Holy Eucharist
Proper 9
July 5, 2026 at 10:00 am

Emmanuel Episcopal Parish
of Orcas Island

Welcome to Emmanuel!

We are happy you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, and mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A Prayer for Healing and Hope

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ Ministers for this morning's Service ~

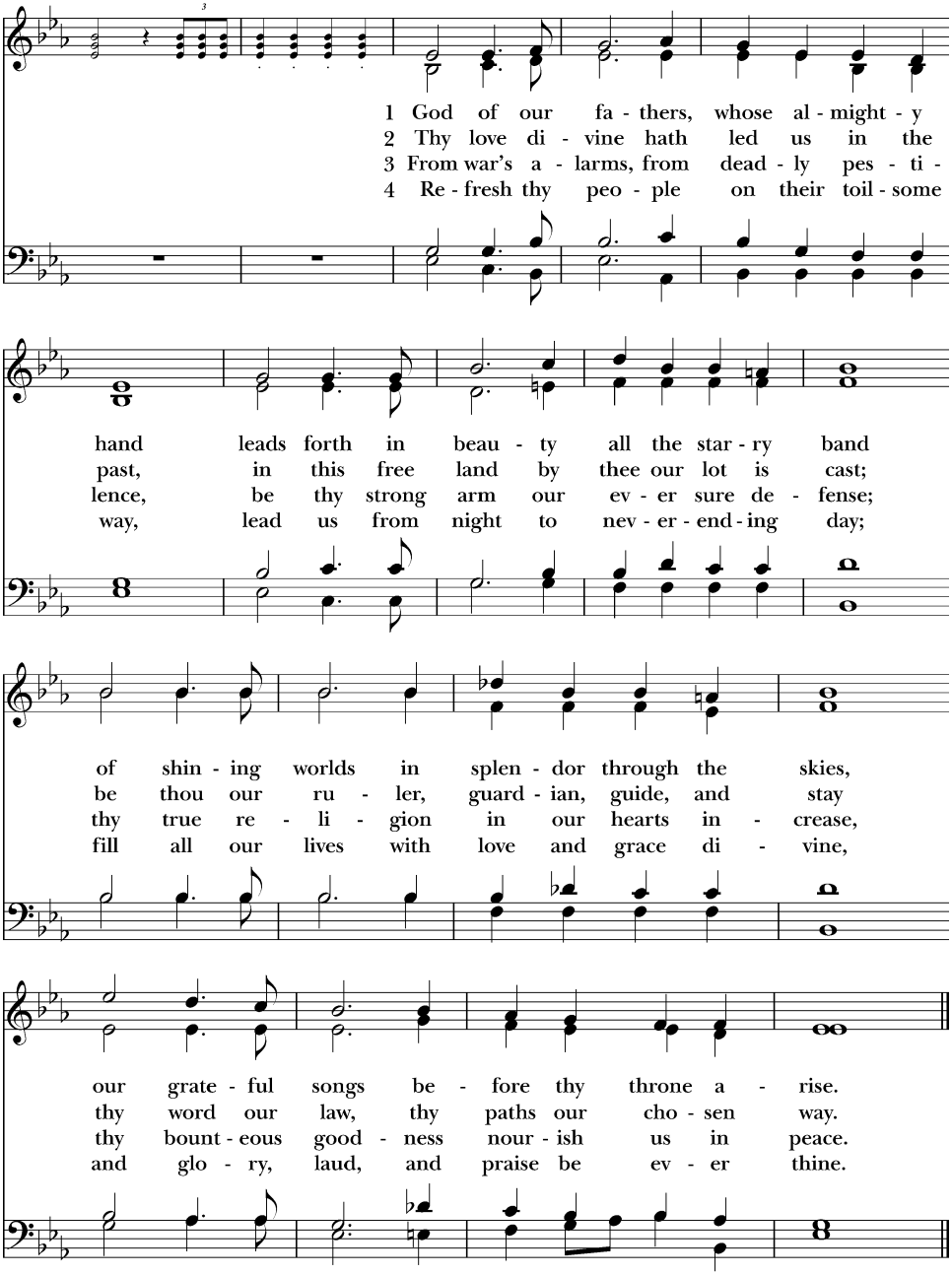
Presider and Preacher ~ Fr. Berto Gándara Perea
Organist ~ Marianne Lewis
Lector 1 ~ Nancy Ayer
Lector 2 ~ Susan Kreiger
Eucharistic Minister ~ Margie Bangs
Healing Minister ~ Barb Mehlman
Usher ~ Bill Bangs
Altar Guild ~ Piper Fox Ladd
Flower Guild ~ Vicki Clancy

We ask you to please turn off your cellphones and to keep silence during the prelude.

Prelude: "A Patriotic Suite" *Callahan & Schack*

At the sound of the processional bell, please stand as you are able, and join in singing.

Hymn #718: "God of our fathers, whose almighty hand"



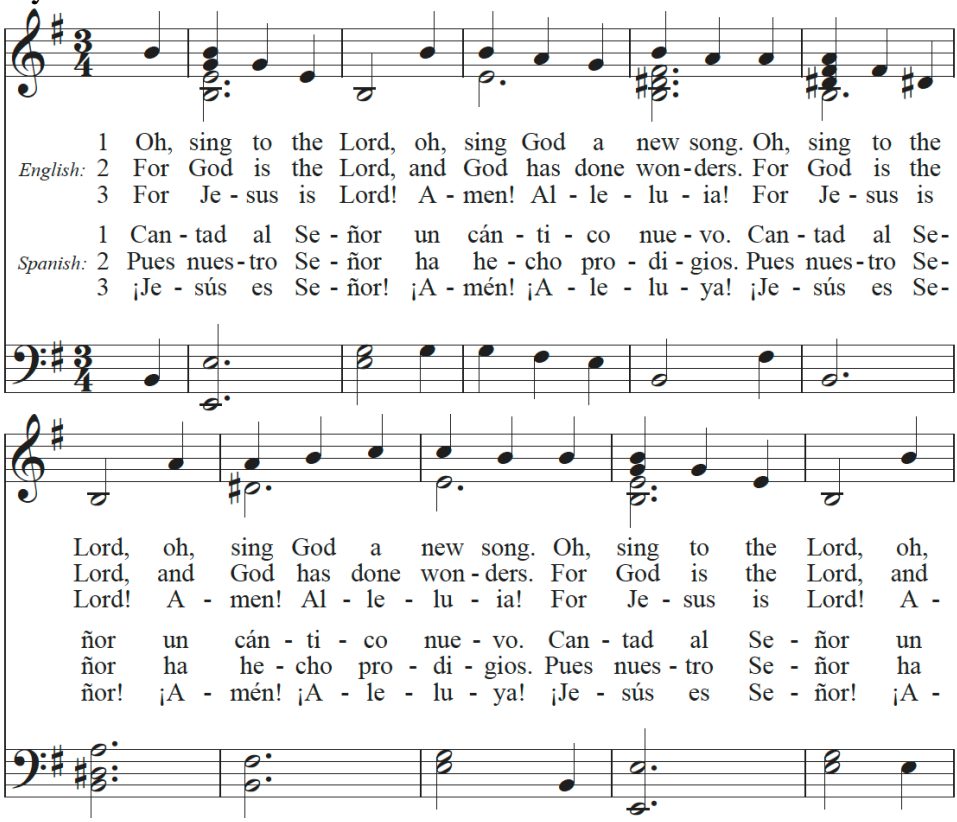
Opening Acclamation

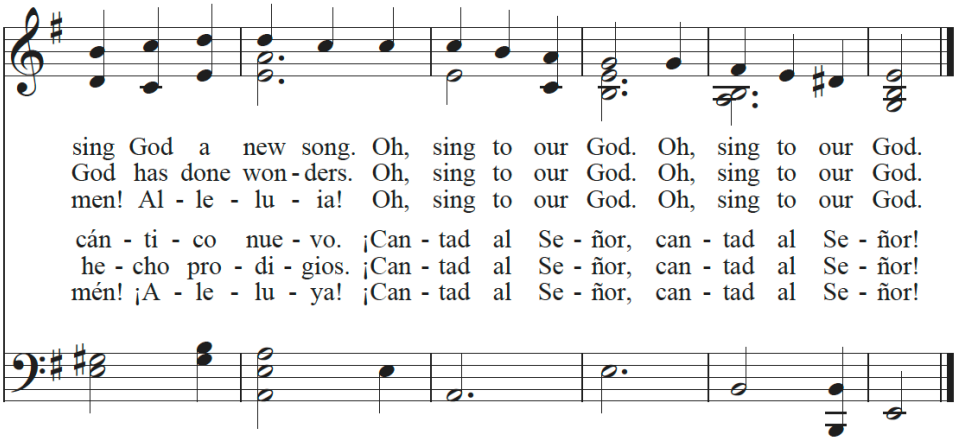
Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's reign, now and for ever. Amen.**

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise: "Cantad al Señor"





Collect Prayer

Presider God be with you.
People **And also with you.**
Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

We may be seated.

Lector 1 A reading from the prophet Zechariah *[9:9-12 NRSVue]*

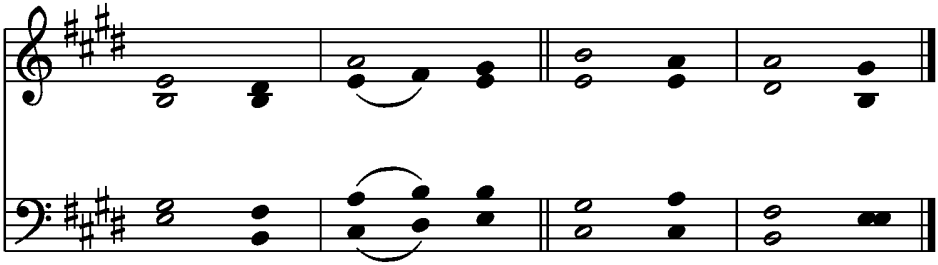
Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! See, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit. Return to

your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Hear what the Spirit is saying to God's People.
All **Thanks be to God.**

PSALM 145:8-15



The Lord is gracious and full of com**PASSION**, *
slow to anger and of great **KINDNESS**.
The Lord is loving to every**ONE** *
and his compassion is over all his **WORKS**.

All your works praise you, O **LORD**, *
and your faithful servants bless **YOU**.
They make known the glory of your **KINGDOM** *
and speak of your **POWER**;

That the peoples may know of your **POWER** *
and the glorious splendor of your **KINGDOM**.
Your kingdom is an everlasting **KINGDOM**; *
your dominion endures throughout all **AGES**.

The Lord is faithful in all his **WORDS** *
and merciful in all his **DEEDS**.
The Lord upholds all those who **FALL**; *
he lifts up those who are bowed **DOWN**.

Second Reading

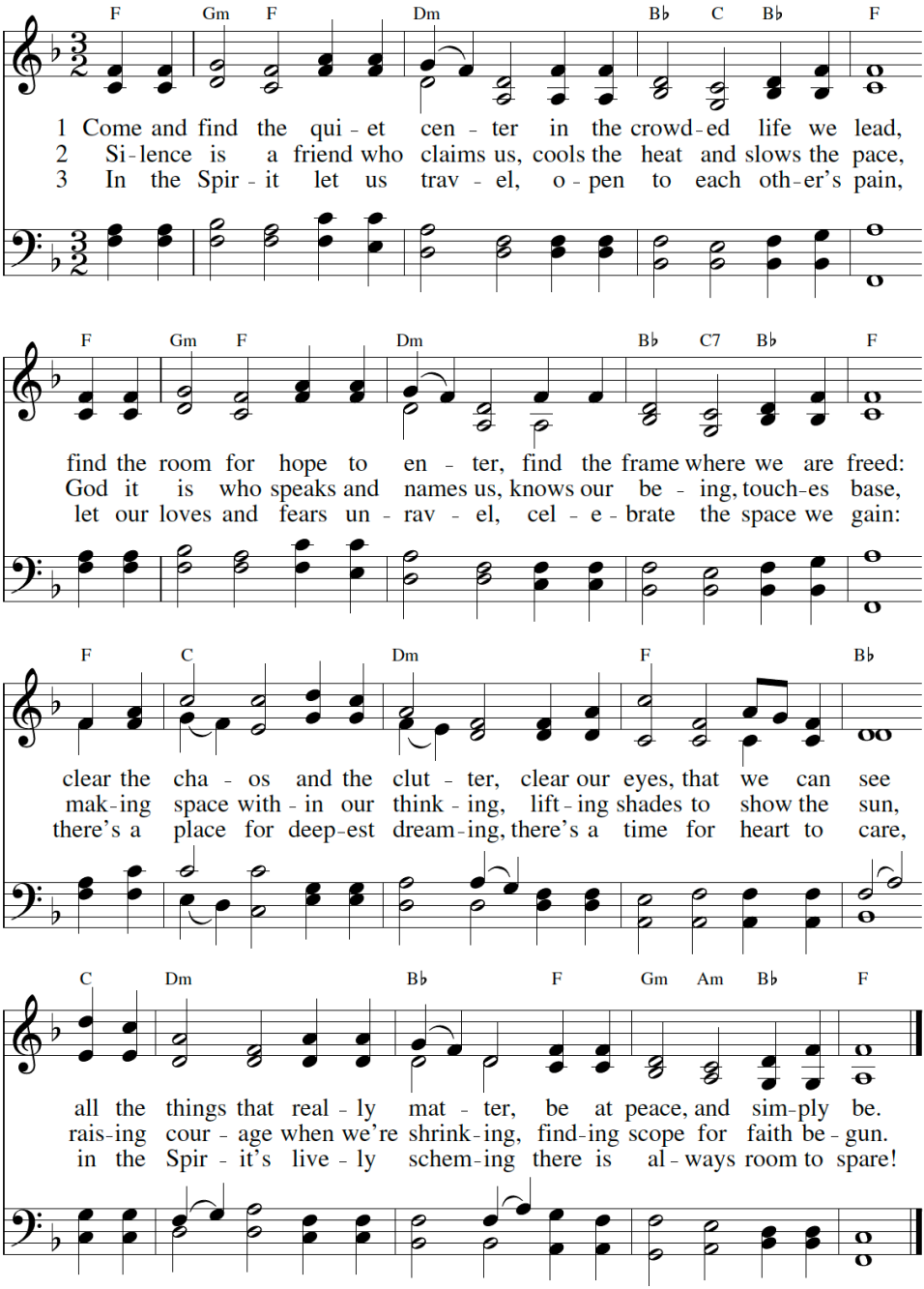
Lector 2 A reading from the letter of Paul to the Romans *[7:15-25a NRSVue]*

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I who do it but sin that dwells within me. For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I who do it but sin that dwells within me.

So I find it to be a law that, when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched person that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Hear what the Spirit is saying to God's people.
Thanks be to God.
Then all standing, as able, we sing.

Sequence Hymn: "Come and find the quiet center" *v. 1-2*



THE GOSPEL READING

Presider The Holy Gospel of our LORD Jesus Christ according to Matthew *[11:16-19, 25-30 NRSVue]*

People **Glory to you, LORD Christ**

Jesus said to the disciples, "But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;
we wailed, and you did not mourn.'

"For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of the LORD.
Praise to you, Lord Christ.

Sequence: "Come and find the quiet center" *v. 3*

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

We Pray for the World and the Church

Please stand as you are able, as the Intercessor leads us in prayer.

Intercessor Lord, we give thanks for your church and all who believe. We pray you continue to inspire our leaders, Sean, Phil, Berto and Hugh to remind us to take your yoke upon us and learn

from you; for you are gentle and humble in heart, and we will find rest for our souls. For your yoke is easy, and your burden is light.
The Lord is faithful in all his words and merciful in all his deeds.

Lord, we give thanks for these United States as we celebrate 250 years of history. Help us to acknowledge and understand that both our history and present times are not always glorious, as we may endeavor to be good citizens striving for social justice.
The Lord is faithful in all his words and merciful in all his deeds.

Lord, we give thanks for this earth and every creature in the sea, on the land and in the air. We ask you to comfort those who suffer from heat in this hemisphere and cold in the southern hemisphere as well as those suffering from earthquakes, fires, floods and other disasters. We pray especially for peace in war-torn regions.
The Lord is faithful in all his words and merciful in all his deeds.

Lord, we know that Orcas Island is part of the glorious splendor of your kingdom and give thanks for its beauty. We pray for the grace to be gracious to summer visitors, for the wisdom and strength to be good stewards of this special place for future generations.
The Lord is faithful in all his words and merciful in all his deeds.

Lord, we pray for all who suffer in body, mind or spirit, from addiction, unemployment, mental illness or homelessness, particularly those we now name either silently or aloud, (pause) and especially for those on our parish prayer list… **Bill & Jane… Heather… Jan… Cheryl… Ian… James… Dick… Renee…**

Nick… Sara… David…Pam… Laura and Dart… Skipper… Cynthia & Bruce… Wes & Carol… Helen… Diane… Chris… Lynn… Margaret… Maria… Ali… Debbie… Carol… Julia… Jeff… John… Lalo…Morgan…Lynn… Mandy & Lara… as well as for those for whom no one prays; may the Holy Spirit remind them that you are loving to everyone.

The Lord is faithful in all his words and merciful in all his deeds. Lord, we give thanks for the life of those that have died as well as their caregivers We pray that you comfort those that grieve.
The Lord is faithful in all his words and merciful in all his deeds. AMEN

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.
O God, our times are in your hand: Look with favor, we pray, on your servants Michelle Yee (7/7), Christian Heisinger (7/8), Elyse Woodruff (7/8), Thom Woodruff (7/8), and Madeline Sheplor (7/10) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week.
Grant, O God, in your compassion, that Berto Gándara & Hugh Grant (7/11) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says
Presider Let us confess our sins to God.
Silence may be kept.

Presider and People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Parish Hall. Sign up for our weekly eNews by scanning this QR code:

WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you

People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to

Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: https://bit.ly/donateEmmanuel

Offertory: "Two variations on My country 'tis of thee" *Beethoven*
Please stand, as you are able.

Doxology: *Old 100th*
Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.

EUCHARISTIC PRAYER C

Presider May God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The people remain standing. The Presider says

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

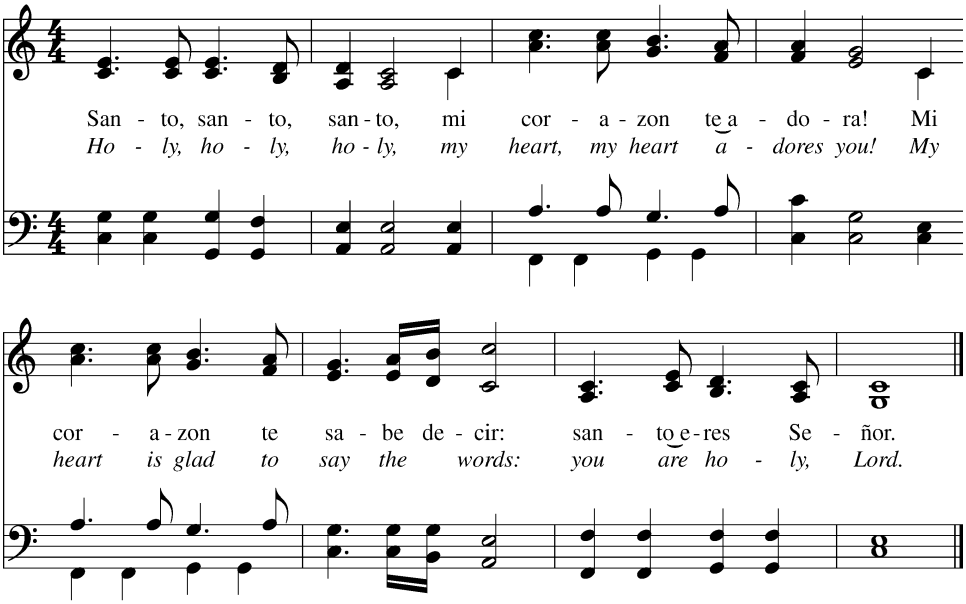
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Presider and People:

Sanctus WLP 785: Santo, Santo, Santo



The people stand or kneel. Then the Presider continues

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

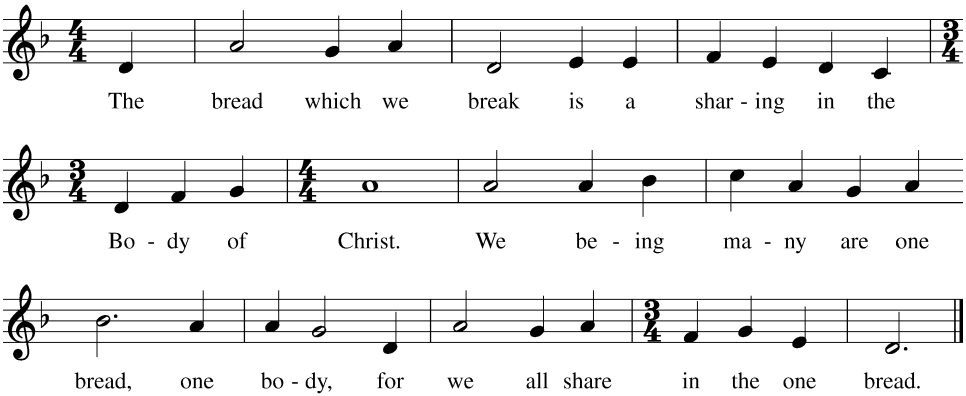
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins

as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread and Invitation to the Table

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: WLP 867 "The bread which we break"



The Presider then says the following Invitation:

The Gifts of God for the People of God.

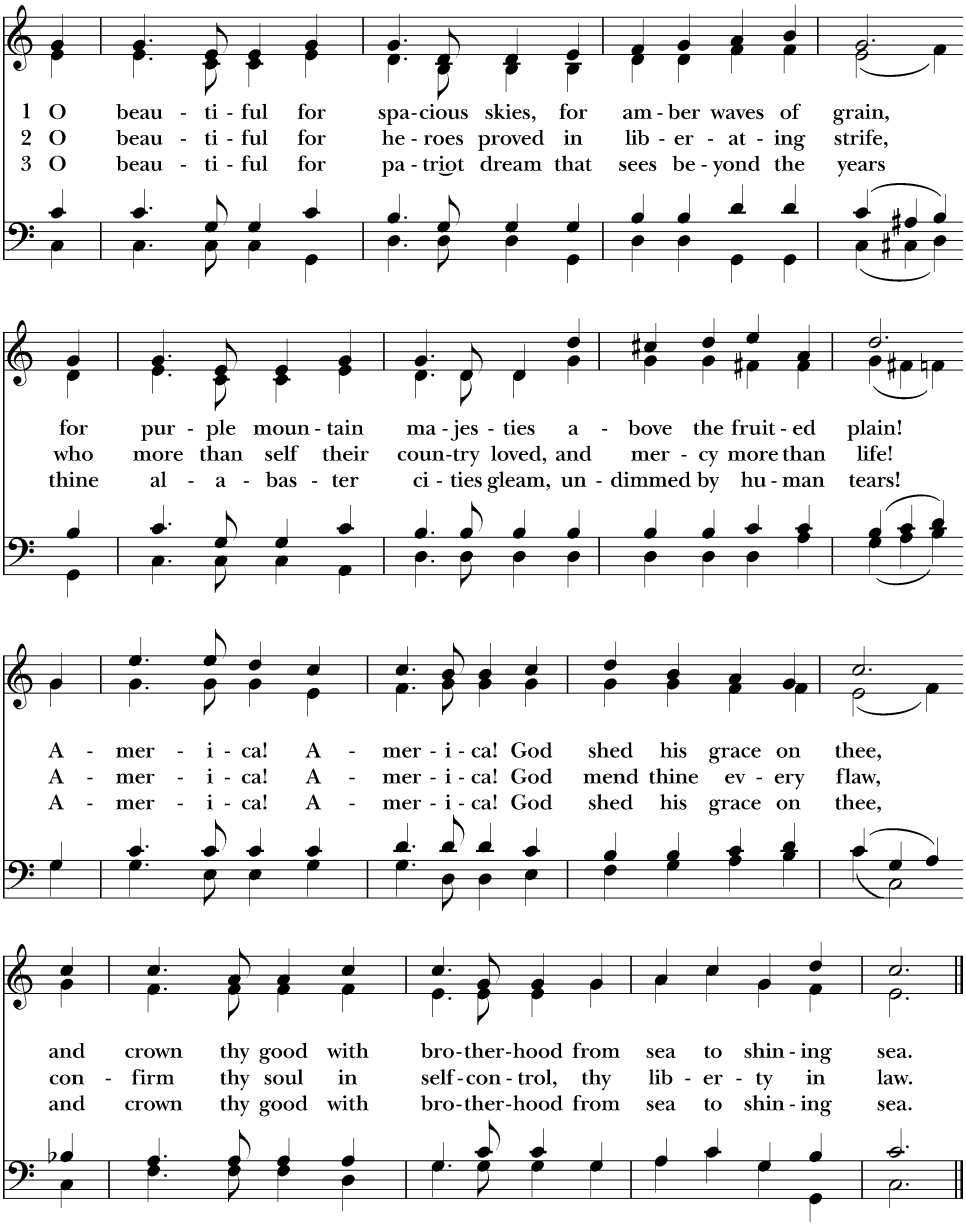
Invitation to Communion: *All are welcome to receive Christ's sacramental presence in Holy Communion. Our catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you would like to request the sacrament of reconciliation or confession speak with one of our priests.*

Receiving the Bread, the Body of Christ: *You are invited to kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ forming "a throne" with your hands, your two palms open one on top of the other in a receptive position. To the minister's words, "the Body of Christ, the bread of heaven," it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand and the minister will come by to offer you the chalice. If you want to drink directly from the Chalice consume the Bread before the minister arrives and they will offer you the cup to drink directly from it; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ just cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond to both by saying: Amen.*

Receiving Communion in your Pew: *if you would like the ministers to bring Communion to your seat please let the usher know and we will be glad to come to you.*
Healing Ministry: *there will be a healing minister available for prayer for yourself or a loved one. Feel free to approach them and share your intention.*

Hymn #719: "O beautiful for spacious skies"



Organ: "Come and find the quiet center" *Martin*

Prayer after Communion

Please stand as you are able

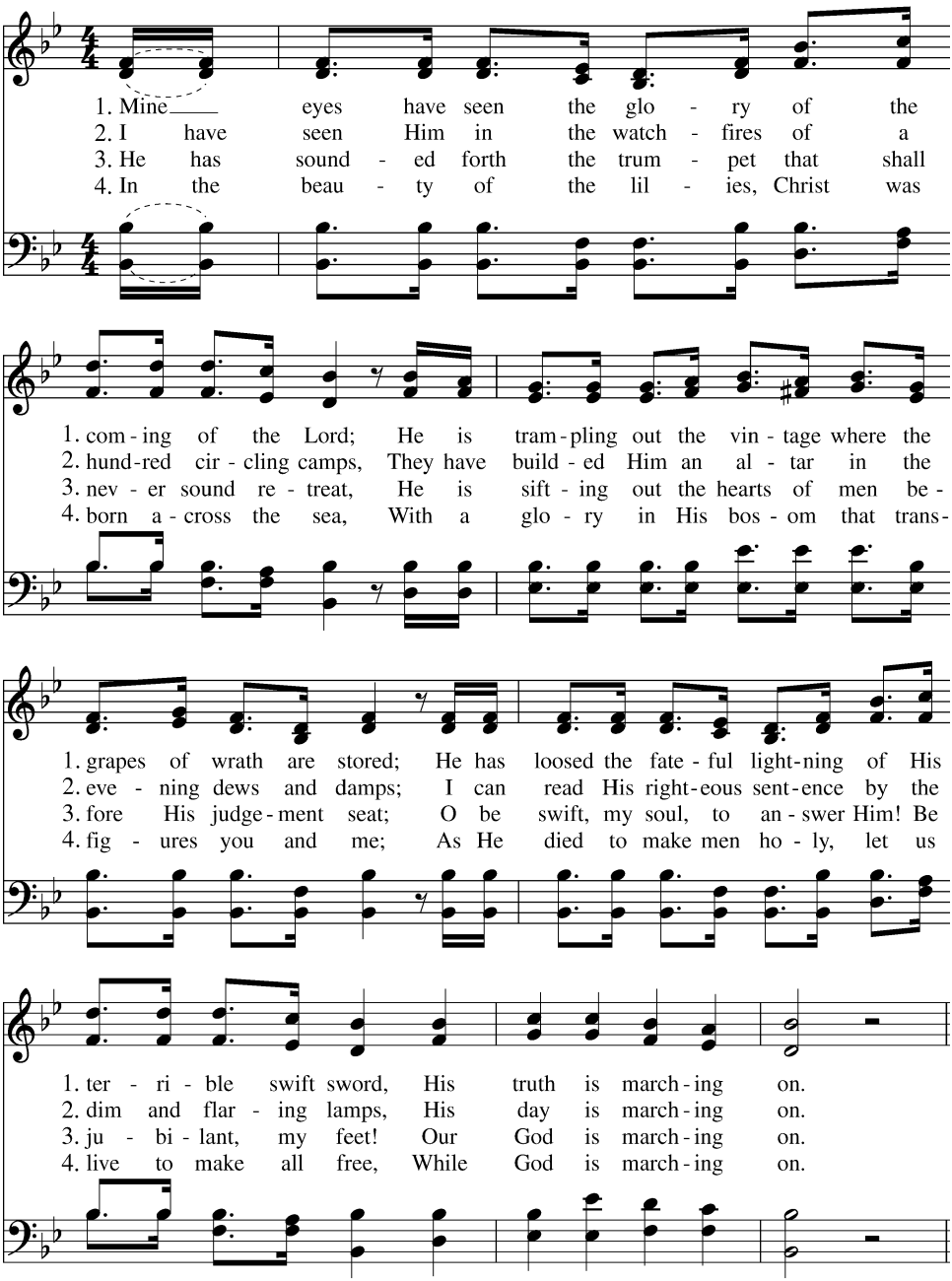
Presider Let us pray: **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

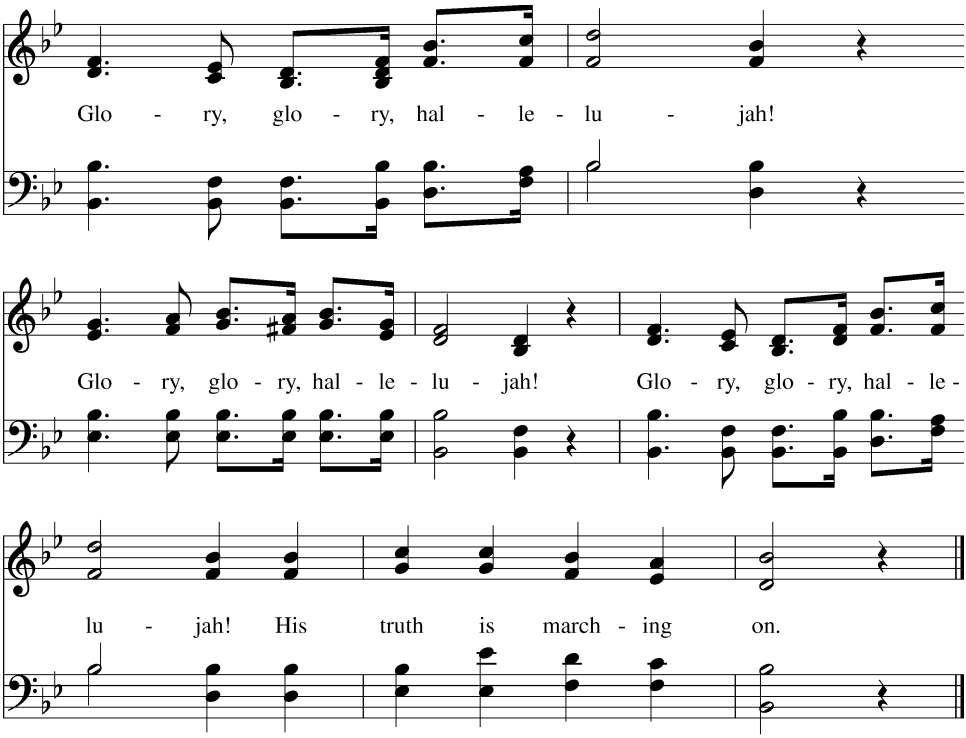
Blessing

Presider God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

People **Amen.**

Hymn LEVAS 226: “Mine eyes have seen the glory”





DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude: "Finale" *Callahan*

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Coffee Hour Hosted today by Lynn Baker

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, James Hardman, Dick Thompson, Renee Hill, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Helen Menefee, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Jeff Johnson, John Olson, Lalo Gándara, Morgan Persons, Lynn Dziekan, and Mandy & Lara Sirdah.

Calendar for This Week:

Sun	July 5	8&10 am	Eucharist	Church
Sun	July 5	11:30 am	Peace Vigil	Main St.
Tue	July 7	6:30-8 pm	Orcas-tra	Church
Tue	July 7	5:30-6:30 pm	Scripture Study	Retreat Room
Wed	July 8	12-2 pm	Peace Meditation-Letter Writing	Meditation Room
Wed	**July 8**	**12 pm**	**Music at Emmanuel Turtleback Brass**	**Church/BH**
Thu	July 9	12:15 pm	Lectio Divina	Benson Hall
Thu	July 9	1:00 pm	Book Club	Benson Hall
Fri	July 10	12:15 pm	Centering Prayer	Church
Fri	July 10	1 pm	Devotional Chanting	Retreat Room
Sat	**July 11**	**10-3 pm**	**Vestry Retreat**	**Parish Hall**

Calendar for Next Week:

Sun	July 12	8&10 am	Eucharist	Church
Sun	July 12	11:30 am	Peace Vigil	Main St.
Tue	July 14	6:30-8 pm	Orcas-tra	Church
Wed	July 15	12-2 pm	Peace Meditation-Letter Writing	Meditation Room
Wed	**July 15**	**12 pm**	**Music at Emmanuel The Irthlingz Duo**	**Church/BH**
Thu	July 16	12:15 pm	Lectio Divina	Benson Hall
Thu	July 16	1:00 pm	Book Club	Benson Hall
Fri	July 17	12:15 pm	Centering Prayer	Church
Fri	July 17	1 pm	Devotional Chanting	Retreat Room
Sat	**July 18**	**9-11:30 am**	**Sally O'Brien's Meditation Class**	**Parish Hall**

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid)*
- Mondays at 5:30 pm AA open meeting, (*hybrid)*
- Tuesdays at 1 pm AlAnon meeting, *(hybrid)*
- Tuesdays at 5:30 pm AA Women's meeting, *(hybrid)*
- Tuesdays at 7 pm AA Men's meeting, *(hybrid)*
- Thursdays at 5:30 pm AlAnon meeting, *(hybrid)*
- Fridays at 5:30 pm AA open meeting, (*hybrid)*
- Fridays at 7 pm AA open meeting *(in person only)*
- Saturdays at 8 am AA open meeting, (*hybrid)*

~ Text Attributions ~

- This Holy Eucharist taken from *The Book of Common Prayer*, *Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention.
- Scripture readings from *The New Revised Standard Version updated edition.* Used with permission.
- Cover image: Gáspár, Péter. Memorial to the Persecuted. "Bearing a Heavy Weight Together".
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman, Nancy Reas, and Sharon Nelson.

- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.
- Opening Hymn #718: *"God of our fathers, whose almighty hand"*. Words: Daniel Crane Roberts (1841-1907). Music: *National Hymn,* George William Warren (1828-1902).
- Hymn of praise: "*O sing to the Lord*" . Words: Brazilian folk song, Sp. & Eng. tr. Gerhard M. Cartford (b. 1923). Music: Brazilian melody; arr. Jack Schrader (b. 1942).
- Psalm tone S412: Music: Robert Knox Kennady (1979).
- Sequence: "*Come and find the quiet center*". Words: Shirley Erena Murray (1931-). Music: Attr. B. F. White (1800-1879), *The Sacred Harp*, 1844; arr. Ronald A. Nelson (1927-).
- Sanctus WLP 785: "*Santo, Santo, Santo"*. Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. 1990 Iona Community, admin. by GIA Publications, Inc. based on a two-part version as taught by Pablo D. Sosa (b. 1933).
- WLP 867: Fraction anthem. "*The bread which we break."* Setting: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants* (1997).
- Communion Hymn #719: "*O beautiful for spacious skies"*. Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903).
- Closing Hymn LEVAS 226: *"Mine eyes have seen the glory*". Words: Julia Ward Howe (1819-1910). Music: William Steffe (1830-1890).
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~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)
The Most Rev. Sean Rowe *(Presiding Bishop and Primate)*
The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)
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