Meditation- Letter Writing	Meditation- Room
Wed	Aug 5	12 pm	Music at Emmanuel Martin Lund	Church/BH
Thu	Aug 6	12:15 pm	Lectio Divina	Benson Hall
Thu	Aug 6	1:00 pm	Book Club	Benson Hall
Fri	Aug 7	12:15 pm	Centering Prayer	Church
Fri	Aug 7	1 pm	Devotional Chanting	Retreat Room

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)

- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Text Attributions ~

- This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention.
- Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
- Cover image: los Servicios Koinonia, Domingo vigésimo ordinario. <https://servicioskoinonia.org/cerezo/indexAgraf.php>
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman, Nancy Reas, and Sharon Nelson.
- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.
- Opening Hymn: “*For the Beauty of the Earth*”. Words: Folliot S. Pierpont (1835-1917). Music: Conrad Kocher (1786-1872).
- Hymn of praise: S280. Music: Robert Powell (b. 1932)
- Sequence: “*In the bulb there is a flower*”. Words and Music: *Promise*, Natalie Sleeth (1930-1992).
- Psalm tone S412: Music: Robert Knox Kennady (1979).
- Sanctus WLP 858: “*Holy, holy holy Lord*”. Music: American folk melody; Arr. Marcia Pruner; harm. Annabel Mosrri Buchanan(1889-1983).
- WLP 867: Fraction anthem. “*The bread which we break.*” Setting: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants* (1997).
- Communion Hymn #711: “*Seek Ye First*”. Words: Matthew 6:33, 7:7; adapt. by Karen Lafferty (b.1948). Music: SEEK YE FIRST, Irregular; Karen Lafferty (b.1948).
- Closing Hymn: “*The Reign of God*”. Words: Delores Dufner (b.1939). Music: *MCKEE, CM*; African American; adapt. by Harry T. Burleigh (1866-1949).
- Blessing From The Book of Occasional Services 2018, Copyright © 2018 by the Church Pension Fund. Used by permission.

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<https://www.youtube.com/@EmmanuelOrcas>

~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)

The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)

The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)

The Rev. José Roberto Gándara Perea, STL (*Rector*)

berto@orcsepiscopal.org

Cell 360-386-5282

Home 360-376-8081

The Rev. Hugh M. Grant (*Assistant Priest*)

hughmgrant@gmail.com

Cell 646-330-0920

Home 360-376-8081

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (*Clerk*), Laura Doss, Betsy Nelson

Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffry Steele

Class of 2029 ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp
(*Junior Warden*)

~ Treasurer ~

Stewart Mehlman

~ Stewardship Committee ~

Stewart Mehlman, Berto Gándara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ Diocesan Convention Delegates ~

Delegates ~ Millie Novak and Tracey Smith

Alternates ~ Sally O'Brien and Luann Pamatian

~ Employees ~

Organist and Choir Director ~ Marianne Lewis

Sexton ~ Tim Webster

Parish Office Administrator ~ Kira Raven

~ Independent Contractor ~

Bookkeeper ~ Danelle Bregant



Chicory Wealth



ONEAMERICA
With Justice for All

BUILDING COMMUNITY POWER FOR IMMIGRANT JUSTICE

A Lunch & Learn Featuring **OneAmerica**

Hosted by *Chicory Wealth*



Tuesday, August 18

11:30 AM – 1:30 PM



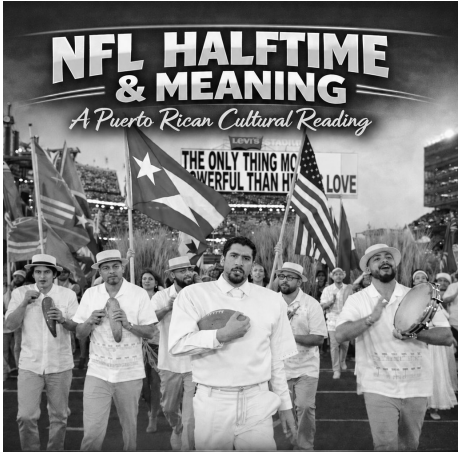
Light Lunch Provided



Emmanuel Episcopal Parish
242 Mainstreet
Eastsound, WA

Please Bring a Friend!

RSVP Here by Aug. 7

NFL HALFTIME & MEANING

A Puerto Rican Cultural Reading

2026
THE ONLY THING MORE POWERFUL THAN HATE
LOVE

Thursday, August 13, 7:00–8:00 p.m.
Emmanuel Church Parish Hall

We'll watch the 2026 NFL Halftime Show together and then Fr. Berto, as a Puerto Rican, will offer a reading of what we've seen: the symbols, the storytelling, the visual "mythology," and what it reveals about power, identity, desire, memory, and belonging.

Bringing the lens of an island shaped by migration, music, empire, and joy—where culture is never only entertainment but also survival, protest, and prayer in another key.

Come for the spectacle; stay for the meaning-making.

Music at Emmanuel 2026

7/1 Orcatrazz: *Swingin' & Rockin'*

Featuring the great swing band dance music of the early years

7/8 Turtleback Brass: *From Medieval to Modern*

Some new ones and some old favorites

7/15 The Irthlingz Duo: *Harmony, Humor & Healing*

Sharon Abreu & Michael Hurvitz celebrate the earth in song

7/22 Clint McCune: *Songs to Come Alive To*

Known for his electric stage presence and rousing lyrics

7/29 Orcas Kanikapila: *The Joy of the Ukulele*

Emerging out of a very fun class at the Senior Center

8/5 Martin Lund: *Jazz, multi-instrumentalist*

A master improviser, Martin typically invites surprise guest performers

8/12 Jeffry Steele: *Polyphony of the Ancestors*

Early 16th-century vocal and plucked-string music adapted to 8-string guitar

8/19 Grace McCune & Anna Mueller: *Music for the Heart*

Known for their stellar Orcas Center musical theater performances

8/26 Lee & Scott Rome: *Songs for Inner Peace*

Original music influenced by jazz, folk, and funk centered on universal connectedness

Emmanuel Episcopal Church

242 Main St, Eastsound

Freewill offering to benefit the music scholarship fund

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Wednesdays at noon