

Holy Eucharist

Proper 12

July 26, 2026 at 8:00 a.m.

Order for Celebrating Holy Eucharist



Emmanuel Episcopal Church of Orcas Island

WELCOME TO EMMANUEL!

We are glad you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome you regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, or mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THE SERVICE ~

Presider & Preacher ~ Fr. Berto Gándara Perea

Lector 1 ~ Betsy Nelson

Lector 2 ~ Antoinette Botsford

Usher ~ Vicki Clancy

Eucharistic Minister ~ Kira Raven

Healing Minister ~ Antoinette Botsford

Altar Guild ~ Vicki Clancy

Flower Guild ~ Lynn Baker

At the sound of the bell, please stand as you are able, as we chant

Christ be with me, (you/us)
Christ before me, (you/us)
Christ to the right of me, (you/us)
Christ behind me, (you/us)
Christ to the left of me, (you/us)
Christ above me, (you/us)
Christ below me, (you/us)
Christ within me, (you/us)

OPENING ACCLAMATION AND PRAYER

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Please be seated

Presider Deeply descend into I AM.
Deeply. descend into One.

A period of silent prayer follows, and the conclusion is signaled by the singing bowl.

THE COLLECT PRAYER

Presider God be with you.

Presider **And also with you.**

Presider Let us pray.

All **Seed-planting, fish-netting, bread-baking, pearl-hunting
God, you shape us into living parables. Pray with your Spirit in us so
that we may understand our experiences as healing metaphors, and
become creative and abundant stewards of the environment you
entrusted to our love. Amen.**

We chant

**Listen, listen, wait in silence listening
for the One from whom all mercy flows.**

FIRST READING

Lector 1 A reading from the First Book of Kings

[3:5-12 NRSV^{ue}]

At Gibeon the Lord appeared to Solomon in a dream by night, and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you.

Hear what the Spirit is saying to God's People.

All **Thanks be to God.**

Lector 1 A Retelling of Psalm 119:129-136

The Lector chooses the manner of praying the Psalm or Canticle and explains it to the congregation

Direct Recitation: *prayed in unison.*

Antiphonal Recitation: *one side of the congregation and the other.*

Responsive Recitation: *the Lector alternating with the congregation.*

The witness of your Life is my model; therefore my soul yearns for You.

The unfolding of your Way gives light; it imparts understanding to the simple

My mouth pours forth praise continually, for I am ever grateful for your Promises.

You come to me and are gracious to me, as You are to all who open their heart's door.

Guide my steps according to your Wisdom, and show me how to lovingly co-create with You.

Let me not be lured by the world's values, that I may walk the path of wholeness.

May your face shine upon your friend, as You teach me of Love.

I weep over our wounded world, our earth ravaged by greedy, insensitive hands.

SECOND READING

Lector 2 A reading from the letter of Paul to the Romans [8:26-39 NRSV^{ue}]

Likewise the Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than victorious through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Hear what the Spirit is saying to God's people.

Thanks be to God.

We chant

The veil between worlds, it is opening	<i>Lk 23:45</i>
Sophia is calling our names	<i>Prov 8:1ff</i>
to listen to her wisdom	<i>Prov 9:1ff</i>
to gather 'round sacred flame.	<i>Mt 3:11</i>

THE GOSPEL READING

<i>Presider</i>	The Holy Gospel of our LORD Jesus Christ according to Matthew	<i>[13:31-33,44-52 NRSVue]</i>
<i>People</i>	Glory to you, LORD Christ	

Jesus put before the crowd another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

Jesus told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

The Gospel of the LORD.

People **Praise to you, LORD Christ.**

We chant “The Veil”...

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand, as able, when the Intercessor invites us to pray for the world and the church.

Intercessor Source of wisdom and wonder: Your words fill us with hope. Each of us is a mustard seed trying to flourish in the vast web of the created world...help us always to discern what is right, and to keep our hearts open to all, to be mindful of the great knowledge you have carved in the foundation of our being. Help us to remember that even the smallest effort can yield abundant fruits.

Turn to us in mercy; let your countenance shine upon us.

Teach us to pray more deeply. Help us all to remember our true purpose and actively embrace your teaching with renewed energy as we extend ourselves to those in need. Keep us moving forward with grace and faithfulness as we follow the leadership of our priests, Berto and Hugh. We pray for them and for their families, and all whom they love. And we pray for spiritual leaders everywhere. May their footsteps remain steady, their hearts open to the wonder that vibrates throughout creation.

Turn to us in mercy; let your countenance shine upon us.

Gratitude to all who donated and worked to prepare and expedite Market Day. As always, our fellowship with one another, and our work together made it well worth the tremendous effort. May many people experience long-term benefits through the support of community non-profits that Market Day provides. We also pray for the ongoing success of the Goats for Widows project and are grateful for the commitment of fellow parishioner Sharman for her support of the visit of Fr. John Ng'Oma from Malawi and will help as we are able.

Turn to us in mercy; let your countenance shine upon us.

Our eyes shed streams of tears for the harm so many do, oblivious to the voice of Wisdom. Help our political leaders discern what is best for the people, and for the world generally, and to stay true to these ideals. We pray for all public servants and ask that they be healthy in body, mind, and spirit as they serve the people who trust them. We pray for the success of all who are working to support just and fair election practices.

Turn to us in mercy; let your countenance shine upon us.

May the currents of your great and steadfast love sustain the spirit of all those suffering from natural and human-caused disasters, illness, disabilities, addictions, poverty, homelessness, loneliness, family disturbances, and uncertainty. We pray now for those on our Parish Prayer List **Bill & Jane...**

Heather... Jan... Cheryl... Ian... Dick... Renee... Nick... Sara...
David... Pam... Laura and Dart... Skipper... Cynthia & Bruce... Wes
& Carol... Diane... Chris... Lynn... Margaret... Maria... Ali...
Debbie... Carol... Julia... Jeff... John... Lalo...Morgan...Lynn...
Mandy & Lara...Luanne...Christina...Joyce...Sally... and those needs
known only to us, as well as those for whom no one prays [*pause to state silently
or aloud.*]

Turn to us in mercy; let your countenance shine upon us.

We pray for those mourning the loss of loved ones. Bring us comfort in our loneliness; hold us in your embrace as we discover anew the kingdom of heaven. Oh Source of Wisdom and Wonder, sustain us and unite us in the glory of eternal life. **AMEN.**

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.

O God, our times are in your hand: Look with favor, we pray, on your servant Noel Nesser (7/28) as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week.

Grant, O God, in your compassion, that Paul & Mary Greenwell (7/27) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Presider

Let us confess our sins to God.

Silence may be kept.

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Benson Hall. Sign up for our weekly eNews by scanning this QR code:



WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you

People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Live your life with love, following the example of Christ, who loved us and gave himself for us. *Ephesians 5:2a (CEB)*

The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>



Please stand, as you are able, when the offering plate is brought forward and we sing

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

Doxology: Old 100th

WE PRAY THE GREAT THANKSGIVING

Please stand as you are able.

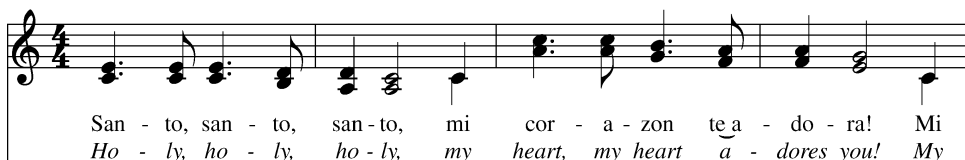
Presider The LORD be with you.

People **And also with you.**

Presider Lift up your hearts.
People **We lift them to LORD.**
Presider Let us give thanks to the LORD our God
People **It is right to give our thanks and praise.**

The Presider thanks God, on our behalf, for the goodness and beauty of creation and for the story of liberation, particularly in the life of Jesus Christ, and then invites us to chant.

Sanctus WLP 785: Santo, Santo, Santo



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My



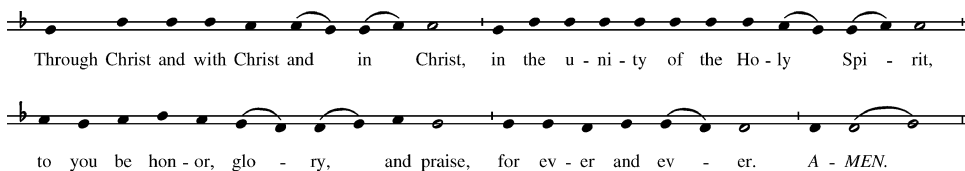
cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

The Presider continues praying, asking the Holy Spirit to transform us, along with the bread and wine, into the Body and Blood of Christ. Jesus' words from the Last Supper are spoken over the bread and wine.

The Presider will invite us to respond to the memorial by saying,

Great is the mystery of faith.
Christ has died;
Christ is risen;
Christ will come again.

The Presider will now pray for the world and church, concluding with the doxology



Through Christ and with Christ and in Christ, in the u - ni - ty of the Ho - ly Spi - rit,
 to you be hon - or, glo - ry, and praise, for ev - er and ev - er. A - MEN.

Presider Let us pray in Christ,
Our loving God in heaven,
 holy is your Name,
 may your reign come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins

as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread, and a period of silence is kept.

Then the Presider says.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION FOR COMMUNION

Presider The gifts of God for the people of God.

All are welcome to receive Christ's sacramental presence in Holy Communion. Our Catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you want to request the sacrament of Baptism, Confirmation, or Reconciliation/Confession, speak with one of our priests.

Receiving the Bread, the Body of Christ: *You can kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ, forming "a throne" with your hands, your two palms open, one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand, and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice, consume the Bread before the minister arrives, and they will provide you with the cup to drink directly from; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ, cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond by saying: Amen.*

Receiving Communion in your pew: *If you would like the ministers to bring Communion to your seat, please let the usher know, and we will be glad to do so.*

Healing Ministry: *A healing minister will be available to pray for you or a loved one. They are seated towards the right of the altar rail, behind the priest's chair. Feel free to approach them and share your intentions.*

PRAYER AFTER COMMUNION

Please stand as you are able.

Presider Let us pray.

All Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

Presider God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.
People Amen.

FINAL CHANT

The energy of love surrounds me
The energy of love moves through me
Guiding my way in all I do and say
Yes the energy of love surrounds me

The energy of love surrounds you.
The energy of love moves through you.
Guiding your way in all you do and say.
Yes, the energy of love surrounds you.

The energy of love surrounds us.
The energy of love moves through us.
Guiding our way in all we do and say.
Yes, the energy of love surrounds us.

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

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*Please stay for coffee hour following this service in Benson Hall.*

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, Dick Thompson, Renee Hill, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert,

Wes & Carol Burger, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Jeff Johnson, John Olson, Lalo Gándara, Morgan Persons, Lynn Dziekan, Mandy & Lara Sirdah, Luanne Fose, Christina Orchid, Joyce Osland, and Sally O'Brien.

Calendar for This Week:

Sun	July 26	8&10 am	Eucharist	Church
Sun	July 26	11:30 am	Peace Vigil	Main St.
Tue	July 28	5:30 pm	Scripture Study	Retreat Room
Tue	July 28	6:30-8 pm	Orcas-tra	Church
Wed	July 29	12-2 pm	Peace Meditation-Letter Writing	Meditation-Room
Wed	July 29	12 pm	Music at Emmanuel Orcas Kanikapila	Church/BH
Thu	July 30	12:15 pm	Lectio Divina	Benson Hall
Thu	July 30	1:00 pm	Book Club	Benson Hall
Thu	July 30	5- 7 pm	Dinner Kitchen	Parish Hall
Fri	July 31	12:15 pm	Centering Prayer	Church
Fri	July 31	1 pm	Devotional Chanting	Retreat Room
Sat	Aug 1	9-12	Usher & EM training	Church/BH

Calendar for Next Week:

Sun	Aug 2	8&10 am	Eucharist	Church
Sun	Aug 2	11:30 am	Peace Vigil	Main St.
Tue	Aug 4	5:30 pm	Scripture Study	Retreat Room
Tue	Aug 4	6:30-8 pm	Orcas-tra	Church
Wed	Aug 5	12-2 pm	Peace Meditation-Letter Writing	Meditation-Room
Wed	Aug 5	12 pm	Music at Emmanuel Martin Lund	Church/BH
Thu	Aug 6	12:15 pm	Lectio Divina	Benson Hall
Thu	Aug 6	1:00 pm	Book Club	Benson Hall
Fri	Aug 7	12:15 pm	Centering Prayer	Church
Fri	Aug 7	1 pm	Devotional Chanting	Retreat Room

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Attributions~

This “Order for Celebrating Holy Eucharist” follows the instructions in the Book of Common Prayer, pages 400-405, Enriching Our Worship 1, pages 65-68, and the 2015 General Convention resolution D050 with permission from Bishop Greg Rickel. We are in the process of renewing our permission with Bishop Phil LaBelle.

- Cover image: los Servicios Koinonia, Domingo vigésimo ordinario. <https://servicioskoinonia.org/cerezo/indexAgraf.php>
 - Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman, Nancy Reas, and Sharon Nelson.
 - Eucharistic Prayers from Samuel Wells and Abigail Kocher, Eucharistic Prayer (William B. Eerdmans Publishing Company, 2016).
 - Opening Chant: Text and music Ruth Cunningham.
 - Opening and Collect Prayer from the *Revised Common Lectionary Prayers*.
 - Sequence Prayer: Latin, 12th cent.; tr. John Webster Grant (b. 1919), alt. Hymnal 1982 #228.
 - The adapted Lord’s Prayer from the Breviary of the Order of St. Helena.
 - Final hymn, Energy of Love, by Heather Houston <https://heatherhoustonmusic.com/song/energy-of-love-heather-houston/>
- Permission to print/podcast/stream the music in this service obtained from *OneLicense* with license **#A-720811**.

Emmanuel Episcopal Parish of Orcas Island

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www.facebook.com/orcasepiscopal
<http://www.youtube.com/@EmmanuelOrcas>

~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)
The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)
The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)
The Rev. José Roberto Gándara Perea, STL (*Rector*)
berto@orcasepiscopal.org Cell 360-386-5282 Home 360-376-8081
The Rev. Hugh M. Grant (*Assistant Priest*)
hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (Clerk), Laura Doss, Betsy Nelson

Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffry Steele
Class of 2029 ~ Sue Askevold, Margie Bangs (Senior Warden), Colin Ensminger-Stapp
(Junior Warden)

~ **Treasurer** ~
Stewart Mehlman

~ **Stewardship Committee** ~
Stewart Mehlman, Berto Gandara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ **Diocesan Convention Delegates** ~
Delegates ~ Millie Novak and Tracey Smith
Alternates ~ Sally O'Brien and Luann Pamatian

~ **Employees** ~
Organist and Choir Director ~ Marianne Lewis
Sexton ~ Tim Webster
Parish Office Administrator ~ Kira Raven

~ **Independent Contractor** ~
Bookkeeper ~ Danelle Bregant

Music at Emmanuel 2026

7/1 Orcatrazz: *Swingin' & Rockin'*
Featuring the great swing band dance music of the early years

7/8 Turtleback Brass: *From Medieval to Modern*
Some new ones and some old favorites

7/15 The Irthlingz Duo: *Harmony, Humor & Healing*
Sharon Abreu & Michael Hurvitz celebrate the earth in song

7/22 Clint McCune: *Songs to Come Alive To*
Known for his electric stage presence and rousing lyrics

7/29 Orcas Kanikapila: *The Joy of the Ukulele*
Emerging out of a very fun class at the Senior Center

8/5 Martin Lund: *Jazz, multi-instrumentalist*
A master improviser, Martin typically invites surprise guest performers

8/12 Jeffry Steele: *Polyphony of the Ancestors*
Early 16th-century vocal and plucked-string music adapted to 8-string guitar

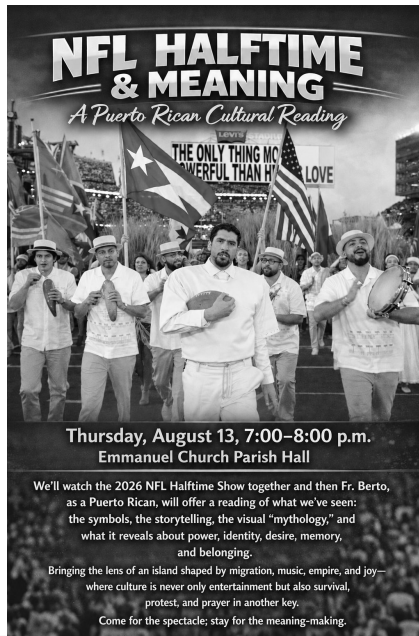
8/19 Grace McCune & Anna Mueller: *Music for the Heart*
Known for their stellar Orcas Center musical theater performances

8/26 Lee & Scott Rome: *Songs for Inner Peace*
Original music influenced by jazz, folk, and funk centered on universal connectedness

Emmanuel Episcopal Church
242 Main St, Eastsound
Freewill offering to benefit the music scholarship fund

Wednesdays at noon

© Jose R. Gandara-Perea



Chicory Wealth



BUILDING COMMUNITY POWER FOR IMMIGRANT JUSTICE

A Lunch & Learn Featuring **OneAmerica**

Hosted by Chicory Wealth



Tuesday, August 18

11:30 AM – 1:30 PM



Light Lunch Provided



Emmanuel Episcopal Parish

242 Mainstreet
Eastsound, WA

Please Bring a Friend!

RSVP Here by Aug. 7

