

Holy Eucharist

Proper 15

August 16, 2026 at 10:00 am



Emmanuel Episcopal Parish
of Orcas Island

We are a reconciling, affirming, and inclusive Christian community, striving, through worship and prayer, study and formation, compassion and service, and fellowship and community, to follow the life and teaching of Jesus the Christ. We welcome you as an image of God and invite you to join us as we grow more and more into God's likeness. We welcome you wherever you are in this spiritual journey; whether you are single, married, divorced, separated, or partnered; regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, or physical or mental abilities. We believe that God delights in the diversity of creation, and so do we!

We remember, honor, and pray for the Indigenous people of the world, especially all the Coast Salish people of this region. We acknowledge and pray for the Lummi People (*Lbaq'temish*), whose ancestral land we now occupy, and for their enduring relationship with this land since time immemorial. This was their home, and it was taken from them. We give God thanks for their witness to a life connected to and respectful of this land. May we learn from them with humility, always remembering that Mother Earth does not belong to us; that we belong to her; and that we are all relatives. Help us repent of our past sins, learn from them, and be instruments of justice and peace for all people in today's world, particularly the original Indigenous inhabitants.

~ **MINISTERS FOR THIS MORNING'S SERVICE** ~

Presider ~ Fr. Berto Gándara Perea

Preacher ~ Fr. John Ng'oma

Organist ~ Marianne Lewis

Lector 1 ~ Myles Paige

Lector 2 ~ Tracey Smith

Usher ~ Stan Liebenberg

Eucharistic Minister ~ Susan Kreiger

Healing Minister ~ Barb Mehlman

Classical Guitar ~ Jeffry Steele

Altar Guild ~ Sue Askevold

Flower Guild ~ Vicki Clancy

A donation has been made to the Flower Fund by the Eberle family in memory of Karen Eberle.

FIRST TIME AT EMMANUEL?

We are glad you have joined us today. After the service, please join us for Coffee Hour for fellowship and to meet our clergy. If you would like to book a meeting with our priest, use his scheduler at <https://bit.ly/frbert0> or scan this QR code:



Our Sunday service is the Holy Eucharist, also known as the Lord's Supper, Holy Communion, or the Mass. The service follows a steady rhythm of standing, sitting, kneeling, and spoken or sung responses; it's like learning the steps of a new dance. Worship unfolds at two tables: the Word and Holy Communion.

Table of the Word: Scripture readings and a sermon, followed by prayers and the peace. Before the peace, you're welcome (not required) to share your name and where you're from. An offering plate will be passed; if you are able and willing, your financial support is greatly appreciated. In any case, please pass it along. Simply touching it can be a gesture of offering yourself to God. You may also give here <https://bit.ly/Emmanuel-donations> or scan this QR code:



Table of Holy Communion: The priest consecrates bread and wine as the Body and Blood of Christ. All who thirst for God and strive to grow in love are welcome to receive. If you'd rather not receive, you may cross your arms over your chest and the priest will say a blessing for you. Need Communion brought to your seat? Just tell an usher. A **Healing Minister** is available near the Communion rail if you would like prayers for yourself or on behalf of someone dear to you. In keeping with ancient tradition, the Healing Minister will also offer the laying on of hands and anointing with oil.

- **Receiving the Bread**, the Body of Christ: Come to the rail (right to left), hands open, one palm atop the other. Gluten-free available on request. You may respond to the Minister: "Amen."
- **Receiving the Wine**, the Blood of Christ: To drink from the chalice, eat the bread first, then the minister will bring the cup to you. You may also keep the bread in your hand and dip it in the chalice when it comes to you. To decline, cross your hands over your chest. You may respond: "**Amen.**"

To receive our weekly newsletter, visit bit.ly/Emmanuel-eNews or scan this QR code:



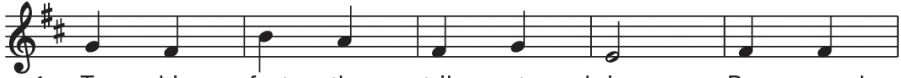
Prelude: "Partita on Praise my soul, the King of heaven" *Hobby*

At the sound of the processional bell, please stand as you are able, and join in singing.

Hymn #410: "Praise my soul, the king of heaven"



1. Praise, my soul, the King of heav - en;
2. Praise him for his grace and fa - vor
3. Fa - ther - like he tends and spares us;
4. Frail as sum - mer's flow'r we flour - ish,
5. An - gels, help us to a - dore him;



1. To his feet thy trib - ute bring; Ran - somed,
2. To his peo - ple in dis - tress; Praise him,
3. Well our fee - ble frame he knows; In his
4. Blows the wind and it is gone; But while
5. You be - hold him face to face; Sun and



1. healed, re - stored, for - giv - en, Ev - er - more his
2. still the same as ev - er, Slow to chide, and
3. hands he gent - ly bears us, Res - cues us from
4. mor - tals rise and per - ish, God en - dures un -
5. moon, bow down be - fore him, All who dwell in



1. prais - es sing:
2. swift to bless:
3. all our foes. } Al - le - lu - ia! Al - le -
4. chang - ing on:
5. time and space: }



- 1-5. lu - ia! { Praise the ev - er - last - ing King.
 Glo - rious in his faith - ful - ness.
 Wide - ly yet his mer - cy flows.
 Praise the high e - ter - nal one!
 Praise with us the God of grace.

OPENING ACCLAMATION

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's reign, now and for ever.

Amen.

COLLECT FOR PURITY

Presider

Almighty God, to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our hearts by the

inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise: S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT PRAYER

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

We may be seated.

Lector 1 A reading from the prophet Isaiah [56:1, 6-8 NRSVue]

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come and my deliverance be revealed.

And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the Sabbath and do not profane it and hold fast my covenant— these I will bring to my holy mountain and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar, for my house shall be called a house of prayer for all peoples.

Thus says the Lord God, who gathers the outcasts of Israel: I will gather others to them besides those already gathered.

Hear what the Spirit is saying to God's People.

All **Thanks be to God.**

PSALM 67: O GOD, TO SHOW US MERCY



1. O God, to us show mer - cy and bless us in Your grace;
 2. O God, let all men praise You, let all the na - tions sing;
 3. O God, let peo - ple praise You, let all the na - tions sing,



cause now to shine up - on us the bright - ness of Your face;
 in eve - ry land let prais - es and songs of glad - ness ring;
 for earth in rich a - bun - dance to us her fruit shall bring.



that so Your way most ho - ly on earth may soon be known,
 for You shall judge the peo - ple in truth and right - eous - ness,
 The Lord our God shall bless us, our God shall bless - ing send,



and un - to eve - ry peo - ple Your sav - ing grace be shown.
 and through the earth the na - tions shall Your just rule con - fess.
 and all the earth shall fear Him to its re - mot - est end.



SECOND READING

Lector 2 A reading from the letter of Paul to the Romans

[11:1-2a, 29-32 NRSV^{ue}]

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel?

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Then all standing, as able, we sing.

Sequence Hymn: "In boldness, look to God" *n. 1-2*

The musical score is for a hymn in 4/4 time, key of F major (three flats). It features a vocal melody and a piano accompaniment. The vocal melody is written on a single staff with a treble clef. The piano accompaniment is written on two staves (treble and bass clef). The lyrics are written below the vocal staff. The score is divided into two systems, each with four measures. The first system has a key signature change from F major to D minor (three flats) after the second measure. The second system has a key signature change from D minor back to F major (three flats) after the second measure. The lyrics are: 1 In bold-ness, look to God for help, like wo - men folk who; 2 In bold-ness, lean on God for strength, and heal - ing from dis -; 3 In bold-ness, learn of God the truth of Ma - ry's bet - ter; 4 In bold-ness, love, nor count the cost. Con - front the world's harsh.

Fm(Em) Db(C) Eb(D) Ab(G) Fm(Em) Db(C)

1 In bold-ness, look to God for help, like wo - men folk who
2 In bold-ness, lean on God for strength, and heal - ing from dis -
3 In bold-ness, learn of God the truth of Ma - ry's bet - ter
4 In bold-ness, love, nor count the cost. Con - front the world's harsh

Ab(G) Bbm(Am) Eb(D) Ab(G)

dared: to ask that Je - sus heal a child, that
 ease, of mind and bod - y, heart and will, whose
 part: by fear and cen - sure un - de - terred, de -
 stare: like one who washed the feet of Christ, and

Fm(Em) Db(C) Eb(D) Fm(Em) Ab(G) Bb(Am)

crumbs of grace be shared, that out - cast ones be
 bond - age Je - sus frees. Reach out and touch the
 ter - mined in her heart to kneel at Je - sus'
 wiped them with her hair, poured per - fume to a -

Eb(D) Ab(G) Fm(Em) Db(C) Eb(D) Fm(Em)

wel - comed to the feast God has pre - pared.
 hem of Christ, and gath - er spi - rit's ease.
 feet and learn the wis - dom he im - parts.
 noint her Lord, and left love's fra - grance there.

THE GOSPEL READING

Presider The Holy Gospel of our LORD Jesus Christ according to
Matthew *[15:21-28 NRSVue]*

People **Glory to you, LORD Christ**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed from that moment.

The Gospel of the LORD.

Praise to you, Lord Christ.

Sequence: “In boldness, look to God” *n. 3-4*

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

NICENE CREED

Please stand as you are able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father;**

through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand as you are able, as the Intercessor leads us in prayer.

Intercessor Almighty and gracious God, shepherd of your holy Church, expand the walls of your sanctuary to be a true house of prayer for all peoples. We pray for our parish clergy, and we especially welcome Fr. John Ng'oma's presence in our pulpit today, sharing gratitude for his time with us on Orcas.

Christe, eleison. Have mercy, O Christ.

Sovereign and righteous God, rule in the hearts of those who govern the nations of the earth. Move the leaders of our nation and communities to maintain justice, do what is right, and lead with integrity so that all nations may know Love's way.

Christe, eleison. Have mercy, O Christ.

Creator of Love, whose Spirit brooded over the deep waters of creation, look upon our broken world and bring peace to places torn by violence, poverty, and division. Draw near to a world divided by borders and prejudice, and fulfill your promise to gather the outcasts, foreigners, and strangers into your peace, breaking down every wall that separates your human family.

Christe, eleison. Have mercy, O Christ.

Gracious God and Loving Counselor, we pray for our glorious island community and parish home. Purify the intentions of our hearts and words, that our parish may always be a safe haven of belonging, a refuge of grace, and living truth.

Christe, eleison. Have mercy, O Christ.

Merciful God, shadow and refuge of the hurting, draw near to all who suffer in body, mind, or spirit, and to those who cry out from the margins. Hold in your tender care all fragile lives, those waiting in darkness for your light. May they know you at your altar and within the fullness of your grace. We now pray for those on our Parish Prayer List... **Bill & Jane... Heather... Jan... Cheryl... Ian... Dick... Renee... Nick... Sara... David... Pam... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Diane... Chris... Lynn... Margaret... Maria... Ali... Debbie... Carol... John... Lalo...Morgan...Lynn... Mandy & Lara...Luanne...Christina...Joyce...Sally...John... Sparks...** and those we name now either silently or aloud...*[pause to state silently or aloud]*. We also keep in mind those for whom no one prays, may they be comforted by your Holy Spirit.

Christe, eleison. Have mercy, O Christ.

Eternal God, trusting in your wide and irrevocable mercy that holds all souls, we remember before you all those who have died

in the peace of Christ, trusting them to your eternal keeping. We give thanks for all your saints who have embodied your compassion throughout the ages.

Christe, eleison. Have mercy, O Christ.

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.
O God, our times are in your hand: Look with favor, we pray, on your servants Jan Cleveland (8/16), Christina Orchid (8/16), Sarah Pence (8/17), Carl Lewis (8/19), and Karl Hoagland (8/21) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week.
Grant, O God, in your compassion, that Noel & Mary Ellen Nesser (8/17) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Presider says

Let us confess our sins to God.

Silence may be kept.

Presider and People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please be seated for the announcements and welcome of visitors.

WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you
People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory: "In boldness, look to God"

Martin

Please stand, as you are able.

Doxology:

Old 100th

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

EUCCHARISTIC PRAYER C

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

The people remain standing. The Presider says

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus WLP 858: Holy, Holy Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Presider continues

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ’s death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,**

your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread and Invitation to the Table

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: WLP 867 “The bread which we break”

The bread which we break is a shar - ing in the

Bo - dy of Christ. We be - ing ma - ny are one

bread, one bo - dy, for we all share in the one bread.

The Presider then says the following Invitation:

The Gifts of God for the People of God.

Communion Music: “Music for Lautenwerk” *J.S. Bach Composer
played by Jeffrey Steele*

PRAYER AFTER COMMUNION

Presider Let us pray: *(Please stand as you are able)* **Eternal God, you have graciously accepted us as living members of our Savior**

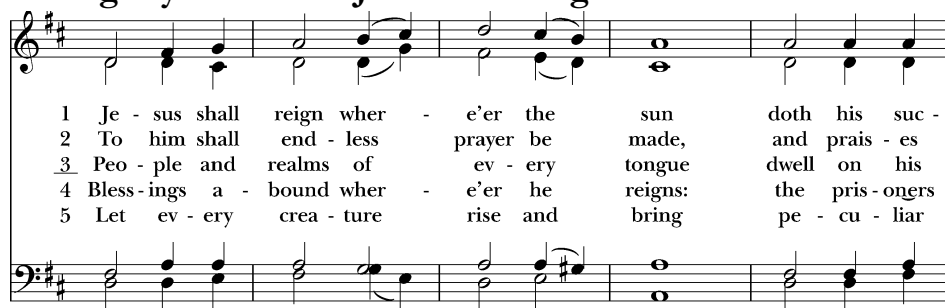
Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

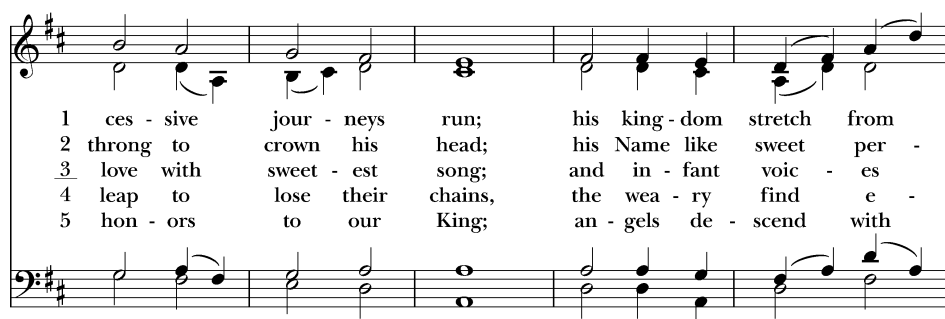
Presider God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

People Amen.

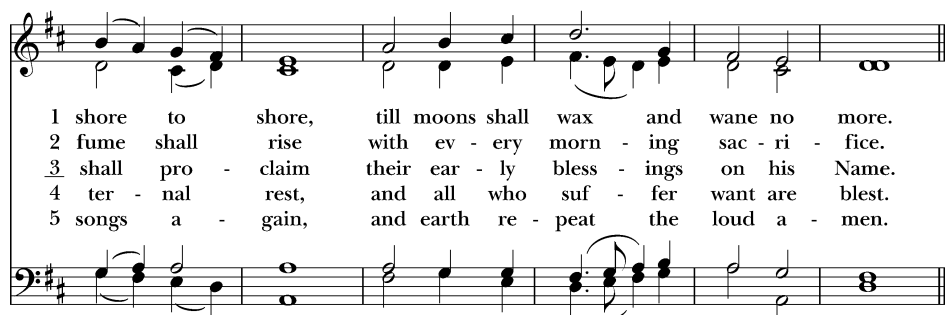
Closing Hymn #544: "Jesus shall reign"



1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power
of the Spirit.

People **Thanks be to God.**

Postlude: “Jesus shall reign”

Rotermund

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**Coffee Hour this week is hosted by Joanne & Clark Cundy**

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, Dick Thompson, Renee Hill, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, John Olson, Lalo Gándara, Morgan Persons, Lynn Dziekan, Mandy & Lara Sirdah, Luanne Fose, Christina Orchid, Joyce Osland, Sally O’Brien, John Ermantraut, and Deborah Sparks.

Calendar for This Week:

Sun	Aug 16	8&10 am	Eucharist	Church
Sun	Aug 16	11:30 am	Peace Vigil	Main St.
Tue	Aug 18	5:30 pm	Scripture Study	Retreat Room
Tue	Aug 18	6:30-8 pm	Orcas-tra	Church
Tue	Aug 18	11:30 am	Immigration Talk: 1 America	Parish Hall
Wed	Aug 19	12-2 pm	Peace Meditation- Letter Writing	Meditation- Room
Wed	Aug 19	12 pm	Music at Emmanuel Grace McCune & Anna Mueller	Church/BH
Thu	Aug 20	12:15 pm	Lectio Divina	Benson Hall
Thu	Aug 20	1:00 pm	Book Club	Benson Hall
Fri	Aug 21	12:15 pm	Centering Prayer	Church
Fri	Aug 21	1 pm	Devotional Chanting	Retreat Room

Calendar for Next Week:

Sun	Aug 23	8&10 am	Eucharist	Church
Sun	Aug 23	11:30 am	Peace Vigil	Main St.
Tue	Aug 25	5:30 pm	Scripture Study	Retreat Room
Tue	Aug 25	6:30-8 pm	Orcas-tra	Church
Wed	Aug 26	12-2 pm	Peace Meditation- Letter Writing	Meditation- Room

Wed	Aug 26	12 pm	Music at Emmanuel Anna Mueller	Church/BH
Wed	Aug 26	5:30 pm	Sophia Circle	Church
Thu	Aug 27	12:15 pm	Lectio Divina	Benson Hall
Thu	Aug 27	1:00 pm	Book Club	Benson Hall
Thu	Aug 27	5 pm	Dinner Kitchen	Parish Hall
Fri	Aug 28	12:15 pm	Centering Prayer	Church
Fri	Aug 28	1 pm	Devotional Chanting	Retreat Room

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Text Attributions ~

- This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention.
- Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
- Cover image: los Servicios Koinonia, Domingo vigésimo ordinario. <https://servicioskoinonia.org/cerezo/dibujosA/43OrdinarioA20.jpg>.
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman, Nancy Reas, and Sharman Enslinger-Stapp.
- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.
- Opening Hymn #410: "Praise to God". Words: Henry Francis Lyte (1793-1847), alt. Music: *Lauda anima*, John Goss (1800-1880).
- Hymn of praise: S280. Music: Robert Powell (b. 1932)
- Psalm 67: Words: *The Psalter*, 1912, alt. Music: Welsh melody ascribed to William Lloyd (1786-1852).
- Sequence VF 94: "In boldness, look to God". Words: Mary Louise Bringle (b. 1953). Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826), harm. Thomas Foster.
- Sanctus WLP 858: "Holy, holy holy Lord". Music: American folk melody: Arr. Marcia Pruner; harm. Annabel Mosrri Buchanan(1889-1983).
- WLP 867: Fraction anthem. "The bread which we break." Setting: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants* (1997).
- Closing Hymn #544: "Jesus shall reign". Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793).

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~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

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 The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)
 The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)
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Music at Emmanuel 2026

7/1 Orcatrazz: *Swingin' & Rockin'*

Featuring the great swing band dance music of the early years

7/8 Turtleback Brass: *From Medieval to Modern*

Some new ones and some old favorites

7/15 The Irthlingz Duo: *Harmony, Humor & Healing*

Sharon Abreu & Michael Hurvitz celebrate the earth in song

7/22 Clint McCune: *Songs to Come Alive To*

Known for his electric stage presence and rousing lyrics

7/29 Orcas Kanikapila: *The Joy of the Ukulele*

Emerging out of a very fun class at the Senior Center

8/5 Martin Lund: *Jazz multi-instrumentalist*

A master improviser, Martin typically invites surprise guest performers

8/12 Jeffry Steele: *Polyphony of the Ancestors*

Early 16th-century vocal and plucked-string music, adapted to 8-string guitar

8/19 Grace McCune & Anna Mueller: *Music for the Heart*

Known for their stellar Orcas Center musical theater performances

8/26 Lee & Scott Rome: *Songs for Inner Peace*

Original music influenced by jazz, folk, and funk centered on universal connectedness

Emmanuel Episcopal Church

242 Main St, Eastsound

Freewill offering to benefit the music scholarship fund

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