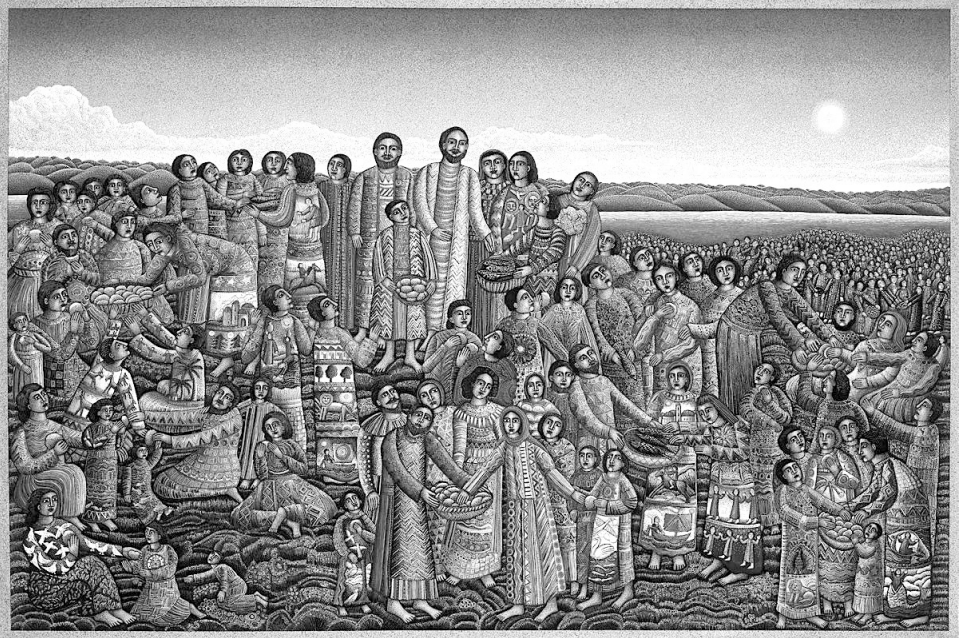


Holy Eucharist

Proper 12

July 26, 2026 at 10:00 am



Emmanuel Episcopal Parish
of Orcas Island

WELCOME TO EMMANUEL!

We are happy you are here. Our mission at Emmanuel is to love God and God's creation, and our neighbors as ourselves. We are a reconciling, affirming, and inclusive Christian community striving through worship and prayer, study and formation, compassion and service, fellowship and community, to welcome all people just as God created them. We welcome you wherever you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered. We welcome your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, physical condition, and mental ability. We believe that God delights in the diversity of creation, and so do we. We welcome you to our inclusive family; come share the journey.

A PRAYER FOR HEALING AND HOPE

O Great Spirit, God of all people and every tribe, through whom all people are related. Call us into the kinship of all your people. We give thanks for the Coast Salish peoples, especially the Lummi and Samish, and for their continued faithful care of these lands and waters. Grant us vision to see, through the lens of our Baptismal Covenant, the brokenness of the past, especially the Doctrine of Discovery that blessed conquest, sanctioned dispossession, and treated Indigenous peoples as less than fully human. Help us to listen to you and to one-another in order to heal the wounds of the present. Give us courage, patience, and wisdom to work together for healing and hope with all your people, now and in the generations to come. Mend the hoop of our hearts, and teach us to live in justice and peace; through Jesus Christ, who comes to all peoples, that all may live in dignity. Amen.

Adapted from the Indigenous Episcopal Ministry 2012 Lent resource: "Seeking God's Justice for All" p. 41.

~ MINISTERS FOR THIS MORNING'S SERVICE ~

Presider and Preacher ~ Fr. Berto Gándara Perea

Organist ~ Marianne Lewis

Lector 1 ~ Nancy Ayer

Lector 2 ~ Tracey Smith

Usher ~ Piper Fox Ladd

Eucharistic Minister ~ Stewart Mehlman

Healing Minister ~ Barb Mehlman

Altar Guild ~ Piper Fox Ladd

Flower Guild ~ Barb Mehlman

We ask you to please turn off your cellphones and to keep silence during the prelude.

Prelude: "Three settings of Love Divine, all love's excelling"

Sedio, Callahan and Hobby

At the sound of the processional bell, please stand as you are able, and join in singing.

Hymn #48: "O day of radiant gladness"

1 O day of ra - dian - t glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more grace re - ceiv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three in One.

OPENING ACCLAMATION

Presider
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's reign, now and for ever.
Amen.

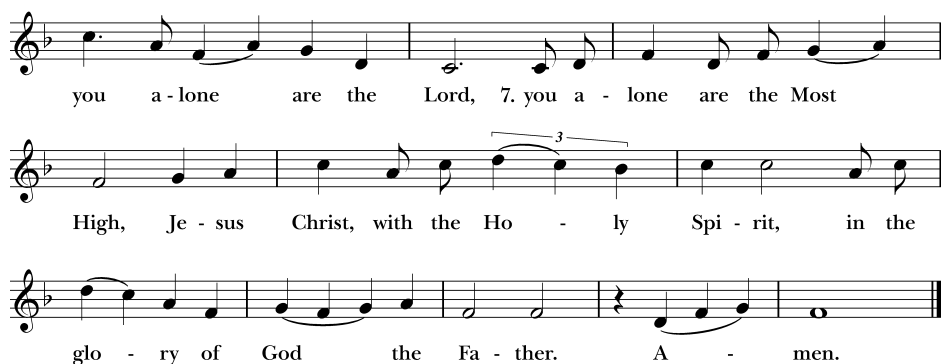
COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Hymn of Praise: S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



COLLECT PRAYER

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

We may be seated.

Lector 1 A reading from the prophet Isaiah [55:1-5 NRSVue]

Thus says the Lord: Hear, everyone who thirsts; come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without price.

Why do you spend your money for that which is not bread and your earnings for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food.

Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David.

See, I made him a witness to the peoples, a leader and commander for the peoples. Now you shall call nations that you

do not know, and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel, for he has
glorified you.

Hear what the Spirit is saying to God's People.

All **Thanks be to God.**

PSALM 145:8-9, 15-22



The Lord is gracious and full of **COMPASSION**, *
slow to anger and of great **KINDNESS**.

The Lord is loving to **EVERYONE** *
and his compassion is over all his **WORKS**.

The Lord upholds all those who **FALL**; *
he lifts up those who are bowed **DOWN**.

The eyes of all wait upon you, O **LORD**, *
and you give them their food in due **SEASON**.

You open wide your **HAND** *
and satisfy the needs of every living **CREATURE**.

The Lord is righteous in all his **WAYS** *
and loving in all his **WORKS**.

The Lord is near to those who call upon **HIM**, *
to all who call upon him **FAITHFULLY**.

He fulfills the desire of those who fear **HIM**; *
he hears their cry and helps **THEM**.



The Lord preserves all those who love **HIM**, *
but he destroys all the **WICKED**.
My mouth shall speak the praise of the **LORD**; *
let all flesh bless his holy Name for ever and **EVER**.

SECOND READING

Lector 2 A reading from the letter of Paul to the Romans

[9:1-5 NRSV^{ue}]

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Then all standing, as able, we sing.

Sequence Hymn: “All who hunger gather gladly” *n. 1-2*


All who hun - ger gath - er — glad - ly; — ho - ly — man - na
All who hun - ger, nev - er — stran - gers, seek - er, — be a
All who hun - ger, sing to - geth - er, — Je - sus — Christ is


is our bread. Come from wil - der - ness and — wan - d'ring.
wel - come guest. Come from rest - less - ness and — roam - ing. —
liv - ing bread. Come from lone - li - ness and — long - ing. —


Here in — truth we will be fed. You that yearn for
Here, in — joy we keep the feast. We that once were
Here, in — peace we have been fed. Blest are those who


days of — full - ness, all a - round us is our — food.
lost and — scat - tered in com - mun - ion's love have stood.
from this — ta - ble live their days in grat - i - tude.


Taste and — see the grace e - ter - nal. —
Taste and — see the grace e - ter - nal. —
Taste and — see the grace e - ter - nal. —


Taste and — see that God is good.
Taste and — see that God is good.
Taste and — see that God is good.

THE GOSPEL READING

Presider The Holy Gospel of our LORD Jesus Christ according
to Matthew [14:13-21 NRSV^{ue}]
People **Glory to you, LORD Christ**

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw

a great crowd, and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the LORD.

Praise to you, Lord Christ.

Sequence: “All who hunger gather gladly” *v. 3*

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

NICENE CREED

Please stand as you are able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary**

and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand as you are able, as the Intercessor leads us in prayer.

Intercessor O Lord, our God, you are gracious and full of
compassion, we give thanks for you and your church and all
believers and worshipers. We ask that bishops and priests inspire
us to be your servants to help those that cry out.

**The Lord is near to those who call upon him, to all who call
upon him faithfully.**

O Lord, our God, you are righteous in all your ways, we give
thanks for this nation and ask that our leaders be inspired by you
to serve citizens fairly.

**The Lord is near to those who call upon him, to all who call
upon him faithfully.**

O Lord, our God, you open wide your hand and satisfy the needs
of every living creature, we give thanks for this world and ask that

all leaders and inhabitants be inspired to live peacefully and generously to help those impacted by natural events.

The Lord is near to those who call upon him, to all who call upon him faithfully.

O Lord, our God, you are loving to everyone. We give thanks for Orcas Island, the surrounding waters and the Pacific Northwest. We hold in our hearts the victims of mass shootings, especially last Sunday's Bite of Seattle victims.

The Lord is near to those who call upon him, to all who call upon him faithfully.

O Lord, our God, you uphold all those who fall; he lifts up those who are bowed down. We pray for all who suffer in body, mind or spirit, from addiction, unemployment, mental illness or homelessness, particularly those we now name either silently or aloud, (pause) and especially for those on our parish prayer list...

Bill & Jane... Heather... Jan... Cheryl... Ian... Dick...

Renee... Nick... Sara... David... Pam... Laura and Dart...

Skipper... Cynthia & Bruce... Wes & Carol... Diane...

Chris... Lynn... Margaret... Maria... Ali... Debbie...

Carol... Julia... Jeff... John... Lalo...Morgan...Lynn...

Mandy & Lara...Luanne...Christina...Joyce...Sally... and those for whom no one prays; may they be comforted by your Holy Spirit.

The Lord is near to those who call upon him, to all who call upon him faithfully.

O Lord, our God, we give thanks for the lives of those that have died. We pray for those that have great sorrow and unceasing anguish in their heart as they mourn. We pray also for those near death and their caregivers.

The Lord is near to those who call upon him, to all who call upon him faithfully.

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.
O God, our times are in your hand: Look with favor, we pray, on your servants Eileen Long (8/2), and Doug McDonald (8/6) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week.
Grant, O God, in your compassion, that (*insert names here*) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Presider Let us confess our sins to God.

Silence may be kept.

Presider and People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

ANNOUNCEMENTS & WELCOME OF VISITORS

Please be seated. If you are visiting us this morning, we warmly welcome you! You may introduce yourself if you would like. We invite you to join us at coffee hour after the service in Parish Hall. Sign up for our weekly eNews by scanning this QR code:



WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you
People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The gifts of bread and wine and our offerings for our parish's support are placed on the offering plate. We thank you for your generous financial support. Checks may be made out to Emmanuel Parish. If you are not a pledging member, we invite you to consider making a yearly pledge to Emmanuel. Ask for a pledge card. You can also donate online at: <https://bit.ly/donateEmmanuel>



Offertory: "O bread of life from heaven"

Waltther

Please stand, as you are able.

Doxology:

Old 100th

**Praise God from whom all blessings flow;
praise God, all creatures here below;**

praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.

EUCCHARISTIC PRAYER C

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The people remain standing. The Presider says

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs, and with all those in every
generation who have looked to you in hope, to proclaim with
them your glory, in their unending hymn:

Presider and People:

Sanctus WLP 858: Holy, Holy Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. *Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Presider continues

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ’s death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,**

your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread and Invitation to the Table

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: WLP 867 “The bread which we break”

The bread which we break is a shar - ing in the

Bo - dy of Christ. We be - ing ma - ny are one

bread, one bo - dy, for we all share in the one bread.

The musical notation is written on three staves in treble clef. The first staff has a 4/4 time signature and contains the melody for the first line of lyrics. The second staff has a 3/4 time signature, followed by a 4/4 time signature, and contains the melody for the second line of lyrics. The third staff has a 3/4 time signature and contains the melody for the third line of lyrics. The piece concludes with a double bar line.

The Presider then says the following Invitation:

The Gifts of God for the People of God.

Invitation to Communion: *All are welcome to receive Christ’s sacramental presence in Holy Communion. Our catechism (BCP p. 860) says that what is required is that we examine our lives and commit to the transformation of our hearts and lives, striving to live in love with God, all people, and creation. If, for personal reasons, you feel you cannot receive Communion at this time, you are nonetheless welcome to come to receive a blessing; indicate this by crossing your arms over your chest. If you would like to request the sacrament of reconciliation or confession speak with one of our priests.*

Receiving the Bread, the Body of Christ: *You are invited to kneel or stand at the Communion rail, filling it from right to left. The tradition is to receive the Body of Christ forming “a throne” with your hands, your two palms open one on top of the other in a receptive position. To the minister’s words, “the Body of Christ, the bread of heaven,” it is customary to respond: Amen.*

Receiving the Wine, the Blood of Christ: *If you wish to dip the Bread in the Wine, leave it in your hand and the minister will come by to offer you the chalice. If you want to drink directly from the*

Chalice consume the Bread before the minister arrives and they will offer you the cup to drink directly from it; please guide and tip the chalice so you can drink comfortably. If you would not rather partake of the Blood of Christ just cross your hands over your chest. To the minister's words, "the Blood of Christ, the cup of salvation," it is customary to respond to both by saying: Amen.

Receiving Communion in your Pew: *if you would like the ministers to bring Communion to your seat please let the usher know and we will be glad to come to you.*

Healing Ministry: *there will be a healing minister available for prayer for yourself or a loved one. Feel free to approach them and share your intention.*

Communion Hymn #309: "O food to pilgrim given"



1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,



hea - ven, O Man - na from on high! We
 well - ing, from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant



hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in



ny give us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

PRAYER AFTER COMMUNION

Please stand as you are able

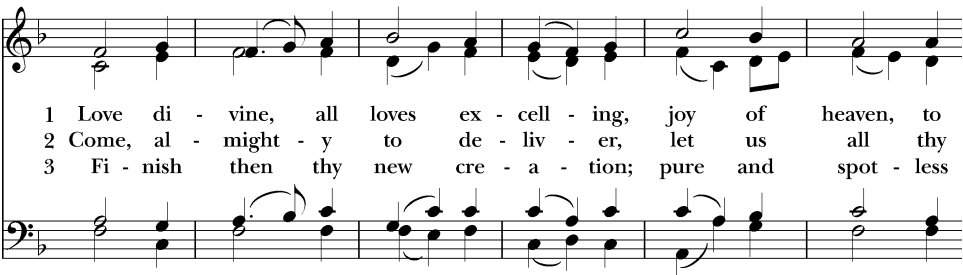
Presider Let us pray: **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

BLESSING

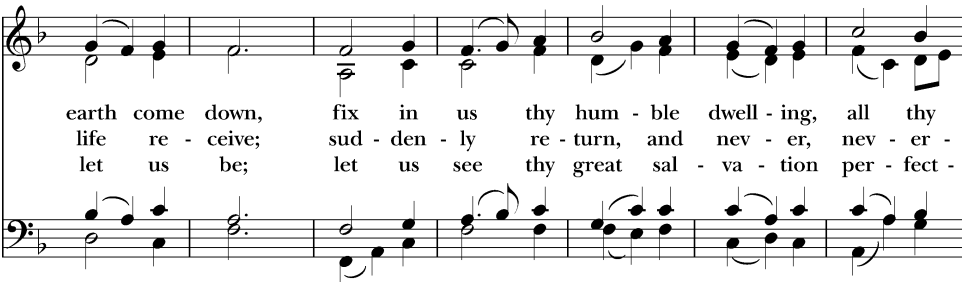
Presider God’s Blessing be with you, Christ’s peace be with you, the Spirit’s outpouring be with you, now and always.

People **Amen.**

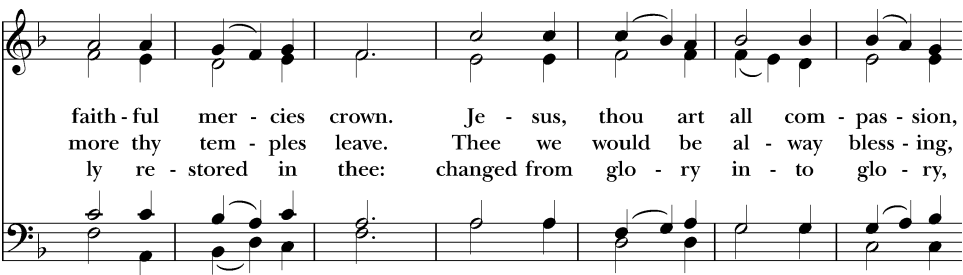
Closing Hymn #657: "Love divine, all loves excelling"



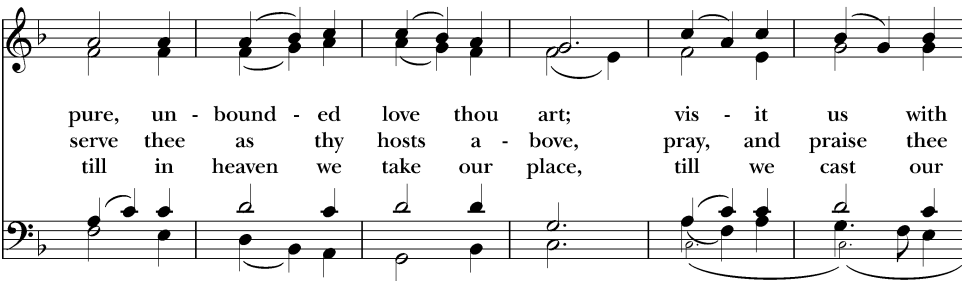
1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power
 of the Spirit.
People **Thanks be to God.**

Postlude: “Fanfare”

Lemmons

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**Coffee Hour this week is hosted by Tracey Smith and  
Christina Orchid**

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch,
Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, Dick Thompson,
Renee Hill, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura
and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert,
Wes & Carol Burger, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Maria
Bullock, Ali Walker, Debbie Durand, Carol Wright, Julia de Peyster, Jeff Johnson,
John Olson, Lalo Gándara, Morgan Persons, Lynn Dziekan, Mandy & Lara Sirdah,
Luanne Fose, Christina Orchid, Joyce Osland, and Sally O’Brien.

Calendar for This Week:

Sun	Aug 2	8&10 am	Eucharist	Church
Sun	Aug 2	11:30 am	Peace Vigil	Main St.
Tue	Aug 4	5:30 pm	Scripture Study	Retreat Room
Tue	Aug 4	6:30-8 pm	Orcas-tra	Church
Wed	Aug 5	12-2 pm	Peace Meditation- Letter Writing	Meditation- Room
Wed	Aug 5	12 pm	Music at Emmanuel Martin Lund	Church/BH
Thu	Aug 6	12:15 pm	Lectio Divina	Benson Hall
Thu	Aug 6	1:00 pm	Book Club	Benson Hall
Fri	Aug 7	12:15 pm	Centering Prayer	Church
Fri	Aug 7	1 pm	Devotional Chanting	Retreat Room

Calendar for Next Week:

Sun	Aug 9	8&10 am	Eucharist	Church
Sun	Aug 9	11:30 am	Peace Vigil	Main St.
Tue	Aug 11	5:30 pm	Scripture Study	Retreat Room
Tue	Aug 11	6:30-8 pm	Orcas-tra	Church
Wed	Aug 12	12-2 pm	Peace Meditation- Letter Writing	Meditation- Room
Wed	Aug 12	12 pm	Music at Emmanuel Jeffrey Steele	Church/BH
Thu	Aug 13	12:15 pm	Lectio Divina	Benson Hall
Thu	Aug 13	1:00 pm	Book Club	Benson Hall
Thu	Aug 13	7:00 pm	NFL Halftime & Meaning	Parish Hall
Fri	Aug 14	12:15 pm	Centering Prayer	Church
Fri	Aug 14	1 pm	Devotional Chanting	Retreat Room
Sat	Aug 15	4-5:30 pm	Goats for Widows Presentation	Parish Hall

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Text Attributions ~

- This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention.
- Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
- Cover image: Swanson, John August. Loaves and Fishes, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. <https://act.library.vanderbilt.edu/artworks/56553> [retrieved July 28, 2026]. Original source: Estate of John August Swanson, <https://www.johnaugustswanson.com/>.
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman, Nancy Reas, and Sharman Ensminger-Stapp.
- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.
- Opening Hymn #48: “*O day of radiant gladness*”. Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920); st. 4, *Hymnal 1982*. Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934).
- Hymn of praise: S280. Music: Robert Powell (b. 1932)
- Sequence MHSO #52: “*All who hunger gather gladly*”. Words: Sylvia G. Dunstan (1955-1993). Music: *Holy Manna*, from *The Southern Harmony*, 1835.
- Psalm tone S412: Music: Robert Knox Kennady (1979).
- Sanctus WLP 858: “*Holy, holy holy Lord*”. Music: American folk melody: Arr. Marcia Pruner; harm. Annabel Mosrri Buchanan(1889-1983).
- WLP 867: Fraction anthem. “*The bread which we break.*” Setting: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants* (1997).
- Communion Hymn #309: “*O food to pilgrim given*”. Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945). Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt. ; harm. johann Sebastian Bach (1685-1750).
- Closing Hymn # 657: “*Love divine, all loves excelling*”. Words: *New Version of the Psalms of David*, 1696, alt.; para. of Psalm 42:1-7. Music: *Martyrdom*, melody and bass Hugh Wilson (1764-1824); adapt. and harm. Robert Smith (1780-1829).
- Blessing From The Book of Occasional Services 2018, Copyright © 2018 by the Church Pension Fund. Used by permission.

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~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)
The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)
The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)
The Rev. José Roberto Gándara Perea, STL (*Rector*)
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~ Vestry Members ~

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