

Holy Eucharist

Proper 17

August 30, 2026 at 10:00 am

Rite II and EOW I



Emmanuel Episcopal Parish
of Orcas Island

We are a reconciling, affirming, and inclusive Christian community, striving, through worship and prayer, study and formation, compassion and service, and fellowship and community, to follow the life and teaching of Jesus the Christ. We welcome you as an image of God and invite you to join us as we grow more and more into God's likeness. We welcome you wherever you are in this spiritual journey; whether you are single, married, divorced, separated, or partnered; regardless of your age, race, ethnicity, culture, gender, sexual orientation, gender expression, economic condition, or physical or mental abilities. We believe that God delights in the diversity of creation, and so do we!

We remember, honor, and pray for the Indigenous people of the world, especially all the Coast Salish people of this region. We acknowledge and pray for the Lummi People (*Lhaq'temish*), whose ancestral land we now occupy, and for their enduring relationship with this land since time immemorial. This was their home, and it was taken from them. We give God thanks for their witness to a life connected to and respectful of this land. May we learn from them with humility, always remembering that Mother Earth does not belong to us; that we belong to her; and that we are all relatives. Help us repent of our past sins, learn from them, and be instruments of justice and peace for all people in today's world, particularly the original Indigenous inhabitants.

~ **MINISTERS FOR THIS MORNING'S SERVICE** ~

Presider & Preacher ~ Fr. Berto Gándara Perea

Organist ~ Marianne Lewis

Lector 1 ~ Nancy Ayer

Lector 2 ~ David Moore

Usher ~ Joanne & Clark Cundy

Eucharistic Minister ~ Margie Bangs

Healing Minister ~ Nancy Ayer

Altar & Flower Guild ~ Vicki Clancy



A donation has been made to the Flower Fund by the McDonald family
in loving memory of Ida Rae.

FIRST TIME AT EMMANUEL?

We are glad you have joined us today. After the service, please join us for Coffee Hour for fellowship and to meet our clergy. If you would like to book a meeting with our priest, use his scheduler at <https://bit.ly/frbert0> or scan this QR code:



Our Sunday service is the Holy Eucharist, also known as the Lord's Supper, Holy Communion, or the Mass. The service follows a steady rhythm of standing, sitting, kneeling, and spoken or sung responses; it's like learning the steps of a new dance. Worship unfolds at two tables: the Word and Holy Communion.

Table of the Word: Scripture readings and a sermon, followed by prayers and the peace. Before the peace, you're welcome (not required) to share your name and where you're from. An offering plate will be passed; if you are able and willing, your financial support is greatly appreciated. In any case, please pass it along. Simply touching it can be a gesture of offering yourself to God. You may also give here <https://bit.ly/Emmanuel-donations> or scan this QR code:



Table of Holy Communion: The priest consecrates bread and wine as the Body and Blood of Christ. All who thirst for God and strive to grow in love are welcome to receive. If you'd rather not receive, you may cross your arms over your chest and the priest will say a blessing for you. Need Communion brought to your seat? Just tell an usher. A **Healing Minister** is available near the Communion rail if you would like prayers for yourself or on behalf of someone dear to you. In keeping with ancient tradition, the Healing Minister will also offer the laying on of hands and anointing with oil.

- **Receiving the Bread**, the Body of Christ: Come to the rail (right to left), hands open, one palm atop the other. Gluten-free available on request. You may respond to the Minister: "Amen."
- **Receiving the Wine**, the Blood of Christ: To drink from the chalice, eat the bread first, then the minister will bring the cup to you. You may also keep the bread in your hand and dip it in the chalice when it comes to you. To decline, cross your hands over your chest. You may respond: "Amen."

To receive our weekly newsletter, visit bit.ly/Emmanuel-eNews or scan this QR code:

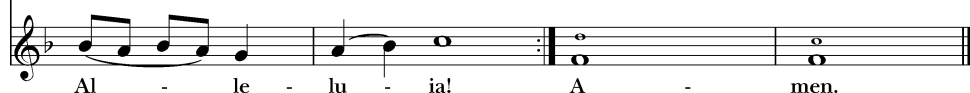
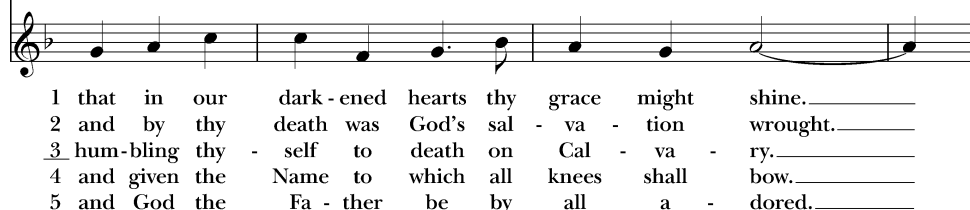
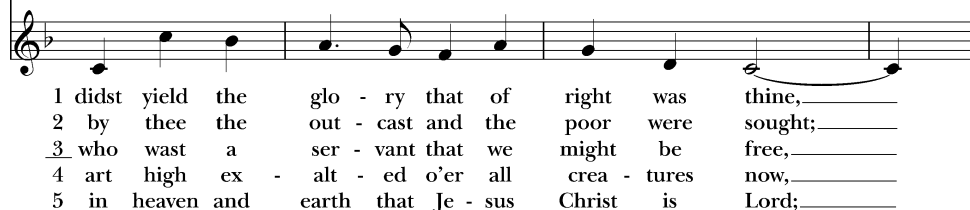
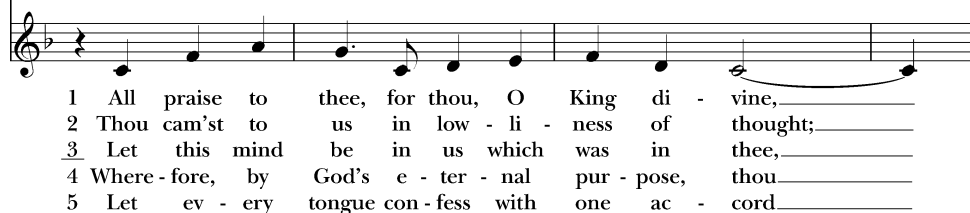


Prelude: "A Baroque Suite"

Schale

At the sound of the processional bell, please stand as you are able, and join in singing.

Hymn #477: "All praise to thee, for thou, O King divine"



OPENING ACCLAMATION

Presider

Blessed be our God.

People

For ever and ever. Amen.

COLLECT FOR PURITY

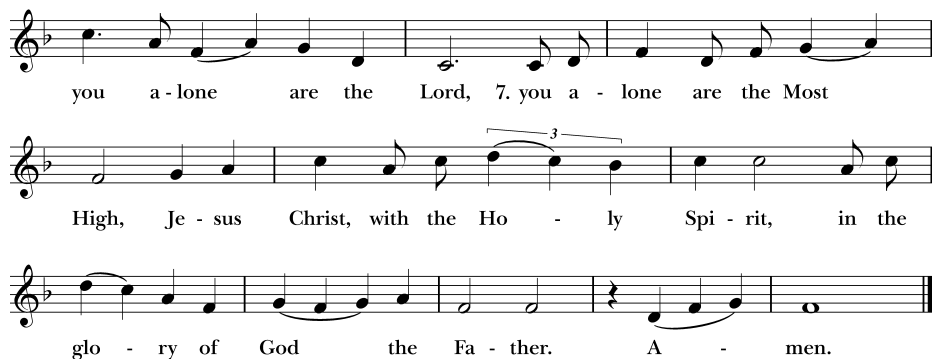
Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise: S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



COLLECT PRAYER

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

FIRST READING

We may be seated.

Lector 1 A reading from the prophet Jeremiah [15:15-21 NRSVue]

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult.

Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O Lord, God of hosts.

I did not sit in the company of merry-makers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation.

Why is my pain unceasing, my wound incurable, refusing to be healed?

Truly, you are to me like a deceitful brook, like waters that fail.

Therefore thus says the Lord: If you turn back, I will take you back, and you shall stand before me.

If you utter what is precious and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them.

And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord.

I will deliver you out of the hand of the wicked and redeem you from the grasp of the ruthless.

Hear what the Spirit is saying to God's People.

All **Thanks be to God.**

S412: PSALM 26





I have hated the company of **EVILDOERS**;
 I will not sit down with the **WICKED**.
 I will wash my hands in innocence, O **LORD**,
 that I may go in procession round your **ALTAR**,

Singing aloud a song of **THANKSGIVING**
 and recounting all your wonderful **DEEDS**.
 Lord, I love the house in which you **DWELL**
 and in the place where you glory **ABIDES**.

SECOND READING

Lector 2 A reading from the letter of Paul to the Romans

[12:9-21 NRSV^{ne}]

Let love be genuine; hate what is evil; hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal; be ardent in spirit; serve the Lord. Rejoice in hope; be patient in affliction; persevere in prayer. Contribute to the needs of the saints; pursue hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice; weep with those who weep. Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, “Vengeance is mine;

I will repay, says the Lord.” Instead, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Hear what the Spirit is saying to God’s people.
Thanks be to God.

Then all standing, as able, we sing.

Sequence Hymn #675: “Take up your cross, the Savior said” *n. 1-3*



1	Take	up	your	cross,	the	Sa - vior	said,	if
2	Take	up	your	cross,	let	not	its	weight
3	Take	up	your	cross,	heed	not	the	shame,
4	Take	up	your	cross,	then,	in	his	strength,
5	Take	up	your	cross,	and	fol - low	Christ,	nor



1	you	would	my	dis -	ci -	ple	be;	take	up	your	cross	with
2	your	weak	spi -	rit	with	a -	larm;	his	strength	shall	bear	your
3	let	your	fool -	ish	heart	be	still;	the	Lord	for	you	ac -
4	calm -	ly	ev -	ery	dan -	ger	brave:	it	guides	you	to	a -
5	think	till	death	to	lay	it	down;	for	on -	ly	those	who



1	will -	ing	heart,	and	hum -	bly	fol -	low	af -	ter	me.
2	spi -	rit	up,	and	brace	your	heart,	and	nerve	your	arm.
3	cept -	ed	death	up -	on	a	cross,	on	Cal -	vary's	hill.
4	bun -	dant	life	and	leads	to	vic -	tory	o'er	the	grave.
5	bear	the	cross	may	hope	to	wear	the	glo -	rious	crown.

THE GOSPEL READING

Presider The Holy Gospel of our LORD Jesus Christ according to
Matthew *[16:21-28 NRSVue]*

People **Glory to you, LORD Christ**

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of

the elders and chief priests and scribes and be killed and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the LORD.

Praise to you, Lord Christ.

Sequence: “Take up your cross the Savior said” *v. 4-5*

THE SERMON

We may be seated for the sermon. After the sermon, we keep a time of silence before the prayers.

NICENE CREED

Please stand as you are able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father;**

through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

WE PRAY FOR THE WORLD AND THE CHURCH

Please stand as you are able, as the Intercessor leads us in prayer.

Intercessor O God, the author and giver of all good things, we
give thanks for all believers throughout the world and especially
for our leaders, Sarah, Sean, Philip, Berto and Hugh. We pray that
we listen as they remind us to set our minds on divine things
rather than human things.

O God, remember me and visit me.

O God, the author and giver of all good things, we give thanks
for this nation and our leaders. We pray that they help us to live in
harmony with one another.

O God, remember me and visit me.

O God, the author and giver of all good things, we give thanks for vast expanse of interstellar space and especially this earth. We pray for protection from war and disasters and for the strength and resources to feed the hungry and heal the wounded.

O God, remember me and visit me.

O God, the author and giver of all good things, we give thanks for Orcas Island and the surrounding Salish Sea. We pray for wisdom to protect it for future generations and grace to welcome visitors and newcomers who join our island community.

O God, remember me and visit me.

O God, the author and giver of all good things, we give thanks for every human being and pray for all who suffer in body, mind or spirit, from addiction, unemployment, mental illness or homelessness, particularly those we now name either silently or aloud, (silent pause) and especially for those on our parish prayer list... **Bill & Jane... Heather... Jan... Cheryl... Ian... Dick... Renee... Nick... Sara... David... Pam... Laura and Dart... Skipper... Cynthia & Bruce... Wes & Carol... Diane... Chris... Lynn... Margaret... Maria... Ali... Debbie... Carol... John... Lalo...Morgan...Lynn... Mandy & Lara... Luanne...Christina...Joyce...Sally...John...Sparks...Paula & Ken...** as well as those for whom no one prays; may they be comforted by your Holy Spirit.

O God, remember me and visit me.

O God, the author and giver of all good things, we give thanks for the lives of the departed. We pray that those that mourn may find comfort in loving memories and in strength through their beliefs.

O God, remember me and visit me.

Those who are celebrating birthdays and anniversaries are invited to come forward. If you would like your name printed in the bulletin, please let the parish office know.

Presider Let us pray for those celebrating birthdays this week.
O God, our times are in your hand: Look with favor, we pray, on your servants Galen Burghardt (8/30), Andre Giampietro (8/31), Ann Beck-Witte (9/4) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Presider Let us pray for those celebrating anniversaries this week.
Grant, O God, in your compassion, that *(insert names here)* may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Presider says

Let us confess our sins to God.

Silence may be kept.

Presider and People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please be seated for the announcements and welcome of visitors.

WE SHARE THE PEACE OF CHRIST

Please stand as you are able.

Presider The peace of Christ be always with you

People **And also with you.**

We share a sign of peace with those around. Please be mindful of other people's boundaries.

WE PREPARE THE ALTAR AND PRESENT OUR OFFERINGS

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory: "All praise to thee, for thou, O King divine" *Chernvien*

Please stand, as you are able.

Doxology:

Old 100th

Praise God from whom all blessings flow;

praise God, all creatures here below;

praise God above, ye heavenly host;

Creator, Christ, and Holy Ghost.

EUCCHARISTIC PRAYER 2

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The people remain standing. The Presider says

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as mother cares for her children, you would not forget us. Time and again you

called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Presider and People:

Sanctus WLP 858: Holy, Holy Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread and Invitation to the Table

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: WLP 867 "The bread which we break"

The bread which we break is a shar - ing in the

Bo - dy of Christ. We be - ing ma - ny are one

bread, one bo - dy, for we all share in the one bread.

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics. The second staff begins with a 3/4 time signature change, followed by a 4/4 time signature change, and then continues the melody. The third staff continues the melody and ends with a double bar line.

The Presider then says the following Invitation:

The Gifts of God for the People of God. All are welcome to the Table of Holy Communion and/or to receive prayers from the healing minister.

Communion Hymn #707: “Take my life, and let it be”



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Communion Organ Music: “Take my life and let it be” *Rowley*

PRAYER AFTER COMMUNION

Please stand as you are able

Presider Let us pray: **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now**

send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

Presider The Wisdom of God, the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

People **Amen.**

Closing Hymn: "The Church of Christ in Every Age"



1. The Church of Christ in ev - 'ry age Be - set by
2. A - cross the world, a - cross the street, The vic - tims
3. Then let the ser - vant Church a - rise, A car - ing
4. For he a - lone, whose blood was shed, Can cure the
5. We have no mis - sion but to serve In full o -



change but Spir - it led, Must claim and test its
of in - jus - tice cry For shel - ter and for
Church that longs to be A part - ner in Christ's
fe - ver in our blood, And teach us how to
be - dience to our Lord: To care for all, with -



her - it - age And keep on ris - ing from the dead.
bread to eat, And nev - er live un - til they die.
sac - ri - fice, And clothed in Christ's hu - man - i - ty.
share our bread And feed the starv - ing mul - ti - tude.
out re - serve, And spread his lib - er - at - ing Word.

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

~~~~~

Coffee Hour this week is hosted by Noel & Mary Ellen  
Nesser

~~~~~

Please pray for those on our Parish Prayer List: Bill & Jane Newchurch, Heather Smith, Jan Koltun, Cheryl Danskin, Ian McDonald, Dick Thompson, Renee Hill, Nick Redfield, Sara Gerakaris, David Liebenberg, Pam Tinsley, Laura and Sherwood Botsford, and James Lawrence Botsford, Cynthia & Bruce Hubert, Wes & Carol Burger, Diane Gillespie, Chris, Lynn Jenssen, Margaret Black, Maria Bullock, Ali Walker, Debbie Durand, Carol Wright, John Olson, Lalo Gándara, Morgan Persons, Lynn Dziekan, Mandy & Lara Sirdah, Luanne Fose, Christina Orchid, Joyce Osland, Sally O’Brien, John Ermantraut, Deborah Sparks, Paula Kress & Ken Rusiska.

Calendar for This Week:

Sun	Aug 30	8&10 am	Eucharist	Church
Sun	Aug 30	11:30 am	Peace Vigil	Main St.
Mon	Aug 31	3:00 pm	Dream Group	Meditation Rm
Tue	Sept 1	5:30 pm	Scripture Study	Retreat Room
Tue	Sept 1	6:30-8 pm	Orcas-tra	Church
Wed	Sept 2	12-2 pm	Peace Meditation- Letter Writing	Church/BH
Thu	Sept 3	12:15 pm	Lectio Divina	Benson Hall
Thu	Sept 3	1:00 pm	Book Club	Benson Hall
Thu	Sept 3	5 pm	Dinner Kitchen	Parish Hall

Calendar for Next Week:

Sun	Sept 6	8&10 am	Eucharist	Church
Sun	Sept 6	11:30 am	Peace Vigil	Main St.
Mon	Sept 7	3:00 pm	Dream Group	Meditation Rm
Tue	Sept 8	5:30 pm	Scripture Study	Retreat Room
Tue	Sept 8	6:30-8 pm	Orcas-tra	Church
Wed	Sept 9	12-2 pm	Peace Meditation- Letter Writing	Church/BH
Thu	Sept 10	12:15 pm	Lectio Divina	Benson Hall
Thu	Sept 10	1:00 pm	Book Club	Benson Hall
Thu	Sept 10	7 pm	Movie Night	Parish Hall

12-Step Meetings in Benson Hall

- Sundays at 5:30 pm AA open meeting, *(hybrid)*
- Mondays at 5:30 pm AA open meeting, *(hybrid)*
- Tuesdays at 1 pm AlAnon meeting, *(hybrid)*

- Tuesdays at 5:30 pm AA Women's meeting, (*hybrid*)
- Tuesdays at 7 pm AA Men's meeting, (*hybrid*)
- Thursdays at 5:30 pm AlAnon meeting, (*hybrid*)
- Fridays at 5:30 pm AA open meeting, (*hybrid*)
- Fridays at 7 pm AA open meeting (*in person only*)
- Saturdays at 8 am AA open meeting, (*hybrid*)

~ Text Attributions ~

- This Holy Eucharist taken from *The Book of Common Prayer, Enriching Our Worship I* and the *Rite II expansive language* approved by the 2018 General Convention.
- Scripture readings from *The New Revised Standard Version updated edition*. Used with permission.
- Cover image: Cover image: Tissot, James, 1836-1902. Get Thee Behind Me, Satan!, from *Art in the Christian Tradition*, a project of the Vanderbilt University Divinity Library, Nashville, TN. <https://act.library.vanderbilt.edu/artworks/56514> [retrieved August 25, 2026]. Original source: [http://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_Get_Thee_Behind_Me_Satan_\(R%C3%A9tire-toi_Satan\)_-_James_Tissot.jpg](http://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_Get_Thee_Behind_Me_Satan_(R%C3%A9tire-toi_Satan)_-_James_Tissot.jpg).
- Writers of the Prayers of the People: Antoinette Botsford, Jennifer Johnson-Fralick, Stewart Mehlman, Nancy Reas, and Sharman Enslinger-Stapp.
- Prayer for Birthdays and Wedding Anniversary from *The Book of Common Prayer* and the *The Book of Occasional Services 2018*.
- Opening Hymn #477: “*All praise to thee, for thou, O King divine*”. Words: F. Bland Tucker (1895-1984). Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937).
- Hymn of praise: S280. Music: Robert Powell (b. 1932)
- Psalm tone S412: Music: Robert Knox Kennady (1979).
- Sequence Hymn # 675: “*Take up your cross, the Savior said*”. Words: William Cowper (1731-1800). Music: *London, New*, melody from *The Psalms of David in Prose and Meeter*, 1635, alt.; harm. John Playford (1623-1686).
- Sanctus WLP 858: “*Holy, holy holy Lord*”. Music: American folk melody; Arr. Marcia Pruner; harm. Annabel Mosrri Buchanan(1889-1983).
- WLP 867: Fraction anthem. “*The bread which we break.*” Setting: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants* (1997).
- Communion Hymn #707: “*Take my life, and let it be*”. Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).
- Closing Hymn: “*The Church of Christ in every age*”. Words: Fred Pratt Green (1903-2000). Music: *Wareham*, William Knapp (1698-1768).
- Blessing From The Book of Occasional Services 2018, Copyright © 2018 by the Church Pension Fund. Used by permission. Permission to print/podcast/stream the music in this service obtained from *OneLicense* with license #A-720811.

Emmanuel Episcopal Parish of Orcas Island

218-242 Main Street

PO Box 8

Eastsound, WA 98245-0008

parishoffice@orcsepiscopal.org

(360) 376-2352

website: <http://orcsepiscopal.org>

www.facebook.com/orcsepiscopal

<https://www.youtube.com/@EmmanuelOrcas>

~ Office Hours ~

Office hours: Tuesday through Friday, 9 am—1 pm

~ Clergy ~

The Most Rev. Sarah Mullally (*Archbishop of Canterbury*)

The Most Rev. Sean Rowe (*Presiding Bishop and Primate*)

The Rt. Rev. Dr. Philip N. LaBelle, (*Bishop, Diocese of Olympia*)

The Rev. José Roberto Gándara Perea, STL (*Rector*)

berto@orcsepiscopal.org

Cell 360-386-5282

Home 360-376-8081

The Rev. Hugh M. Grant (*Assistant Priest*)

hughmgrant@gmail.com

Cell 646-330-0920

Home 360-376-8081

~ Vestry Members ~

Class of 2027 ~ Lynn Baker (*Clerk*), Betsy Nelson

Class of 2028 ~ Heidi Sophia Hudlet, Luann Pamatian, Jeffrey Steele

Class of 2029 ~ Sue Askevold, Margie Bangs (*Senior Warden*), Colin Ensminger-Stapp
(*Junior Warden*)

~ Treasurer ~

Stewart Mehlman

~ Stewardship Committee ~

Stewart Mehlman, Berto Gándara, Hugh Grant, Bill & Margie Bangs, Sarah Moore,
Cindy Wolf, Karen Blinn, & Jenny Hovelman.

~ Diocesan Convention Delegates ~

Delegates ~ Millie Novak and Tracey Smith

Alternates ~ Sally O'Brien and Luann Pamatian

~ Employees ~

Organist and Choir Director ~ Marianne Lewis

Sexton ~ Tim Webster

Parish Office Administrator ~ Kira Raven

~ Independent Contractor ~

Bookkeeper ~ Danelle Bregant



Recovery in
Community



American
Red Cross

Authorized Training Provider



KNOW NALOXONE



*Naloxone safely and quickly
reverses opioid overdoses.
Learn how to recognize overdose
and save a life.*



Saturday
19 September, 2026



11:00 AM – 12:30 PM



Orcas Fire and Rescue
45 Lavender Lane



- **Opioid Overdose and Naloxone Administration
with Hands-Only CPR Course**
- **Free Naloxone Kits**
- **Light Refreshments Provided**



RSVP

Funded by GiveOrcas

