

Holy Eucharist

Proper 16

August 23, 2026 at 8:00 a.m.

Rite III



Emmanuel Episcopal Church
of Orcas Island

We are a reconciling, affirming, and inclusive Christian community, striving, through worship and prayer, study and formation, compassion and service, and fellowship and community, to follow the life and teaching of Jesus the Christ. We welcome you as an image of God and invite you to join us as we grow more and more into God's likeness. We welcome you wherever you are in this spiritual journey; whether you are single, married, divorced, separated, or partnered; regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, or physical or mental abilities. We believe that God delights in the diversity of creation, and so do we!

We remember, honor, and pray for the Indigenous people of the world, especially all the Coast Salish people of this region. We acknowledge and pray for the Lummi People (*Lhaq'temish*), whose ancestral land we now occupy, and for their enduring relationship with this land since time immemorial. This was their home, and it was taken from them. We give God thanks for their witness to a life connected to and respectful of this land. May we learn from them with humility, always remembering that Mother Earth does not belong to us; that we belong to her; and that we are all relatives. Help us repent of our past sins, learn from them, and be instruments of justice and peace for all people in today's world, particularly the original Indigenous inhabitants.

~ MINISTERS FOR THE SERVICE ~

Presider & Preacher ~ Fr. Berto Gándara Perea

Lector 1 ~ Antoinette Botsford

Lector 2 ~ Michelle Yee

Usher ~ George Eberle

Eucharistic Minister ~ Luann Pamatian

Healing Minister ~ Betsy Nelson

Altar Guild ~ Betsy Nelson, Karen Blinn & Chris Kennady

Flower Guild ~ Vicki Clancy

FIRST TIME AT EMMANUEL?

We are glad you have joined us today. After the service, please join us for Coffee Hour for fellowship and to meet our clergy. If you would like to book a meeting with our priest, use his scheduler at <https://bit.ly/frbert0> or scan this QR code:



Our Sunday service is the Holy Eucharist, also known as the Lord's Supper, Holy Communion, or the Mass. The service follows a steady rhythm of standing, sitting, kneeling, and spoken or sung responses; it's like learning the steps of a new dance. Worship unfolds at two tables: the Word and Holy Communion.

Table of the Word: Scripture readings and a sermon, followed by prayers and the peace. Before the peace, you're welcome (not required) to share your name and where you're from. An offering plate will be passed; if you are able and willing, your financial support is greatly appreciated. In any case, please pass it along. Simply touching it can be a gesture of offering yourself to God. You may also give here <https://bit.ly/Emmanuel-donations> or scan this QR code:



Table of Holy Communion: The priest consecrates bread and wine as the Body and Blood of Christ. All who thirst for God and strive to grow in love are welcome to receive. If you'd rather not receive, you may cross your arms over your chest and the priest will say a blessing for you. Need Communion brought to your seat? Just tell an usher. A **Healing Minister** is available near the Communion rail if you would like prayers for yourself or on behalf of someone dear to you. In keeping with ancient tradition, the Healing Minister will also offer the laying on of hands and anointing with oil.

- **Receiving the Bread**, the Body of Christ: Come to the rail (right to left), hands open, one palm atop the other. Gluten-free available on request. You may respond to the Minister: "Amen."
- **Receiving the Wine**, the Blood of Christ: To drink from the chalice, eat the bread first, then the minister will bring the cup to you. You may also keep the bread in your hand and dip it in the chalice when it comes to you. To decline, cross your hands over your chest. You may respond: "Amen."

To receive our weekly newsletter, visit bit.ly/Emmanuel-eNews or scan this QR code:



At the sound of the bell, please stand as you are able, as we chant

Dios es - tá a - qui, tan
God is here to - day: as

cier - to co - mo el ai - re que res - pi - ro, tan
cer - tain as the air I breathe, as

cier - to co - mo la ma - ña - na se le - van - - ta, tan
cer - tain as the morn - ing sun that ris - - - es, as

cier - to co - mo que le can - to y me pue - de o - ír.
cer - tain when I sing you'll hear my song.

OPENING ACCLAMATION AND PRAYER

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Please be seated

Presider Be still and know that I am God
Be still and know that I am God
Be still and know that I am
Be still and know
Be still
Be

Ps 46:10

A period of silent prayer follows, and the conclusion is signaled by the singing bowl.

THE COLLECT PRAYER

Presider God be with you.
Presider **And also with you.**
Presider Let us pray.
All **O God, you blessed Abraham and Sarah, and made them a great nation. Keep us in remembrance of the rock from which we are**

hewn, that the waste places of our lives may blossom to your glory.
Amen.

We chant

Mungu ni mwema.
Mungu ni mwema.
Mungu ni mwema,
ni mwema, ni mwema.

Know that God is good.
Know that God is good.
Know that God is good,
God is good, God is good.

FIRST READING

Lector 1 A reading from the prophet Isaiah

[51:1-6 NRSVue]

Listen to me, you who pursue righteousness, you who seek the Lord.
Look to the rock from which you were hewn and to the quarry from which
you were dug. Look to Abraham your father and to Sarah, who bore you,
for he was but one when I called him, but I blessed him and made him many.

For the Lord will comfort Zion; he will comfort all her waste places and
will make her wilderness like Eden, her desert like the garden of the Lord;
joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation, for a teaching
will go out from me and my justice for a light to the peoples.

I will bring near my deliverance swiftly; my salvation has gone out, and my
arms will rule the peoples; the coastlands wait for me, and for my arm they
hope.

Lift up your eyes to the heavens and look at the earth beneath, for the
heavens will vanish like smoke, the earth will wear out like a garment, and
those who live on it will die like gnats, but my salvation will be forever, and
my deliverance will never be ended.

Hear what the Spirit is saying to God's People.

All **Thanks be to God.**

Lector 1 A Retelling of Psalm 138

The Lector chooses the manner of praying the Psalm or Canticle and explains it to the congregation

Direct Recitation: *prayed in unison.*

Antiphonal Recitation: *one side of the congregation and the other.*

Responsive Recitation: *the Lector alternating with the congregation.*

I give You thanks, O Blessed One, with my whole heart;
before all the people I sing your praise:

I was humbled when I came to see that You dwell in me,
in the Sacred Chapel of all souls;

My gratitude knows no bounds!
For You are the Holy one, the Life of our life.

On the day that I was called, You answered me;
the strength of my soul You increased.

All the leaders of the earth shall one day praise You.
When your Spirit Awakens in every heart;

And they shall proclaim the new dawn of Light and Love.
Great will be the radiation of your Glory!

For even as You are the Most High, You are Friend to the lowly; the arrogant
close their hearts to your love and guidance.

Though I walk in the midst of trouble, You preserve my life;
You are a very Presence as I face my fear and doubts;
Your strength upholds me,

You guide me as I pray to fulfill my purposes on earth;
You do not forsake those who call upon You.
Your steadfast Love and Truth endures forever.

SECOND READING

Lector 2 A reading from the letter of Paul to the Romans [12:1-8 NRSV^{ue}]

I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members and not all the members have the

same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand and chant together

**Hale, halleluya.
Hale, Halleluya.
Hale, halleluya,
Halleluya, halleluya.**

THE GOSPEL READING

Presider The Holy Gospel of our LORD Jesus Christ according to
Matthew *[16:13-20 NRSVue]*

People **Glory to you, LORD Christ**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the LORD.

People **Praise to you, LORD Christ.**

We chant "The Veil"...

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand, as able, when the Intercessor invites us to pray for the world and the church.

Intercessor Holy Mystery, Source of Wisdom, we are so deeply thankful for all you have given us: beautiful nature, thoughtful and caring pastoral leadership, a caring congregation, and a lovely place in of worship. Thank you for these and so many other blessings—including the glorious musical festival.

Let us also remember spiritual leaders everywhere who seek to model the highest teachings for their followers, including those serving on the other islands in our archipelago Mothers Myra of Lopez, and Abby of San Juan Island, our new friend from Malawi, Fr. John Ng'Oma.

Let all glorify your name through deeds of loving kindness.

We pray for political leaders and all those in authority. Give them the courage and vision to be your hands and feet in the world. May their time in office be marked by growing understanding of the true needs of the people whom they serve.

Let all glorify your name through deeds of loving kindness.

We pray for the Holy Temple that is our distressed Planet Earth. Help us to live more simply, so that we may conserve resources, consume less, and share more freely what we have with those who face daily challenges of survival. Equip us today for the work you have called us to do beyond the comfort of our Emmanuel community. Give us the courage and commitment to live as you would have us live: caring for one another and asking little in return.

Let all glorify your name through deeds of loving kindness.

Help us to value others above ourselves and to listen with a genuine desire to understand. Give us the grace to serve one another and to offer encouragement to those who need support as they overcome addictions, heal family conflicts, and face every kind of physical and mental challenge.

Let all glorify your name through deeds of loving kindness.

We offer our prayers for all those on our Parish Prayer List ...**Bill & Jane... Heather... Jan... Cheryl... Ian... Dick... Renee... Nick... Sara... David... Pam... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Diane... Chris... Lynn... Margaret... Maria... Ali... Debbie... Carol... John... Lalo...Morgan...Lynn... Mandy & Lara... Luanne...Christina...Joyce...Sally...John...Sparks...Paula & Ken... for**

those whose special needs are known privately to us [*pause; to say silently or aloud*], and for all those for whom no one prays.

Let all glorify your name through deeds of loving kindness.

We ask that your peace fill the hearts, minds, and souls of those who have gone before us and of those who mourn them. Pour your strength into our aching hearts. Be our rock and our fortress. Use us to encourage one another, to bear each other's burdens, and to remind each other of your faithfulness. Lift our hearts and renew our spirits, Beloved Christ, so that we may face our challenges with courage and hope.

Amen.

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.

O God, our times are in your hand: Look with favor, we pray, on your servants Susan McBain (8/23), Mary McCulloch (8/23), Graciela Perea (8/24), Kellie Haven (8/24), Jeffry Steele (8/26), Tracy Smith (8/26), Bill Bangs (8/29) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week.

Grant, O God, in your compassion, that Keven McKenney & Cindy Wolf (8/26) may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Presider says

Let us confess our sins to God.

Silence may be kept.

Presider and People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please be seated for the announcements and welcome of visitors.

WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you

People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Live your life with love, following the example of Christ, who loved us and gave himself for us. *Ephesians 5:2a (CEB)*

Please stand, as you are able, when the offering plate is brought forward and we sing

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
Creator, Christ, and Holy Ghost.**

Doxology: Old 100th

WE PRAY THE GREAT THANKSGIVING

Please stand as you are able.

Presider The LORD be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to LORD.**

Presider Let us give thanks to the LORD our God

People **It is right to give our thanks and praise.**

The Presider thanks God, on our behalf, for the goodness and beauty of creation and for the story of liberation, particularly in the life of Jesus Christ, and then invites us to chant.

Sanctus WLP 785: Santo, Santo, Santo

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The Presider continues praying, asking the Holy Spirit to transform us, along with the bread and wine, into the Body and Blood of Christ. Jesus' words from the Last Supper are spoken over the bread and wine. The Presider will invite us to respond to the memorial by saying,

Great is the mystery of faith.
Christ has died;
Christ is risen;
Christ will come again.

The Presider will now pray for the world and church, concluding with the doxology

Through Christ and with Christ and in Christ, in the u - ni - ty of the Ho - ly Spi - rit,
to you be hon - or, glo - ry, and praise, for ev - er and ev - er. A - MEN.

Presider Let us pray in Christ,
Eternal Spirit, Life-giver, Pain-bearer, Love-maker, source of all that is and that shall be, Father and Mother of us all, loving God, in whom is heaven: The hallowing of your name echo through the universe. The way of your justice be followed by the peoples of the world. Your heavenly will be done by all created beings. Your commonwealth of peace and freedom sustain our hope and come on earth. With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and test, strengthen us. From trials too severe to endure, spare us. From the grip of all that is evil, free us.

Retelling of Lord's Prayer by Jim Cotter

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread, and a period of silence is kept.

Then the Presider says.

Come back, return, whoever you are:

Come home, come home, come close.

Though a skeptic or a nomad lost in gloom, you roam alone.

This threshold-gate of ours is not a door of dark despair.

Though you've broken vows a hundred times:

Come close, come close, come home.

INVITATION FOR COMMUNION

Presider All are welcome at the Table of Holy Communion and to receive prayers for healing from the minister.

PRAYER AFTER COMMUNION

Presider Let us pray.

Please stand as you are able.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

Presider Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore.

People Amen.

FINAL CHANT

May the God of hope go with us every day,
filling all our lives with love and joy and peace.

May the God of justice speed us on our way,
bringing light and hope to every land and race.

Chorus:

**Praying, let us work for peace; singing, share our joy with all;
working for a world that's new,
faithful when we hear Christ call.**

**God will be our shepherd as we go our way
and will not forsake us when we go astray.
Even though the load of life is hard to bear, we must not forget that
God is always there.**

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

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*Please stay for coffee hour following this service in Benson Hall.*

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Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, Dick Thompson, Renee Hill, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, John Olson, Lalo Gándara, Morgan Persons, Lynn Dziekan, Mandy & Lara Sirdah, Luanne Fose, Christina Orchid, Joyce Osland, Sally O'Brien, John Ermantraut, Deborah Sparks, Paula Kress & Ken Rusiska.

Calendar for This Week:

Sun	Aug 23	8&10 am	Eucharist	Church
Sun	Aug 23	11:30 am	Peace Vigil	Main St.
Tue	Aug 25	5:30 pm	Scripture Study	Retreat Room
Tue	Aug 25	6:30-8 pm	Orcas-tra	Church
Wed	Aug 26	12-2 pm	Peace Meditation- Letter Writing	Meditation- Room
Wed	Aug 26	12 pm	Music at Emmanuel Lee & Scott Rome	Church/BH
Wed	Aug 26	5:30 pm	Sophia Circle	Church
Thu	Aug 27	12:15 pm	Lectio Divina	Benson Hall
Thu	Aug 27	1:00 pm	Book Club	Benson Hall
Thu	Aug 27	5 pm	Dinner Kitchen	Parish Hall
Fri	Aug 28	12:15 pm	Centering Prayer	Church

Fri	Aug 28	1 pm	Devotional Chanting	Retreat Room
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Calendar for Next Week:

Sun	Aug 30	8&10 am	Eucharist	Church
Sun	Aug 30	11:30 am	Peace Vigil	Main St.
Mon	Aug 31	3:00 pm	Dream Group	Meditation Rm
Tue	Sept 1	5:30 pm	Scripture Study	Retreat Room
Tue	Sept 1	6:30-8 pm	Orcas-tra	Church
Wed	Sept 2	12-2 pm	Peace Meditation- Letter Writing	Church/BH
Thu	Sept 3	12:15 pm	Lectio Divina	Benson Hall
Thu	Sept 3	1:00 pm	Book Club	Benson Hall
Thu	Sept 3	5 pm	Dinner Kitchen	Parish Hall

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, (*hybrid*)
- Mondays at 5:30 pm AA open meeting, (*hybrid*)
- Tuesdays at 1 pm AlAnon meeting, (*hybrid*)
- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Attributions~

This "Order for Celebrating Holy Eucharist" follows the instructions in the Book of Common Prayer, pages 400-405, Enriching Our Worship 1, pages 65-68, and the 2015 General Convention resolution D050 with permission from Bishop Greg Rickel. We are in the process of renewing our permission with Bishop Phil LaBelle.

- Cover image: los Servicios Koinonia, Domingo vigésimo primero ordinario. <https://servicioskoinonia.org/cerezo/dibujosA/44OrdinarioA21.jpg>. Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman, Nancy Reas, and Sharman Ensminger-Stapp.
- Eucharistic Prayers from Samuel Wells and Abigail Kocher, Eucharistic Prayer (William B. Eerdmans Publishing Company, 2016).
- Opening Hymn MHSO 4: "Dios está aquí". Words: trad Spanish, tr. C. Michael Hawn. Music: trad Mexican.
- Welcoming the Word Hymn MHSO 31: "Mungu ni mwema". Words: trad Swahili. Music: trad Democratic Rep. of Congo.
- Welcoming the Gospel Hymn MHSO 31: "Mungu ni mwema". Music: trad Democratic Rep. of Congo.

- Attribution paraphrase of a quatrain by Abu Sa'īd Abū'l-Khayr (967–1049) by Berto Gándara and sung to the tune of Kingsfold.
 - Opening and Collect Prayer from the *Revised Common Lectionary Prayers*.
 - Blessings and Postcommunion prayer from *Enriching Our Worship I*
- Permission to print/podcast/stream the music in this service obtained from *OneLicense* with license **#A-720811**.

Emmanuel Episcopal Parish of Orcas Island

218-242 Main Street PO Box 8
 Eastsound, WA 98245-0008
 parishoffice@orcsepiscopal.org (360) 376-2352
 website: <http://orcsepiscopal.org>
www.facebook.com/orcsepiscopal
<https://www.youtube.com/@EmmanuelOrcas>

~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)
 The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)
 The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)
 The Rev. José Roberto Gándara Perea, STL (*Rector*)
 berto@orcsepiscopal.org Cell 360-386-5282 Home 360-376-8081
 The Rev. Hugh M. Grant (*Assistant Priest*)
 hughmgrant@gmail.com Cell 646-330-0920 Home 360-376-8081

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (*Clerk*), Betsy Nelson
Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffery Steele
Class of 2029 ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp
 (*Junior Warden*)

~ Treasurer ~

Stewart Mehlman

~ Stewardship Committee ~

Stewart Mehlman, Berto Gandara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
 Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ Diocesan Convention Delegates ~

Delegates ~ Millie Novak and Tracey Smith
Alternates ~ Sally O'Brien and Luann Pamatian

~ Employees ~

Organist and Choir Director ~ Marianne Lewis

Sexton ~ Tim Webster

Parish Office Administrator ~ Kira Raven

~ Independent Contractor ~

Bookkeeper ~ Danelle Bregant

Music at Emmanuel 2026

7/1 Orcatrazz: *Swingin' & Rockin'*
Featuring the great swing, hard dance music of the early years

7/8 Turtleback Brass: *From Medieval to Modern*
Some new ones and some old favorites

7/15 The Irthling Duo: *Harmony, Humor & Healing*
Sharon Howe & Mike Irthling celebrate the earth in song

7/22 Clint McCune: *Songs to Come Alive To*
Known for his electric stage presence and moving lyrics

7/29 Orcas Kanikapila: *The Joy of the Ukulele*
Emerging out of a very fun class at the Senior Center

8/5 Martin Lund: *Jazz multi-instrumentalist*
A master improviser, Martin typically includes unique guest performers

8/12 Jeffrey Steele: *Polyphony of the Ancestors*
Early 18th-century vocal and plucked-string music, adapted to 8-string guitar

8/19 Grace McCune & Anna Mueller: *Music for the Heart*
Known for their stellar Grand Center musical theatre performances

8/26 Lee & Scott Rome: *Songs for Inner Peace*
Original music, influenced by jazz, folk, and funk centered on universal connectedness

Emmanuel Episcopal Church
242 Main St, Eastsound

Free will offering to benefit the music scholarship fund

Wednesdays at noon

© Anne R. Gardara-Penna



Memorial Service

Ida Rae McDonald

Saturday, August 29, 2026

1:30 p.m.

Emmanuel Episcopal Church
of Orcas Island

YouTube Livestream