

Holy Eucharist

Proper 16

August 23, 2026 at 10:00 am

Rite II and EOW I



Emmanuel Episcopal Parish
of Orcas Island

We are a reconciling, affirming, and inclusive Christian community, striving, through worship and prayer, study and formation, compassion and service, and fellowship and community, to follow the life and teaching of Jesus the Christ. We welcome you as an image of God and invite you to join us as we grow more and more into God's likeness. We welcome you wherever you are in this spiritual journey; whether you are single, married, divorced, separated, or partnered; regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, or physical or mental abilities. We believe that God delights in the diversity of creation, and so do we!

We remember, honor, and pray for the Indigenous people of the world, especially all the Coast Salish people of this region. We acknowledge and pray for the Lummi People (*Lhaq'temish*), whose ancestral land we now occupy, and for their enduring relationship with this land since time immemorial. This was their home, and it was taken from them. We give God thanks for their witness to a life connected to and respectful of this land. May we learn from them with humility, always remembering that Mother Earth does not belong to us; that we belong to her; and that we are all relatives. Help us repent of our past sins, learn from them, and be instruments of justice and peace for all people in today's world, particularly the original Indigenous inhabitants.

~ MINISTERS FOR THIS MORNING'S SERVICE ~

Presider & Preacher ~ Fr. Berto Gándara Perea

Organist ~ Marianne Lewis

Lector 1 ~ Gretchen Liebenberg

Lector 2 ~ Jennifer Johnson Fralick

Usher ~ Stan Liebenberg

Eucharistic Minister ~ Susan Kreiger

Healing Minister ~ Barb Mehlman

Altar Guild ~ Betsy Nelson, Karen Blinn & Chris Kennady

Flower Guild ~ Vicki Clancy

FIRST TIME AT EMMANUEL?

We are glad you have joined us today. After the service, please join us for Coffee Hour for fellowship and to meet our clergy. If you would like to book a meeting with our priest, use his scheduler at <https://bit.ly/frbert0> or scan this QR code:



Our Sunday service is the Holy Eucharist, also known as the Lord's Supper, Holy Communion, or the Mass. The service follows a steady rhythm of standing, sitting, kneeling, and spoken or sung responses; it's like learning the steps of a new dance. Worship unfolds at two tables: the Word and Holy Communion.

Table of the Word: Scripture readings and a sermon, followed by prayers and the peace. Before the peace, you're welcome (not required) to share your name and where you're from. An offering plate will be passed; if you are able and willing, your financial support is greatly appreciated. In any case, please pass it along. Simply touching it can be a gesture of offering yourself to God. You may also give here <https://bit.ly/Emmanuel-donations> or scan this QR code:



Table of Holy Communion: The priest consecrates bread and wine as the Body and Blood of Christ. All who thirst for God and strive to grow in love are welcome to receive. If you'd rather not receive, you may cross your arms over your chest and the priest will say a blessing for you. Need Communion brought to your seat? Just tell an usher. A **Healing Minister** is available near the Communion rail if you would like prayers for yourself or on behalf of someone dear to you. In keeping with ancient tradition, the Healing Minister will also offer the laying on of hands and anointing with oil.

- **Receiving the Bread**, the Body of Christ: Come to the rail (right to left), hands open, one palm atop the other. Gluten-free available on request. You may respond to the Minister: "Amen."
- **Receiving the Wine**, the Blood of Christ: To drink from the chalice, eat the bread first, then the minister will bring the cup to you. You may also keep the bread in your hand and dip it in the chalice when it comes to you. To decline, cross your hands over your chest. You may respond: "**Amen.**"

To receive our weekly newsletter, visit bit.ly/Emmanuel-eNews or scan this QR code:



Prelude: "Three Fugues"

Pachelbel

At the sound of the processional bell, please stand as you are able, and join in singing.

Hymn #518: "Christ is made the sure foundation"

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

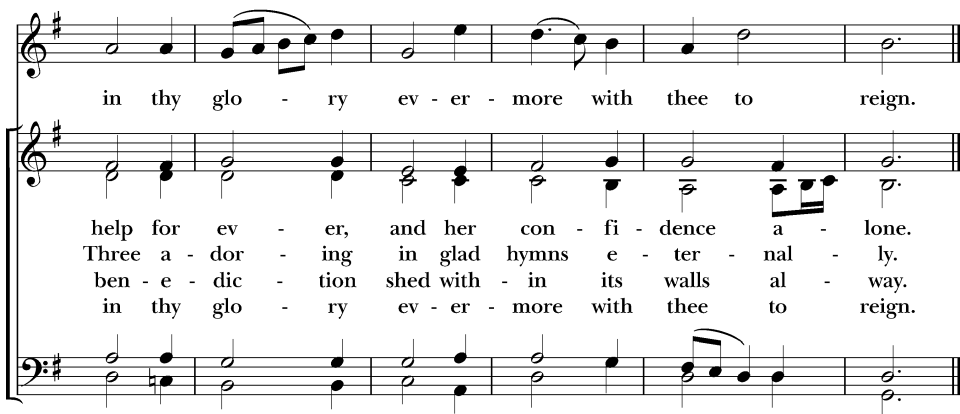
1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

OPENING ACCLAMATION

Presider

Blessed be our God.

People

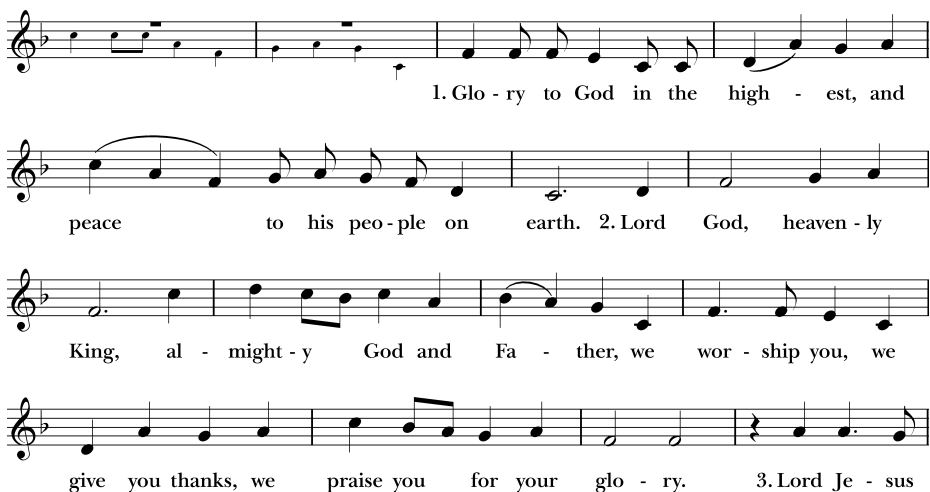
For ever and ever. Amen.

COLLECT FOR PURITY

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise: S280



1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT PRAYER

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

We may be seated.

Lector 1 A reading from the prophet Isaiah [51:1-6 NRSV^{ue}]

Listen to me, you who pursue righteousness, you who seek the Lord. Look to the rock from which you were hewn and to the quarry from which you were dug. Look to Abraham your father and to Sarah, who bore you, for he was but one when I called him, but I blessed him and made him many.

For the Lord will comfort Zion; he will comfort all her waste places and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation, for a teaching will go out from me and my justice for a light to the peoples.

I will bring near my deliverance swiftly; my salvation has gone out, and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope.

Lift up your eyes to the heavens and look at the earth beneath, for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats, but my salvation will be forever, and my deliverance will never be ended.

Hear what the Spirit is saying to God's People.

All **Thanks be to God.**

S412: PSALM 138



I will give thanks to you, O Lord, with my whole **HEART**;
before the gods I will sing your **PRAISE**.

I will bow down toward your holy temple and praise your **NAME**,
because of your love and **FAITHFULNESS**;

For you have glorified your **NAME**
and your word above all **THINGS**.

When I called, you answered **ME**;
you increased my strength within **ME**.

All the kings of the earth will praise you, O **LORD**,
when they have heard the words of your **MOUTH**.

They will sing of the ways of the **LORD**,
that great is the glory of the **LORD**.

Though the Lord be high, he cares for the **LOWLY**;
he perceives the haughty from **AFAR**.

Though I walk in the midst of **TROUBLE**,
you keep me **SAFE**;

You stretch forth your hand against the fury of my **ENEMIES**;
your right hand shall save **ME**.

The Lord will make good his purpose for **ME**;

O Lord, your love endures forever; do not abandon the works
of your **HANDS**.

SECOND READING

Lector 2 A reading from the letter of Paul to the Romans

[12:1-8 NRSV^{ue}]

I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect.

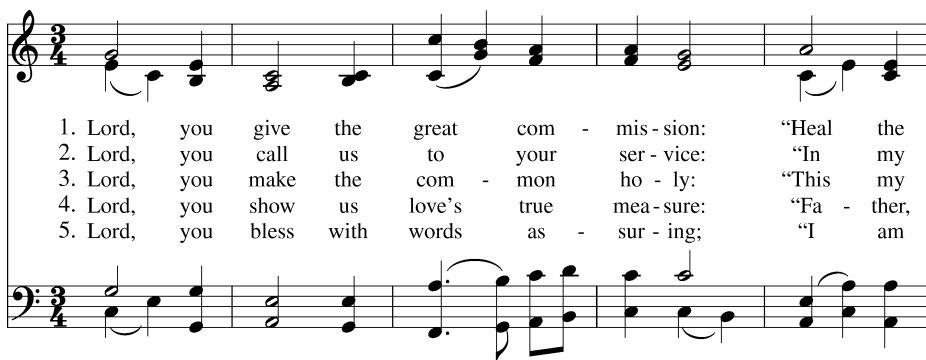
For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

Hear what the Spirit is saying to God's people.

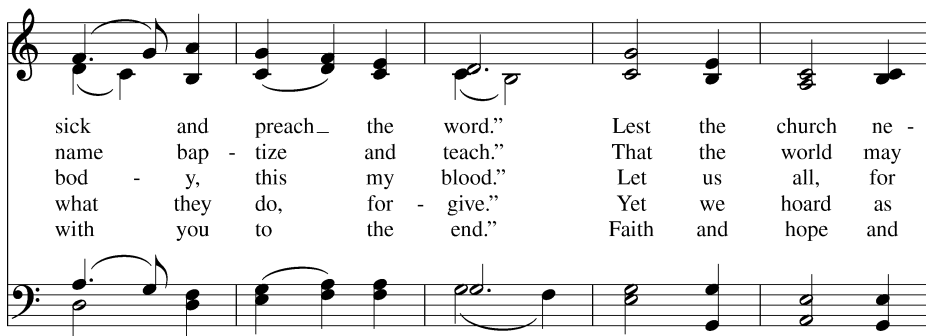
Thanks be to God.

Then all standing, as able, we sing.

Sequence Hymn WLP 780: "Lord you give the great commission" *n. 1-3*



1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am



sick and preach - the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

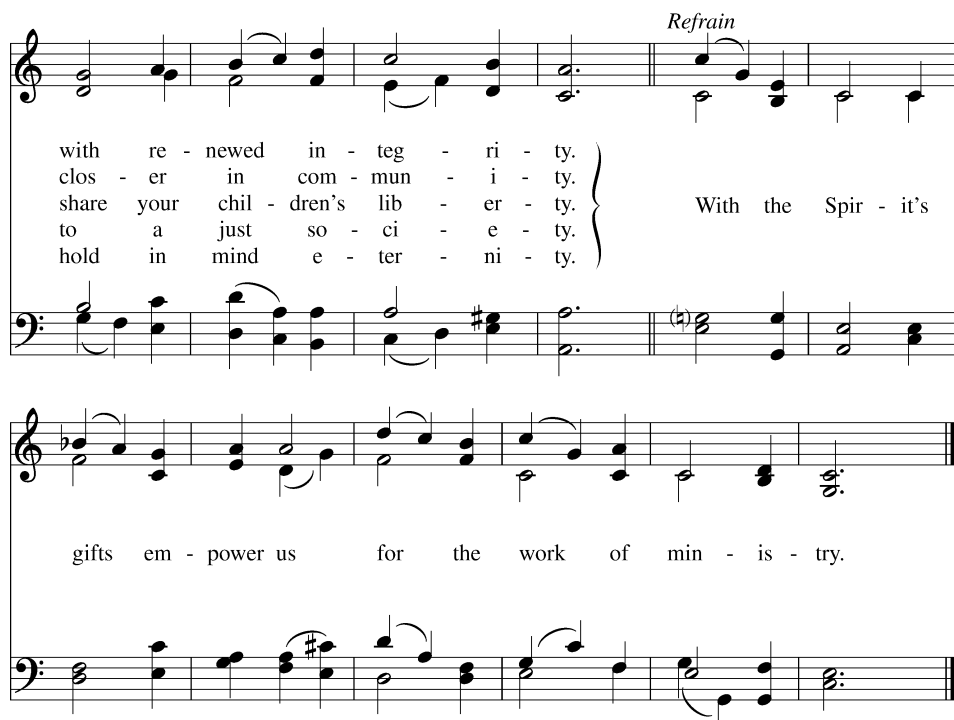


glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world mer - a - round us
 give, May your care and the cares - cy lead us
 tend and, a - mid the cares that claim us,

Refrain



with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

With the Spir - it's
 gifts em - power us for the work of min - is - try.

THE GOSPEL READING

Presider The Holy Gospel of our LORD Jesus Christ according to
 Matthew *[16:13-20 NRSV^{ue}]*

People **Glory to you, LORD Christ**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on

earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the LORD.

Praise to you, Lord Christ.

Sequence: “Lord you give the great commission” *v. 4-5*

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

NICENE CREED

Please stand as you are able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,**

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand as you are able, as the Intercessor leads us in prayer.

Intercessor Holy Mystery, Source of Wisdom, we are so deeply thankful for all you have given us: beautiful nature, thoughtful and caring pastoral leadership, a caring congregation, and a lovely place of worship. Thank you for these and so many other blessings—including the glorious musical festival.

Let us also remember spiritual leaders everywhere who seek to model the highest teachings for their followers, including those serving on the other islands in our archipelago Mothers Myra of Lopez, and Abby of San Juan Island, and our new friend from Malawi, Fr. John Ng'Oma.

Let all glorify your name through deeds of loving kindness.

We pray for political leaders and all those in authority. Give them the courage and vision to be your hands and feet in the world. May their time in office be marked by growing understanding of the true needs of the people whom they serve.

Let all glorify your name through deeds of loving kindness.

We pray for the Holy Temple that is our distressed Planet Earth. Help us to live more simply, so that we may conserve resources, consume less, and share more freely what we have with those who face daily challenges of survival. Equip us today for the work you have called us to do beyond the comfort of our Emmanuel community. Give us the courage and commitment to live as you would have us live: caring for one another and asking little in return.

Let all glorify your name through deeds of loving kindness.

Help us to value others above ourselves and to listen with a genuine desire to understand. Give us the grace to serve one another and to offer encouragement to those who need support as they overcome addictions, heal family conflicts, and face every kind of physical and mental challenge.

Let all glorify your name through deeds of loving kindness.

We offer our prayers for all those on our Parish Prayer List ...**Bill & Jane... Heather... Jan... Cheryl... Ian... Dick... Renee... Nick... Sara... David... Pam... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Diane... Chris... Lynn... Margaret... Maria... Ali... Debbie... Carol... John... Lalo... Morgan...Lynn... Mandy & Lara...Luanne...Christina... Joyce...Sally...John...Sparks...Paula & Ken...** for those whose special needs are known privately to us [*pause; to say silently or aloud*], and for all those for whom no one prays.

Let all glorify your name through deeds of loving kindness.

We ask that your peace fill the hearts, minds, and souls of those who have gone before us and of those who mourn them. Pour your strength into our aching hearts. Be our rock and our fortress. Use us to encourage one another, to bear each other's burdens, and to remind each other of your faithfulness.

Lift our hearts and renew our spirits, Beloved Christ, so that we may face our challenges with courage and hope.

Amen.

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.

O God, our times are in your hand: Look with favor, we pray, on your servants Susan McBain (8/23), Mary McCulloch

(8/23), Graciela Perea (8/24), Kellie Haven (8/24), Jeffry Steele (8/26), Tracy Smith (8/26), Bill Bangs (8/29) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week. **Grant, O God, in your compassion, that Keven McKenney & Cindy Wolf (8/26) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.**

CONFESSION OF SIN

The Deacon or Presider says

Let us confess our sins to God.

Silence may be kept.

Presider and People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please be seated for the announcements and welcome of visitors.

WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you
People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory: “The Church’s one foundation”

Hobby

Please stand, as you are able.

Doxology:

Old 100th

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

EUCCHARISTIC PRAYER 2

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The people remain standing. The Presider says

We praise you and we bless you, holy and gracious God,
source of life abundant. From before time you made ready the
creation.

Your Spirit moved over the deep and brought all things into being:
sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a
mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.
And so this day we join with Saints and Angels in the chorus of praise
that rings through eternity, lifting our voices to magnify you as we sing:
Presider and People:

Sanctus WLP 858: Holy, Holy Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread and Invitation to the Table

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: WLP 867 “The bread which we break”

The bread which we break is a shar - ing in the

Bo - dy of Christ. We be - ing ma - ny are one

bread, one bo - dy, for we all share in the one bread.

The musical notation is written on three staves. The first staff is in 4/4 time, the second in 3/4 time, and the third in 4/4 time. The key signature has one flat (B-flat). The lyrics are written below the notes.

The Presider then says the following Invitation:

The Gifts of God for the People of God.

Communion Hymn #577: "God is Love, and where true love is"

Refrain

God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Communion Music: "Fantasia in C"

Bach

PRAYER AFTER COMMUNION

Please stand as you are able

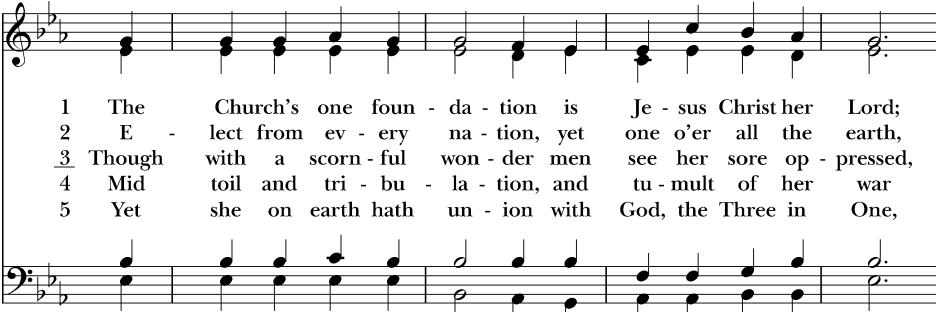
Presider Let us pray: **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

BLESSING

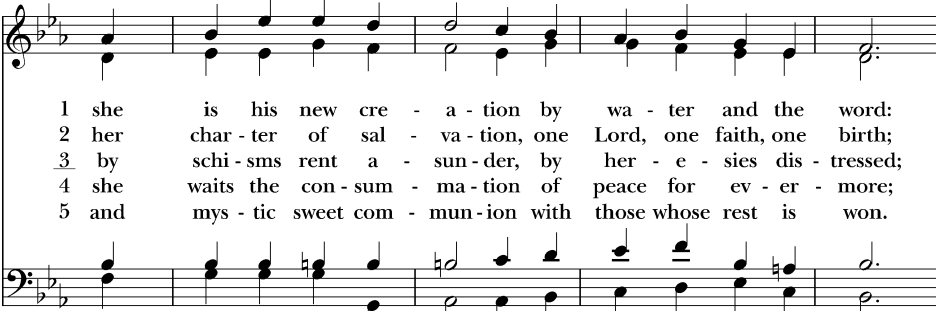
Presider The Wisdom of God, the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

People **Amen.**

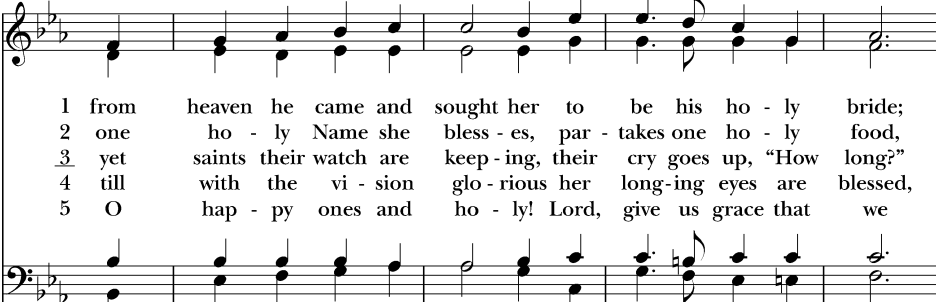
Closing Hymn #525: "The Church's One Foundation"



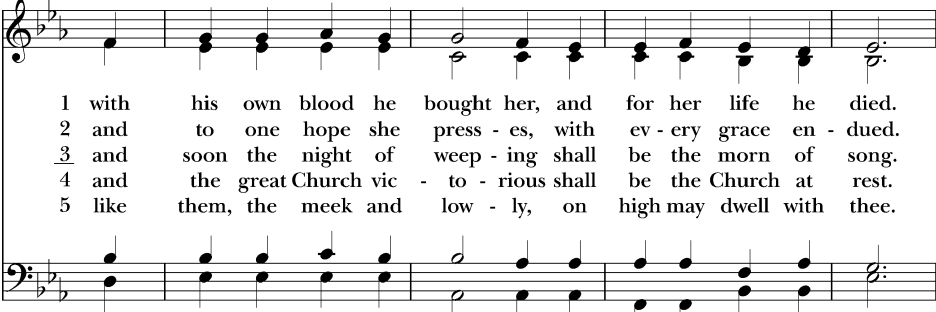
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power
of the Spirit.

People **Thanks be to God.**

Postlude: "Fugue in D"

Pachelbel

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**Coffee Hour this week is hosted by Sharman & Colin  
Ensminger-Stapp**

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch,
Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, Dick Thompson,
Renee Hill, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura
and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert,
Wes & Carol Burger, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Maria
Bullock, Ali Walker, Debbie Durand, Carol Wright, John Olson, Lalo Gándara,
Morgan Persons, Lynn Dziekan, Mandy & Lara Sirdah, Luanne Fose, Christina
Orchid, Joyce Osland, Sally O'Brien, John Ermantraut, Deborah Sparks, Paula Kress
& Ken Rusiska.

Calendar for This Week:

Sun	Aug 23	8&10 am	Eucharist	Church
Sun	Aug 23	11:30 am	Peace Vigil	Main St.
Tue	Aug 25	5:30 pm	Scripture Study	Retreat Room
Tue	Aug 25	6:30-8 pm	Orcas-tra	Church
Wed	Aug 26	12-2 pm	Peace Meditation- Letter Writing	Meditation- Room
Wed	Aug 26	12 pm	Music at Emmanuel Lee & Scott Rome	Church/BH
Wed	Aug 26	5:30 pm	Sophia Circle	Church
Thu	Aug 27	12:15 pm	Lectio Divina	Benson Hall
Thu	Aug 27	1:00 pm	Book Club	Benson Hall
Thu	Aug 27	5 pm	Dinner Kitchen	Parish Hall
Fri	Aug 28	12:15 pm	Centering Prayer	Church
Fri	Aug 28	1 pm	Devotional Chanting	Retreat Room

Calendar for Next Week:

Sun	Aug 30	8&10 am	Eucharist	Church
Sun	Aug 30	11:30 am	Peace Vigil	Main St.

Mon	Aug 31	3:00 pm	Dream Group	Meditation Rm
Tue	Sept 1	5:30 pm	Scripture Study	Retreat Room
Tue	Sept 1	6:30-8 pm	Orcas-tra	Church
Wed	Sept 2	12-2 pm	Peace Meditation- Letter Writing	Church/BH
Thu	Sept 3	12:15 pm	Lectio Divina	Benson Hall
Thu	Sept 3	1:00 pm	Book Club	Benson Hall
Thu	Sept 3	5 pm	Dinner Kitchen	Parish Hall

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Text Attributions ~

- This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention.
- Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
- Cover image: los Servicios Koinonia, Domingo vigésimo primero ordinario. <https://servicioskoinonia.org/cerezo/dibujosA/44OrdinarioA21.jpg>.
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman, Nancy Reas, and Sharman Enslinger-Stapp.
- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.
- Opening Hymn #518: “*Christ is made the sure foundation*”. Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Urbs beata Jerusalem*, plainsong, Mode 2, Nevers MS., 13th cent.
- Hymn of praise: S280. Music: Robert Powell (b. 1932)
- Psalm tone S412: Music: Robert Knox Kennady (1979).
- Sequence WLP 780: “*Lord you give the great commission*”. Words: Jeffery Rowthorn (b.1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).
- Sanctus WLP 858: “*Holy, holy holy Lord*”. Music: American folk melody: Arr. Marcia Pruner; harm. Annabel Mosrri Buchanan(1889-1983).
- WLP 867: Fraction anthem. “*The bread which we break.*” Setting: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants* (1997).
- Closing Hymn #525: “*The Church's one foundation*”. Words: Charles Wesley (1707-1788), alt. Music: *Dundee*, melody from *The CL Psalms of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

- Blessing From The Book of Occasional Services 2018, Copyright © 2018 by the Church Pension Fund. Used by permission. Permission to print/podcast/stream the music in this service obtained from *OneLicense* with license **#A-720811**.

Emmanuel Episcopal Parish of Orcas Island

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<https://www.youtube.com/@EmmanuelOrcas>

~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)
 The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)
 The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)
 The Rev. José Roberto Gándara Perea, STL (*Rector*)
 berto@orcsepiscopal.org Cell 360-386-5282 Home 360-376-8081
 The Rev. Hugh M. Grant (*Assistant Priest*)
 hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (*Clerk*), Betsy Nelson
Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffery Steele
Class of 2029 ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp
 (*Junior Warden*)

~ Treasurer ~

Stewart Mehlman

~ Stewardship Committee ~

Stewart Mehlman, Berto Gándara, Hugh Grant, Bill & Margie Bangs, Sarah Moore, Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ Diocesan Convention Delegates ~

Delegates ~ Millie Novak and Tracey Smith
Alternates ~ Sally O'Brien and Luann Pamatian

~ Employees ~

Organist and Choir Director ~ Marianne Lewis
Sexton ~ Tim Webster
Parish Office Administrator ~ Kira Raven

~ Independent Contractor ~

Bookkeeper ~ Danelle Bregant



Music at Emmanuel 2026

7/1 Orcatrazz: *Swingin' & Rockin'*

Featuring the great swing band dance music of the early years

7/8 Turtleback Brass: *From Medieval to Modern*

Some new ones and some old favorites

7/15 The Irthlingz Duo: *Harmony, Humor & Healing*

Sharon Abreu & Michael Hurwicz celebrate the earth in song

7/22 Clint McCune: *Songs to Come Alive To*

Known for his electric stage presence and rousing lyrics

7/29 Orcas Kanikapila: *The Joy of the Ukulele*

Emerging out of a very fun class at the Senior Center

8/5 Martin Lund: *Jazz multi-instrumentalist*

A master improviser, Martin typically invites surprise guest performers

8/12 Jeffry Steele: *Polyphony of the Ancestors*

Early 16th-century vocal and plucked-string music adapted to 8-string guitar

8/19 Grace McCune & Anna Mueller: *Music for the Heart*

Known for their stellar Orcas Center musical theater performances

8/26 Lee & Scott Rome: *Songs for Inner Peace*

Original music influenced by jazz, folk, and funk centered on universal connectedness

Emmanuel Episcopal Church

242 Main St, Eastsound

Freewill offering to benefit the music scholarship fund

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Wednesdays at noon

Memorial Service

Ida Rae McDonald

Saturday, August 29, 2026

1:30 p.m.

Emmanuel Episcopal Church
of Orcas Island



YouTube Livestream